

**Candidate Filing
District**

MAR 09 2023

SEL 190

rev 08/22
ORS 255.235

i This form must be filed with county elections official. All information must be completed or the form will be rejected.

2023 District Election Filing Dates

Candidate Filing February 4, 2023 to March 16, 2023

Withdrawal Date March 16, 2023

This filing is an

Original

Amendment

Office Information

Filing for Office of: UMATILLA MORROW RADIO DISTRICT

District, Position or County: DIRECTORS POSITION 1

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First

ANTHONY

MI

A.

Last

PIEROTTI

Suffix

How you would like your name to appear on the ballot

ANTHONY PIEROTTI

Candidate Residence/Route Address

Street Address

44562 RODEO LN

City

PENDLETON

State

OR

Zip

97801

Candidate Mailing Address and Contact Information

Street Address or PO Box

44562 RODEO LN

City

PENDLETON

State

OR

Zip

97801

Work Phone

Home Phone

Cell Phone

520-975-5018

Fax

Email Address

Web Site, if applicable

Race and Ethnicity Optional

Occupation (present employment) If no relevant experience, None or NA must be entered.

ASST. FIRE CHIEF PENDLETON FIRE & AMBULANCE

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

CAPTAIN OF LOGISTICS FOR TUCSON FIRE DEPT.

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
UNIVERSITY OF ARIZONA		BACHELOR SCIENCE	PHYSIOLOGY

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

DIRECTOR FOR UMATILLA MORROW COUNTY RADIO DATA DISTRICT

Campaign Finance Information (not applicable to candidates for federal office)

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- I will qualify for said office if elected
- All information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

3/6/23

Date Signed

**Candidate Filing
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FEB 28 2023 **SEL 190**
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Office Information

Filing for Office of: **Director Position #3**

District, Position or County: **Umatilla Morrow Radio District (450)**

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First

MI

Last

Suffix

Keith

N

Kennedy

How you would like your name to appear on the ballot

Keith Kennedy

Candidate Residence/Route Address

Street Address

81582 Apricot Ln

City

Umatilla

State

OR

Zip

97882

Candidate Mailing Address and Contact Information

Street Address or PO Box

81582 Apricot Ln

City

Umatilla

State

OR

Zip

97882

Work Phone

541 922 3789

Home Phone

541 314 5473

Cell Phone

541 314 5473

Fax

Email Address

Web Site, if applicable

Race and Ethnicity *Optional*

Occupation (present employment) If no relevant experience, None or NA must be entered.

Lieutenant Umatilla Police Department

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Worked in Public Safety in Umatilla County since 1995.

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Axia College University of Phoenix		AA	Criminal Justice
Umatilla High School	12th	Diploma	

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Served in the Coast Guard from 1987-1993. Current Board member Umatilla Morrow Radio and Data District.

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2/28/23

Date Signed

Candidate Filing
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Office Information

Filing for Office of: **Umatilla Morrow Radio & Data District**

District, Position or County: **Director Position #5**

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First	MI	Last	Suffix
Mark	C	Pratt	

How you would like your name to appear on the ballot

Mark Pratt

Candidate Residence/Route Address

Street Address	City	State	Zip
78583 Tyler LN	Boardman	OR	97818

Candidate Mailing Address and Contact Information

Street Address or PO Box	City	State	Zip
78583 Tyler LN	Boardman	OR	97818

Work Phone	Home Phone	Cell Phone	Fax
	541-481-3930		

Email Address	Web Site, if applicable
MarkPratt4UMRDD@Gmail.com	

Race and Ethnicity *Optional*

Occupation (present employment) If no relevant experience, None or NA must be entered.

Lieutenant-Boardman Police Department

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Morrow County Sheriff's Office-Sergeant/Deputy
Douglas County Sheriff's Office (WA)-Deputy
Douglas County Sheriff's Office (WA)-Dispatcher
Douglas County Fire District #2 (WA) Volunteer Firefighter/EMT
Chelan Police Department (WA)-Reserve Police Officer

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Frederick Community College	N/A	N/A	FEMA
Wenatchee Valley College	N/A	N/A	General
Washington State University	N/A	N/A	General
Eastmont High School	12	Diploma	General
Educational Background (other) Attach a separate sheet if necessary.			

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Umatilla Morrow Radio & Data District-Elected (2 Terms), Port of Morrow Budget Committee-Appointed, Morrow County School District Board-Elected, City of Boardman City Council-Elected

Campaign Finance Information (not applicable to candidates for federal office)

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02-27-23

Date Signed

MAR 14 2023

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District**

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Office Information

Filing for Office of: **Umatilla Morrow Radio & Data District**

District, Position or County: **Director Position 4, At Large**

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First

Samuel

MI

B

Last

Irons

Suffix

How you would like your name to appear on the ballot

Sam Irons

Candidate Residence/Route Address

Street Address

503 Juniper Drive SW

City

Boardman

State

OR

Zip

97818

Candidate Mailing Address and Contact Information

Street Address or PO Box

503 Juniper Drive SW

City

Boardman

State

OR

Zip

97818

Work Phone

541-481-3473

Home Phone

Cell Phone

541-571-6295

Fax

Email Address

SIrons@boardmanfd.com

Web Site, if applicable

Race and Ethnicity *Optional*

White

Occupation (present employment) If no relevant experience, None or NA must be entered.

Lieutenant- Boardman Fire Rescue District

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

None

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
BMCC		EMI - BASIC	EMS
Ione Community School	12	Diploma	

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

City of Boardman Planning Commission 2021-Present

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03/13/23

Date Signed