

**UMATILLA COUNTY FAIR  
CAMPING SPACE RESERVATION FORM  
DEADLINE - JULY 31, 2009**

PLEASE PRINT

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Camper: \_\_\_\_\_ Motorhome: \_\_\_\_\_ Trailer: \_\_\_\_\_ 5-Wheel: \_\_\_\_\_ Length: \_\_\_\_\_

Slide: YES NO (if Yes driver or passenger side and how many?) \_\_\_\_\_

Hookup: \_\_\_\_\_ Tent: \_\_\_\_\_ Number of exhibitors staying in camping unit: \_\_\_\_\_

Camper Name	Age	Club Name	Type of Exhibit(s)	Season Pass # Office Use Only

Limited space is available. Those living outside a 20-mile radius of the fairgrounds will be given first priority.

**PERSON RESPONSIBLE FOR CAMP AND OCCUPANTS MUST BE AT LEAST 21 YEARS OF AGE, RESPONSIBLE ADULT IS TO BE ON GROUNDS AT ALL TIMES AND MUST BE CAMPING ON THE FAIRGROUNDS IN THIS UNIT.**

**On site adult responsible for the occupants:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**ALL OCCUPANTS MUST PURCHASE ADMISSION TICKETS; CAMPING SPACE DOES NOT GIVE ENTRY TO THE FAIR. THE FAIR BOARD & SECURITY RESERVES THE RIGHT TO REQUEST PROOF OF PURCHASE AT ANYTIME OF ANY OCCUPANT.**

**ANY TRAILER AND OR ADULTS FURNISHING DRUGS OR ALCOHOL TO MINORS WILL BE TICKETED AND SUSPENDED FROM FAIRGROUNDS IMMEDIATELY FOR 3 YEARS.**

**No person who attends the Umatilla County Fair shall consume or have in his/her possession any controlled substance, or alcoholic beverage, unless the alcoholic beverage is obtained from a duly authorized concessionaire at the Fairgrounds.**

I have read and agreed to abide by the rules set forth by the Umatilla County Fairgrounds. Failure to abide by the rules is subject to immediate removal and suspension from grounds.

**SIGNATURE:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**Camping Fee: \$60.00 FULL & LIMITED HOOKUPS**

**FEE MUST BE ENCLOSED WITH RESERVATIONS AND RECEIVED BY JULY 27, 2008**

<p>FOR FAIR USE ONLY:          Campsite # _____ Amount Received _____ Date _____</p>
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