



Board of Commissioners Meeting
July 15, 2026
Umatilla County Courthouse, Room 130
9:00 A.M.

Join by Google Meet:

<https://meet.google.com/tbv-dywe-ouq>

Join by Phone:

(US) +1 413-489-4316 PIN: 658 903 207#

- A. Call to order
- B. Pledge of Allegiance
- C. Chair introductory comments & reminder that meeting is public
- D. Awards/Recognitions/Correspondence
- E. Approval of minutes of previous meeting – June 2, 2026; June 22, 2026; July 1, 2026
- F. Additions to the Agenda
- G. Public Input and Recognition of Visitors
- H. Business items:
 - 1. [PATH CDBG Project](#) – Public Hearing
 - 2. [Sanitary Disposal](#) – Franchise Rate Increase
 - 3. [Dispatch Payable](#) – CAD Maintenance
 - 4. [UCSO RFP](#) – Jail Floor
 - 5. [Emergency Management Grant](#)
 - 6. [IT Payable](#) – Controlled Access System
 - 7. [Admin Services Purchase](#) – Courthouse Basement Signs
 - 8. [Public Health](#) – SBHC FTE
 - 9. [Public Health](#) – Nursing Supervisor
 - 10. [Public Health](#) – Nurse Family Partnership Letter
 - 11. [Public Health](#) – Nurse Family Partnership Contract
 - 12. [Bridge Purchase](#)
 - 13. [Board Payable](#)
 - 14. [Auditor Engagement Letter](#)
 - 15. [Fair Purchase](#) – Eli Young Band
 - 16. [Fair Purchase](#) – OrCal Parking
 - 17. [Fair Purchase](#) – OrCal Ticket Scanning
 - 18. [Fair Purchase](#) – Tents
 - 19. [Fair Purchase](#) – Portable Restrooms
 - 20. [DD Payable](#)
 - 21. [Real Estate Agent RFP](#)
 - 22. Executive session - Employment/Real Property - ORS 192.660(2) (a,b,e,h)
- I. Adjournment

** If you need a sign or language interpreter, please call 541-278-6204 at least 48 hours prior to this meeting*

To allocate resources in a transparent manner that effectively and efficiently serve residents of Umatilla County