



Board of Commissioners Meeting
October 7, 2026
Umatilla County Courthouse, Room 130
9:00 A.M.

Join by Google Meet:

<https://meet.google.com/vhe-wphu-mqs>

Join by Phone:

(US) +1 530-424-9728 PIN: 625 206 331#

- A. Call to order
- B. Pledge of Allegiance
- C. Chair introductory comments & reminder that meeting is public
- D. Awards/Recognitions/Correspondence
- E. Approval of minutes of previous meeting – August 26, 2026; August 31, 2026; October 7, 2026
- F. Additions to the Agenda
- G. Public Input and Recognition of Visitors
- H. Business items:
 - 1. [Walla Walla Basin Watershed Update](#)
 - 2. [UCFD1 Local Option Levy](#)
 - 3. [TSP Adoption/Comprehensive Plan Text Amendment/Umatilla County Development Code Text Amendment – First Reading](#)
 - 4. [Umatilla River Road Transfer](#) – Public Hearing
 - 5. [Non-Emergency Use of System Sustainability Reserve Fund](#)
 - 6. [ODOT IGA](#)
 - 7. [UCSO Jail Use Contract with CTUIR](#)
 - 8. [Courthouse Floor RFP Award](#)
 - 9. [PVAB Appointment](#)
 - 10. [Elections Payable – Ryder Elections Services LLC](#)
 - 11. [Burn Ban](#)
 - 12. [Board Payable](#)
 - 13. [HR Payable - SAIF](#)
 - 14. [Mission Statement](#)
 - 15. Executive session - Employment/Real Property/Exempt Records/Employment Performance - ORS 192.660(2) (a,b,e,f,h,i)
- I. Adjournment

** If you need a sign or language interpreter, please call 541-278-6204 at least 48 hours prior to this meeting*

**To allocate resources in a transparent manner that effectively and efficiently serve
residents of Umatilla County**