

AGENDA ITEM FOR ADMINISTRATIVE MEETING (X) Discussion only
() Action

FROM (DEPT/ DIVISION): County Counsel

SUBJECT: ARPA Funding

<p>Background:</p> <p>The County has received the second half of the American Rescue Plan Act funding. Approval is before the Board for partial allocation of these funds. As done for the first half, the focus is on one-time funding and projects that will not require on-going funding to maintain them. As before, there is funding for joint investments with local communities. These are for assistance in development and restoring the economy or assistance for very small communities with limited resources.</p>	<p>Requested Action:</p> <p>Adopt Order No. BCC2022-044</p>
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ATTACHMENTS: Proposed Order

*****For Internal Use Only*****

Checkoffs:

- () Dept. Head (copy)
- () Human Resources (copy)
- (X) Legal (copy)
- () (Other - List:)

To be notified of Meeting:

Needed at Meeting:

Scheduled for meeting on: June 29, 2022

Action taken:

Follow-up:

THE BOARD OF COMMISSIONERS OF UMATILLA COUNTY

STATE OF OREGON

Order Approving of Expenditures)
under American Rescue Plan Act) Order No. BCC2022-044
of 2021 - Second Installment)

WHEREAS HR 1319 was enacted by the 107th Congress and signed into law on March 11, 2021, which is cited as the American Rescue Plan Act of 2021;

WHEREAS the American Rescue Plan Act appropriated coronavirus local assistance to counties to remain available through December 31, 2024, and expended by December 31, 2026, to mitigate the fiscal effects stemming from the public health emergency with respect to COVID-19, to be paid in two installments, the first by May 11, 2021, and the second sometime after June 1, 2022;

WHEREAS the use of the funds are to cover the cost incurred by Umatilla County:

(A) To respond to the public health emergency with respect to COVID-19 or its negative economic impacts, including assistance to households, small businesses, and nonprofits, or aid to impacted industries such as tourism, travel, and hospitality;

(B) To respond to workers performing essential work during the COVID-19 public health emergency by providing premium pay to eligible county workers that are performing such essential work, or by providing grants to eligible employers that have eligible workers who perform essential work;

(C) For the provision of government services to the extent of the reduction in revenue of the county due to the COVID-19 public health emergency relative to revenues collected in the most recent full fiscal year prior to the emergency; or

(D) To make necessary investments in water, sewer, or broadband infrastructure;

WHEREAS the Board documents its intention that any funding granted to Umatilla County under the act will not be used to implement projects or programs that commit the county to long term funding and that create fiscal obligations beyond the availability of funds provided by the act.

NOW THEREFORE, the Board of Commissioners orders that:

To the extent reduction in revenue can be documented under the act, the following items are to be paid from that category of the funding, unless another category is appropriate:

A. Community Counseling Solutions for mental health crisis response expansion of \$750,000, to be paid over three years at \$250,000 each year;

B. Umatilla County for digital mapping pilot project in the amount of \$250,000;

C. Umatilla County for courthouse study in the amount of \$150,000;

C. Local Community Investment Projects of up to \$1,080,000, to be allocated to local communities, including the following:

- (1) City of Athena - Housing Development Support
- (2) City of Athena - American Legion Meeting Hall Upgrades
- (3) City of Echo - Flood Mitigation
- (4) City of Helix - Community Center Windows
- (5) City of Pilot Rock - Senior Center ADA Upgrades, and Birch Creek Flood Mitigation
- (6) City of Stanfield - Housing Development Support
- (7) Milton-Freewater Rotary - Schoolhouse Restoration
- (8) City of Ukiah Events Center

DATED this 29th day of June, 2022.

UMATILLA COUNTY BOARD OF COMMISSIONERS

John M. Shafer, Chair

Daniel N. Dorran, Commissioner

George L. Murdock, Commissioner

ATTEST:
OFFICE OF COUNTY RECORDS

Records Officer