

AGENDA ITEM FOR ADMINISTRATIVE MEETING ( ) Discussion only  
( X ) Action

FROM (DEPT/ DIVISION): County Counsel

SUBJECT: Hermiston Road Transfer

<p>Background:</p> <p>As part of the City of Hermiston E. Highland Avenue and SE 10<sup>th</sup> Street sewer extension project to provide services to the planned Henry K's Subdivision, jurisdiction of a portion of SE 10<sup>th</sup> Street is to be transferred to the City. The portion of the street to be transferred is between Highland Avenue and SE Columbia Drive. The bridge over the A Line Canal will be replaced as part of the project. The County will contribute bicycle path funds to the project. The agreement is before the Board for review and approval.</p>	<p>Requested Action:</p> <p>Approve Road Transfer agreement and authorize signing</p>
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ATTACHMENTS : Maps; Proposed Agreement

\*\*\*\*\*For Internal Use Only\*\*\*\*\*

Checkoffs:

- ( ) Dept. Heard (copy)  
( ) Human Resources (copy)  
( X ) Legal (copy)  
( ) (Other - List:)

To be notified of Meeting:  
Tom Fellows  
Needed at Meeting:

\*\*\*\*\*

Scheduled for meeting on: July 16, 2025

Action taken:

\*\*\*\*\*

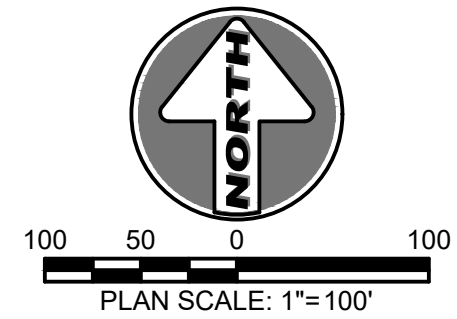
Follow-up:



# E HIGHLAND AVE AND SE 10TH ST SEWER EXTENSION

SECTION 13, TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M.

CITY OF HERMISTON, UMATILLA COUNTY, WASHINGTON



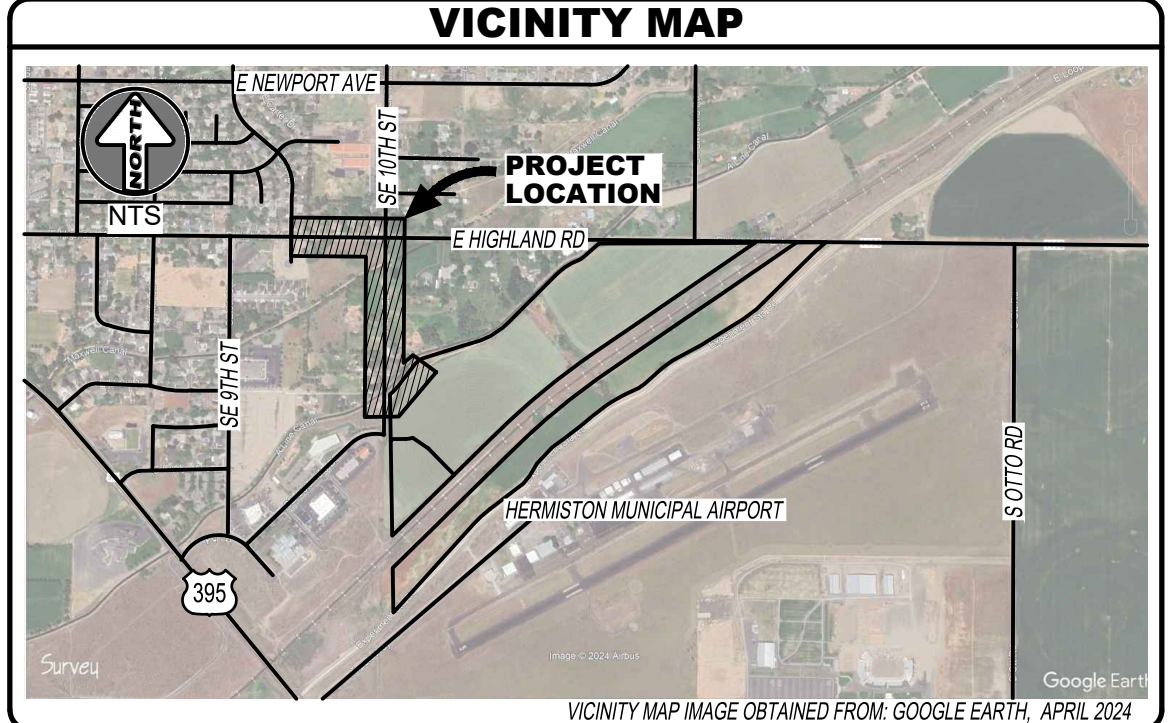
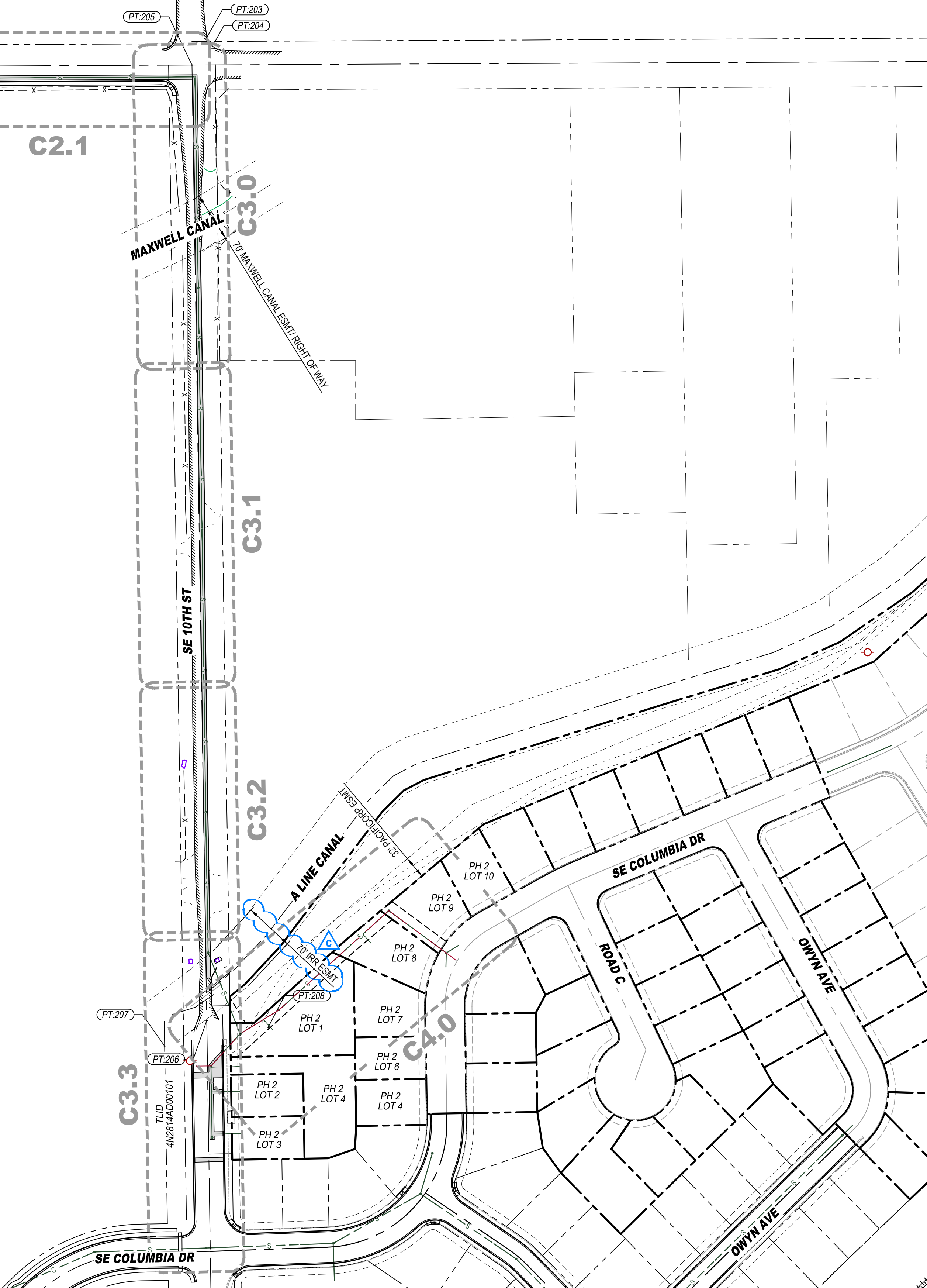
IDENTIFIERS	
	A = DETAIL NUMBER
	B = SHEET REFERENCE
	KEY NOTE
	WATER FITTING TAG
	IRRIGATION FITTING TAG
	LIGHT FIXTURE TAG
	SIGN TAG

ABBREVIATIONS	
AP	ANGLE POINT
BM	BENCHMARK
CL	CENTERLINE
C	CURVE
CB	CATCH BASIN
CF	CUBIC FEET
CFS	CUBIC FEET PER SECOND
CO	CLEANOUT
CONN	CONNECTION
CONT	CONTINUOUS
CSBC	CRUSHED SURFACE BASE COURSE
CSTC	CRUSHED SURFACE TOP COURSE
CY	CUBIC YARD
DCVA	DOUBLE CHECK VALVE ASSEMBLY
DI	DUCTILE IRON
DTL	DETAIL
DWG	DRAWING
E, EXST	EAST, EXISTING
EG	EXISTING GRADE
EL	ELEVATION
ESMT	EASEMENT
FF	FINISHED FLOOR
FG	FINISHED GRADE
FH	FIRE HYDRANT
FIP	FEMALE IRON PIPE
FL	FLOW LINE / FLANGE(D)
FND	FOUND (SURVEY RELATED)
FT	FEET
GB	GRADE BREAK
H, HORZ	HORIZONTAL
HMA	HOT MIXED ASPHALT
HP	HIGH POINT
IE, INV	INVERT ELEVATION
IF	IRRIGATION FITTING
IR	IRRIGATION
L	LEFT / LENGTH
LF	LINEAL FEET
MAX	MAXIMUM
ME	MATCH EXISTING
MH	MANHOLE
MIN	MINIMUM
MIP	MALE IRON PIPE
MJ	MECHANICAL JOINT
MUTCD	MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES
N	NORTH, NEW
OC	ON CENTER
P, PWR	POWER
PC	POINT OF CURVATURE INTERSECT
PE	POLYETHYLENE
PL	PROPERTY LINE
PT	POINT NUMBER, POINT OF TANGENCY
R	RADIUS, RIGHT
RFCA	RESTRAINED FLANGED COUPLING
RP	ADAPTER
RPBA	REDUCED PRESSURE BACKFLOW ASSEMBLY
R / W	RIGHT OF WAY
S	SOUTH, SEWER, SLOPE
SD	STORM DRAIN
SDMH	STORM DRAIN MANHOLE
SF	SQUARE FEET
SI	STREET OR STATION INTERSECTION
SL	STREET LIGHT
SPEC	SPECIFICATION
SS	SANITARY SEWER
SSMH	SANITARY SEWER MANHOLE
STA	STATION
STD	STANDARD
S / W	SIDEWALK
TA	TOP OF ASPHALT
TBC	TOP BACK OF CURB
TBM	TEMPORARY BENCHMARK
TC	TOP OF CONCRETE
TG	TOP OF GRAVEL
TEL	TELEPHONE
TYP	TYPICAL
UIC	UNDERGROUND INJECTION CONTROL
UTIL	UTILITY
V, VERT	VERTICAL
W, WTR	WEST, WATER
WF	WATER FITTING
WM	WATER METER
WSPCS	WASHINGTON STATE PLANE COORDINATE SYSTEM

LEGEND	
DESCRIPTION	EXISTING PROPOSED
CENTER LINE	---
EASEMENT	---
PHASE LINE	----
PROPERTY LINE	----
RIGHT OF WAY	----
SECTION LINE	----
CONTOUR MAJOR	--- 400 --- 400
CONTOUR MINOR	--- 399 --- 399
PAVEMENT	----
CONCRETE	----
GRAVEL EDGE	----
GRADE BREAK	----
SWALE	----
CABLE	----
GAS	----
GAS (PETROLEUM/ DIESEL)	----
IRRIGATION	----
JOINT TRENCH	----
POWER OVERHEAD	----
POWER BURIED	----
SEWER	----
STORM	----
STORM INFILTRATION	----
TELEPHONE	----
WATER	----
FENCE	----
LANDSCAPING	----
POWER / LIGHTING	----
DISCONNECT	----
JUNCTION BOX	----
PULL BOX / HAND HOLE	----
METER	----
TRANSFORMER	----
VAULT	----
EV CHARGING STATION	----
EV JUNCTION BOX	----
UTILITY POLE	----
PARKING LOT LIGHT	----
STREET LIGHT	----

CITY OF HERMISTON STANDARD DRAWINGS INDEX	
ST01	CURB AND GUTTER
ST08	URBAN MINOR ARTERIAL
ST10	URBAN MINOR COLLECTOR
ST12	URBAN LOCAL STREET WITH SWALE
ST20	TRENCH BEDDING, BACKFILL, AND SURFACE RESTORATION
SS01	SANITARY SEWER MANHOLE
SS02	PIPE TO MANHOLE CONNECTIONS
SS04	SEWER CLEANOUTS
SS05	SEWER SERVICE CONNECTION
SS08	SEWER SERVICE CURB STAMP
W01	3/4" OR 1" WATER SERVICE
W13	WATER SERVICE CURB STAMP

PROJECT CONTROL				
PT #	DESCRIPTION	ELEV	NORTHING	EASTING
200	5/8IR RPC3406	505.07	792,836.86	8,514,954.33
201	5/8IR RPC3406	504.97	792,857.01	8,514,974.27
202	5/8IR YPC	504.85	792,857.41	8,515,059.73
203	PKINAC	511.71	792,927.36	8,515,752.64
204	5/8IRYPC	512.20	792,923.79	8,515,765.64
205	2ALCSCOR 12.13.14.11	510.90	792,890.63	8,515,733.01
206	CORSP	563.60	791,542.15	8,515,753.87
207	CORSP	563.10	791,506.16	8,515,694.42
208	CPHUB NW	565.35	791,532.47	8,515,840.57



SURVEYOR	DATUM - BENCHMARK
<b>SURVEY ONE, LLC</b> <b>ROBERT D ENGLISH</b> 541-276-2055 PO BOX 382 PENDLETON, OR 97801	<b>HORIZONTAL DATUM:</b> NAD83 ORNSPC <b>VERTICAL DATUM:</b> NAVD83 RECORD ELEVATIONS BASED ON BENCH MARK RB0592 (N520), AT THE HERMISTON AIRPORT WITH A RECORD ELEVATION OF 642.86'

REFERENCE MATERIALS	
1.	TOPOGRAPHIC SURVEY, REFERENCE #2023-001, DATED 03-15-2023, SURVEY ONE, LLC.
2.	CITY OF HERMISTON STANDARD DETAILS.
3.	EXISTING UTILITY LOCATION INFORMATION: 3.1. SEWER, STORM, WATER, RECEIVED 05-10-2024, CITY OF HERMISTON 3.2. POWER MAP, RECEIVED 05-14-2024, UMATILLA ELECTRIC COOPERATIVE 3.3. POWER MAP, RECEIVED 05-16-2024, PACIFIC POWER 3.4. CABLE MAP, RECEIVED 05-09-2024, CHARTERED SPECTRUM 3.5. GAS MAP, RECEIVED 05-09-2024, CASCADE NATURAL GAS 3.6. PETROLEUM MAP, RECEIVED 05-09-2024, TIDEWATER 3.7. COMMUNICATIONS MAP, RECEIVED 05-22-2024, BLUE MOUNTAIN NETWORKS 3.8. COMMUNICATIONS MAP, RECEIVED 07-09-2024, LUMEN
4.	GEOTECHNICAL REPORT, REFERENCE#244-1734, DATED MAY 2024, GN NORTHERN INC.
5.	HENRY K'S PHASE 1, 23-030.1, DATED 10-21-2024, HARMS ENGINEERING, INC.

DRAWING INDEX	
C1.0	COVER SHEET / OVERALL PLAN
C2.0	E HIGHLAND AVE PLAN AND PROFILE STA 20+00 TO 24+00
C2.1	E HIGHLAND AVE PLAN AND PROFILE STA 24+00 TO 28+25
C3.0	SE 10TH ST PLAN AND PROFILE STA 30+00 TO 34+50
C3.1	SE 10TH ST PLAN AND PROFILE STA 34+50 TO 39+00
C3.2	SE 10TH ST PLAN AND PROFILE STA 39+00 TO 42+50
C3.3	SE 10TH ST PLAN AND PROFILE STA 42+50 TO 47+00
C4.0	SEWER EXTENSION 50+00 TO 54+50
C5.0	NOTES AND DETAILS

UTILITY CONTACT INFORMATION	
<b>POWER:</b> UMATILLA ELECTRIC COOPERATIVE, JUSTIN SAMP 541-564-4340 750 W ELM AVE, HERMISTON, OR 97838	<b>POWER:</b> PACIFIC POWER, DOUG TRIEBELHORN 541-278-2957 US-30 PENDLETON, OR 97801
<b>CABLE:</b> SPECTRUM COMMUNICATIONS, TRAVIS SEVERE 509-956-6000 152 SW NYE, PENDLETON, OR 97801	<b>COMMUNICATIONS:</b> BLUE MOUNTAIN NETWORKS, CHRIS RAITZ 541-370-3000 2180 SE KELLI BLVD HERMISTON, OR 97838
<b>COMMUNICATIONS:</b> UNI-TECH COMMUNICATIONS, 541-567-8923	<b>GAS:</b> CASCADE NATURAL GAS, ROGER JOHNSON 509-438-7828 300 SW 17TH, PENDLETON, OR 97801
<b>DIESEL GAS:</b> TIDEWATER, CHRIS RIGGINS 509-567-5592 671 TANK FARM ROAD, PASCO, WA 99301, CHRISTIAN.RIGGINS@TIDEWATER.COM	<b>IRRIGATION:</b> HERMISTON IRRIGATION DISTRICT, KARRA VAN FOSSEN 541-567-3024 366 E HURLBURT AVE, HERMISTON, OR 97838
<b>TELEPHONE:</b> LUMEN, DIANE MURPHY, DIANE.MURPHY@LUMEN.COM	<b>SEWER:</b> COH SEWER DEPARTMENT, BILL SCHMITTLE 541-567-5272 2205 N 1ST PL, HERMISTON, OR 97838
<b>WATER:</b> COH WATER DEPARTMENT, ROY BICKNELL 541-567-5521 180 NE 2ND ST, HERMISTON, OR 97838	<b>STREET:</b> COH STREET DEPARTMENT, RON SIVEY 541-667-5062 550 E ELM ST, HERMISTON, OR 97838

I AM CERTIFYING THAT I HAVE CONTACTED ALL OF THE IMPACTED OUTSIDE UTILITY PROVIDERS ASSOCIATED WITH THIS PROJECT. FURTHERMORE, I WILL WORK WITH THOSE UTILITIES TO ENSURE THAT THEIR INFRASTRUCTURE WILL BE ADDRESSED PRIOR TO THE START OF CONSTRUCTION.

APPROVED BY CHRISTINE E. BATAYOLA P.E. / DATE

EXISTING UTILITY LOCATIONS SHOWN ARE APPROXIMATE AND MAY BE INCOMPLETE. CONTRACTOR TO VERIFY LOCATIONS WITH UTILITY COMPANIES AND/OR PRIVATE UTILITY LOCATOR PRIOR TO TRENCHING

CALL 2 BUSINESS DAYS BEFORE YOU DIG: 811

1632 W Sylvester Street, Pasco WA 99301 509-547-2679 | HarmsEngineering.com  
Drawn By: D POOK  
Checked By: J BAYOLA  
File Path: P:\2023\2030.1 & Allied\DCS Henry 16 Ph 2 Sewer.Dwg  
Plotter: June 12, 2025 2:33:41 PM

DLW	06-12-25	By	Date
DLW	05-27-25	By	Date
MLC	04-21-25	By	Date

Description	Rev
ADJUSTING CANAL EASEMENTS	A
FIRST REVIEW COMMENTS	B
APPROVAL SUBMITTAL	C

SECT 13 TOWN R28E W4N  
E HIGHLAND AVE AND SE 10TH ST SEWER EXT.  
COVER SHEET / OVERALL PLAN  
E HIGHLAND AVE AND SE 10TH ST, HERMISTON, OR  
ALLIED DCS  
TYLER BRANDT / 541-720-4533  
PO BOX 833, HERMISTON, OR 97838  
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RENEW: 12/31/25

Date: 06-12-2025  
Project Number: 23-030.3  
Sheet Number: C1.0



E. HIGHLAND AVENUE

UMATILLA COUNTY  
**HENRY K'S ADDITION PHASE I**  
 SUBDIVISION OF CURRENT TAX LOT 200 & 500 OF ASSESSOR'S MAP  
 4N2813, LOCATED IN THE NORTHWEST HALF SECTION 13, TOWNSHIP 4  
 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, CITY OF HERMISTON,  
 UMATILLA COUNTY, OREGON.

**SURVEYOR'S NARRATIVE:**

THIS SURVEY WAS PERFORMED AT THE REQUEST OF TYLER JAMES BRANDT, PRESIDENT OF HERMISTON HOMEWORKS, INC., TO PERFORM A SUBDIVISION PLAT ON CURRENT TAX LOT 200 AND 500 OF ASSESSOR'S MAP 4N2813, LOCATED IN THE NORTHWEST HALF OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, CITY OF HERMISTON, UMATILLA COUNTY, OREGON.

I LOCATED AND TIED THE SECTION CORNERS, AND ADDITIONAL MONUMENTS FROM THE ADJOINING VILLAGE PORT SUBDIVISION, AND ANY OTHER MONUMENTS, AS SHOWN IN ORDER TO DEFINE THIS PLATTED PROPERTY. I ALSO TIED THE USGS RB0592 AT THE HERMISTON AIRPORT TO DETERMINE AN ACCURATE BASE ELEVATION FOR THE TOPOGRAPHIC PRE-DESIGN WORK. I HOLD THE CURRENT CENTERLINE OF THE RAILROAD TRACKS AS A MONUMENT, AND THE 'AS BUILT' LOCATION OF THE FEED CANAL TO DETERMINE BOUNDARIES ALONG EACH, AS SHOWN.

I HOLD THE WEST LINE OF SECTION 13 AS THE BASIS OF BEARING FOR THIS SURVEY AND I APPLY A COMBINED SCALE FACTOR OF 0.99986304, CALCULATED FROM LAT AND LONG USING NOAA NCAT SOFTWARE, FROM GROUND TO GRID. (I.E. 1.00012843 GRID TO GROUND TO MY RTK GPS MEASUREMENTS).

THIS SURVEY WAS PERFORMED USING A CARLSON BROX RTK GPS SYSTEM. STANDARD ERROR FOR THE RTK SYSTEM IS 8.0MM + 1.1PPM X BASELINE MEASURED, IN MILLIMETERS.

I FIND NOTHING OUT OF THE ORDINARY ON THIS SURVEY.

*Robert D. English*  
 ROBERT D. ENGLISH, O.R.P.L.S. 64360LS

**SHEET INDEX**

PAGE 1 OVERALL PLAT  
 PAGE 2 DETAIL LOTS 1-28  
 PAGE 3 SIGNATURES



SCALE 1"=300'

**BASEIS OF BEARING**  
 BEARING BASE - W. LINE SECTION 13  
 BETWEEN NW COR AND WEST 1/4 CORNER.

LINE #	LENGTH	DIRECTION
L24	73.96	S89° 43' 56"W
L25	242.92	N49° 00' 12"E
L26	380.89	N50° 49' 32"E
L27	289.61	N48° 57' 16"E
L28	341.72	N48° 11' 47"E
L29	130.00	N67° 28' 55"E
L30	181.76	N67° 28' 55"E
L31	284.97	N67° 16' 06"E
L32	189.86	N49° 58' 15"E
L33	64.66	N49° 58' 15"E
L34	65.14	N47° 53' 15"E
L35	55.50	N47° 53' 15"E
L36	47.58	N47° 53' 15"E
L37	33.76	N89° 00' 50"E
L38	37.72	S00° 53' 10"E
L39	28.03	S50° 45' 56"W
L40	72.93	S42° 59' 16"W
L41	238.55	S37° 09' 04"W
L42	42.81	S45° 39' 17"W
L43	31.74	S62° 33' 47"W

LINE #	LENGTH	DIRECTION
L44	358.03	S72° 29' 45"W
L45	167.22	S73° 07' 32"W
L46	94.01	S65° 49' 32"W
L47	123.34	S55° 32' 12"W
L48	68.84	S48° 16' 31"W
L49	584.00	S44° 58' 08"W
L50	83.56	S49° 21' 08"W
L51	76.38	S59° 12' 49"W
L52	66.19	S66° 34' 09"W
L53	19.55	S62° 45' 32"W
L54	37.84	S52° 16' 11"W
L55	164.16	S48° 20' 20"W

CURVE #	LENGTH	RADIUS	DELTA	LONG CH BRG	LONG CH
C33	474.49	38900.01	0°41'56"	N45°58'15"E	474.48
C34	395.33	5912.12	3°49'53"	N48°07'06"E	395.26
C35	26.37	39400.91	0°02'09"	S45°58'11"W	26.37
C36	191.41	6102.12	1°57'40"	S47°05'41"W	191.40
C37	217.71	6102.12	2°02'27"	S49°00'50"W	217.69
C38	408.11	5834.23	4°00'28"	S52°03'21"W	408.02
C39	401.23	17232.59	1°20'03"	S55°09'02"W	401.23
C40	393.35	5634.23	4°04'00"	N67°03'08"E	393.27
C41	396.16	17032.59	1°19'58"	N65°09'09"E	396.15
C42	116.98	2432.63	2°45'19"	S47°23'36"W	116.97
C43	152.99	813.69	10°46'21"	S47°17'43"W	152.76
C44	166.39	1882.66	5°03'50"	S49°56'52"W	166.34
C45	75.33	500.48	14°21'48"	S33°24'22"W	75.13
C46	141.50	1223.56	6°57'34"	S33°22'10"W	141.23
C47	147.60	339.30	24°55'29"	S45°48'37"W	146.41
C48	149.29	4966.63	1°43'20"	S52°08'03"W	149.29
C49	223.27	956.36	13°22'35"	S58°18'35"W	222.77
C50	119.57	342.77	19°59'17"	S59°22'44"W	118.94
C51	130.69	636.11	11°46'17"	S52°26'07"W	130.46
C52	41.35	922.10	2°34'09"	S58°56'14"W	41.34
C53	126.49	3571.70	2°01'45"	S59°58'35"W	126.48
C54	137.13	739.62	10°37'23"	S52°31'08"W	136.93

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR

*Robert D. English*  
 OREGON  
 JANUARY 11, 2005  
 ROBERT DOUGLAS ENGLISH  
 43606LS

RENEWAL DATE: 12/31/25

DATE: 12/31/24  
 SCALE: 1"=50'  
 JOB NO. 2024-055  
 DWG NO. HENRYKSPHASE1.DWG

SUBDIVISION PLAT FOR:  
 HERMISTON HOMEWORKS  
 PO BOX 833 / 469 COTTONWOOD DR.  
 HERMISTON, OREGON 97838

SURVEY ONE, LLC  
 P.O. BOX 382 45262 LLOYD RD.  
 PENDLETON OR, 97801  
 PH: 541-276-2055 CELL: 541-969-6564

State of Oregon  
 County of Umatilla  
 REC-DC-1P  
 Page=1 \$5.00 \$34.00 \$11.00 \$10.00 \$10.00 \$130.00  
 \$60.00



Office of County Records  
*John Churchill* (UMATILLA COUNTY)

UMATILLA COUNTY RECORDS

**LEGEND**

- SET 5/8"x30" IRON REBAR WITH RED PLASTIC CAP, MARKED ORPLS43606LS/WAPLS44338
- ① FOUND BRASS CAP AS NOTED.
- ⊙ FOUND MONUMENT, AS NOTED.
- ⊙ CALCULATED POINT - NOTHING FOUND OR SET.
- XXX(R#) RECORD AND REFERENCE TO SURVEY
- PROPERTY LINE
- EASEMENTS OF RECORD.

SURVEYOR'S NOTE: AS SPECIFIED BY THE CITY OF HERMISTON LOT 1 SHALL NOT ACCESS SE 10TH STREET AND LOTS 6 & 28 SHALL NOT ACCESS SE COLUMBIA DRIVE.

PAGE 1 OF 3

Agreement  
City of Hermiston  
County of Umatilla  
SE 10<sup>th</sup> Street Road Jurisdiction

This agreement is executed this            day of July, 2025, between the City of Hermiston, an Oregon Municipal Corporation ("City") and Umatilla County, a political subdivision of the State of Oregon ("County"), for the transfer of a portion of County Road No. 1219 (SE 10<sup>th</sup> Street), from the County to the City.

Now, therefore, the City of Hermiston and Umatilla County agree as follows:

1. The County will transfer and the City will accept, jurisdiction of a portion of County Road No. 1219 from its intersection with E. Highland Avenue to its intersection with E. Columbia Drive.

2. Transfer of jurisdiction will be full and absolute for all purposes of repair, construction, improvement, and the levying and collection of assessments.

3. The City will also annex the East Half of this portion of 10<sup>th</sup> Street, to allow for ease in land use planning.

4. The County will pay to the City the sum of \$200,000 from bicycle/footpath funds.

5. Each party agrees to prepare and to execute any documents necessary to complete the transfer of jurisdiction.

Approved as authorized by action of the Hermiston City Council \_\_\_\_\_, 2025.

Attest:

\_\_\_\_\_

\_\_\_\_\_  
City Recorder

Approved on behalf of Umatilla County

Umatilla County

\_\_\_\_\_  
Celinda A. Timmons, Chair

\_\_\_\_\_  
Date

\_\_\_\_\_  
Daniel N. Dorran, Commissioner

\_\_\_\_\_  
Date

\_\_\_\_\_  
John M. Shafer, Commissioner

\_\_\_\_\_  
Date

ATTEST:  
Office of County Records

\_\_\_\_\_  
Records Officer