

AGENDA ITEM FOR ADMINISTRATIVE MEETING () Discussion only
(X) Action

FROM (DEPT/ DIVISION): County Counsel

SUBJECT: Umatilla County Fire District #1 Annexation

<p>Background:</p> <p>The County has received a petition from the Columbia Development Authority to annex the depot property into the Umatilla County Fire District #1. The fire district board has indorsed the petition and is agreeable to the annexation. The petition is before the Board to set for a public hearing. Since all of the property owners signed the petition, an election will not be necessary.</p>	<p>Requested Action:</p> <p>Adopt Order No. BCC2023-041</p>
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ATTACHMENTS: Petition; District Resolution; Proposed Order

*****For Internal Use Only*****

Checkoffs:

- () Dept. Heard (copy)
- () Human Resources (copy)
- () Fiscal
- (X) Legal (copy)
- () (Other - List:)

To be notified of Meeting:

Needed at Meeting:

Scheduled for meeting on: October 4, 2023

Action taken:

Follow-up:

PETITION

FOR ANNEXATION TO UMATILLA COUNTY FIRE DISTRICT # 1

We, the undersigned, petition the Board of County Commissioners of Umatilla County to initiate proceedings to annex to the Umatilla County Fire District # 1 territory not now a part of said district which is described as follows:

This petition is filed pursuant to ORS 198.705 to 198.955.

The names of other affected districts are:

N/A	District	Organized under
_____	_____	ORS
_____	_____	N/A
_____	_____	_____
_____	_____	_____

The names of affected counties are:

Umatilla County	County
_____	_____
_____	_____

The territory the subject of this petition in {inhabited/uninhabited} - **uninhabited**

The name(s) and address(es) of the principal petitioner(s) is (are):

(1) Columbia Development Authority	Name
Debbie Pedro	_____

Address

Two Marine Drive PO Box 200 Boardman, OR 97818
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State of Oregon

I, Maria Esthela Madrigal, being first duly sworn, state that every person who signed the attached petition form(s) did so in my presence.

Debbie Pedro
Signature of person circulating petition

The foregoing instrument was acknowledged before me this 19th Day of September 2023, by Maria Esthela Madrigal Maria Esthela Madrigal Notary Public for Oregon My Commission expires 08/03/2024



Umatilla County Fire District # 1

Resolution 2022 – 2023 # 3

A Resolution to Endorse a Property Owner's Petition to Umatilla County to Annex Property to the District Pursuant to ORS 198.857

Whereas, the Board of Directors of Umatilla County Fire District #1 (District) has received a request from Columbia Development Authority (CDA) requesting the District's endorsement for CDA's intended petition to Umatilla County to annex property to the District pursuant to ORS 198.857; and

Whereas, the subject property is located near Hermiston, Oregon, and is described in more detail in Exhibit A (the Property); and

Whereas, CDA's request is attached as Exhibit B to this Resolution; and

Whereas, CDA is the only owner of the Property and the Property is not protected by any fire protection district; and

Whereas, the real property shown on the map attached as "appendix A" to this resolution is contiguous to the District; and

Whereas, the District reviewed the request and determined that it is capable of providing service to the Property without adversely impacting the District's duties and obligations to existing District residents; and

Whereas, historically, the District has provided service to the Property due to the Property's proximity to District protected lands.

Now, therefore, the Board of Directors of Umatilla County Fire District # 1 hereby resolves as follows:


Section 1. As required by ORS 198.857, the Board of Directors endorses CDA's request to annex the Property to the District and requests the Board of Commissioners of Umatilla County to act favorably upon CDA's request.

Section 2. This resolution shall take effect upon passage.

Passed at the regular meeting, June 14, 2023.


Ric Sherman, Board President

Attest:



Reta Larson, Clerk

EXHIBIT A

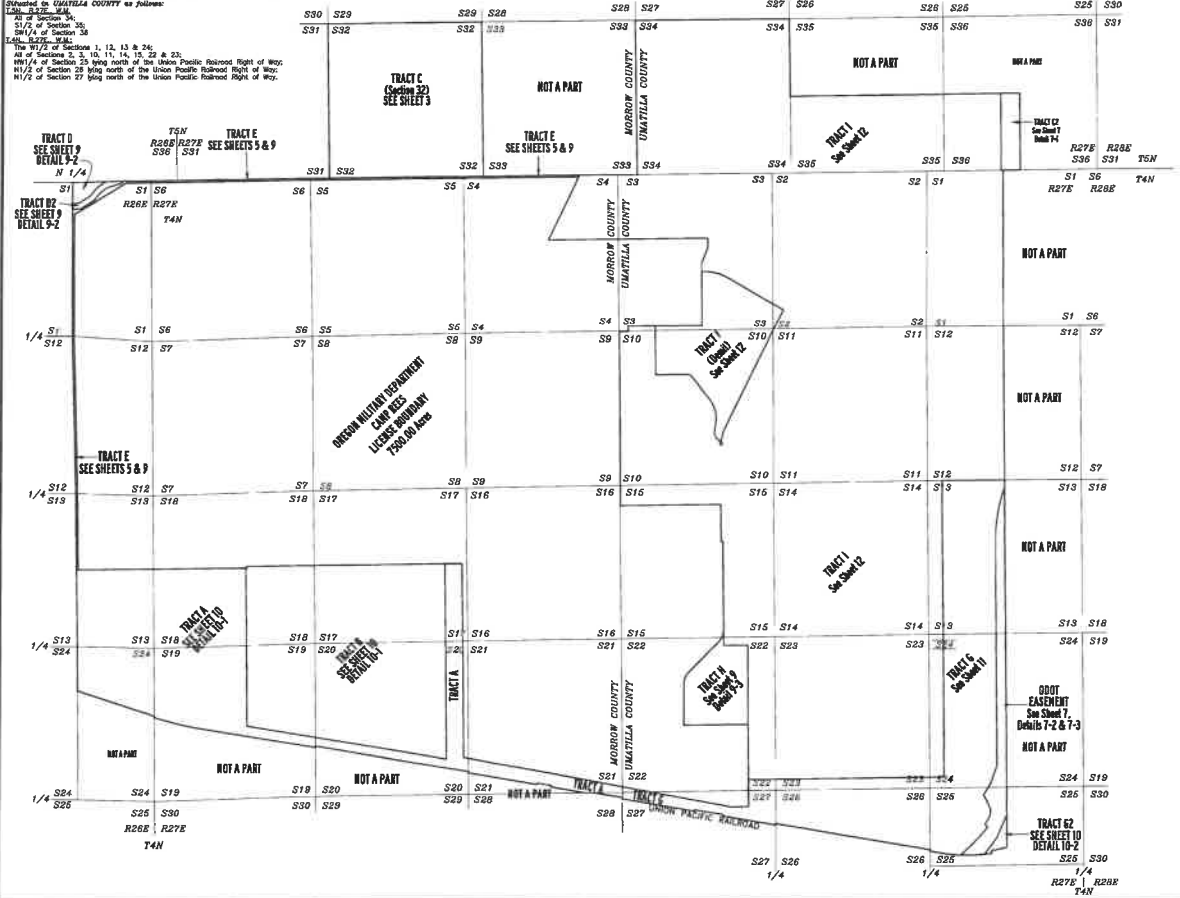
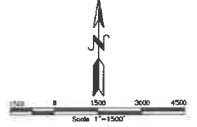
Property Description and Map

COLUMBIA DEVELOPMENT AUTHORITY
 UMKATILLA DEPOT SURVEY
 Situated in MORROW COUNTY as follows:
 Tab. S-272-W.M.
 All of Section 23
 1/2 of Sections 1, 12 & 13;
 1/2 of Section 24 lying north of the Union Pacific Railroad Right of Way.
 Tab. S-272-W.M.
 All of Sections 4, 5, 6, 7, 8, 9, 14, 17 & 18;
 Sections 19, 20 & 21 lying north of the Union Pacific Railroad Right of Way;
 NE 1/4 of Section 28 lying north of the Union Pacific Railroad Right of Way.

Situated in OSAGE COUNTY as follows:
 Tab. S-272-W.M.
 1/2 of Section 34
 NE 1/4 of Section 34
 Tab. S-272-W.M.
 The NE 1/4 of Sections 1, 12, 13 & 24;
 All of Sections 2, 3, 10, 11, 14, 15, 22 & 23;
 NW 1/4 of Section 25 lying north of the Union Pacific Railroad Right of Way;
 NE 1/2 of Section 28 lying north of the Union Pacific Railroad Right of Way;
 N 1/2 of Section 27 lying north of the Union Pacific Railroad Right of Way.

SHEET 1 OF 12
 COVER & INDEX
 November 30, 2015
 Ferguson Surveying

FOR INFO SEE P.D. & B.L. 81
 AT PERMITS OR BY THE
 FIELD OFFICE
 FILE # 24183-4432
 24183-4432
 24183-4432



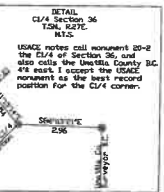
- SHEET INDEX**
- SHEET 1 - COVER AND INDEX
 - SHEET 2 - HARDWARE AND LEGEND FOR RECORD SURVEYS
 - SHEET 3 - WEST PORTION OF SURVEY IN MORROW COUNTY
 - SHEET 4 - EAST PORTION OF SURVEY IN UMKATILLA COUNTY
 - SHEET 5 - DETAIL 5-1: WEST EXTERIOR BOUNDARY
 DETAIL 5-2: WEST EXTERIOR BOUNDARY
 DETAIL 5-3: PORTION OF THE NORTH EXTERIOR BOUNDARY AND TOWNSHIP LINE ON & SW
 - SHEET 6 - DETAIL 6-1: PORTION OF THE NORTH EXTERIOR BOUNDARY AND TOWNSHIP LINE ON & SW AND RECORD OF SURVEY FIRST SURVEY MARKMENTS
 DETAIL 6-2: PORTION OF THE NORTH EXTERIOR BOUNDARY AND TOWNSHIP LINE ON & SW AND RECORD OF SURVEY FIRST SURVEY MARKMENTS
 DETAIL 6-3: PORTION OF THE NORTH EXTERIOR BOUNDARY AND TOWNSHIP LINE ON & SW AND RECORD OF SURVEY FIRST SURVEY MARKMENTS
 - SHEET 7 - DETAIL 7-1: PORTION OF THE NORTH & EAST EXTERIOR BOUNDARY AND TRACT C
 DETAIL 7-2: PORTION OF THE EAST EXTERIOR BOUNDARY AND COOT EASEMENT
 DETAIL 7-3: PORTION OF THE EAST EXTERIOR BOUNDARY AND COOT EASEMENT
 - SHEET 8 - DETAIL 8-1 TO 8-3: SOUTH EXTERIOR BOUNDARY/ UNION PACIFIC RAILROAD RIGHT OF WAY
 - SHEET 9 - DETAIL 9-1: SOUTH EXTERIOR BOUNDARY/ UNION PACIFIC RAILROAD RIGHT OF WAY
 DETAIL 9-2: TRACT D & CO AND DESCRIPTION OF TRACT E
 DETAIL 9-3: TRACT H
 - SHEET 10 - DETAIL 10-1: TRACTS A & B
 DETAIL 10-2: TRACT G
 - SHEET 11 - TRACT G & COORDINATE TABLES
 - SHEET 12 - TRACT F & TRACT I

RECEIVED BY
 UMKATILLA County Surveyor
 Date: 11/23/2016
 Recd By: GARDNER
 No.: 16-016-C

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

 KENNETH H. DELANO, JR.
 LICENSE NO. 17172016
 EXPIRES 1/7/2018

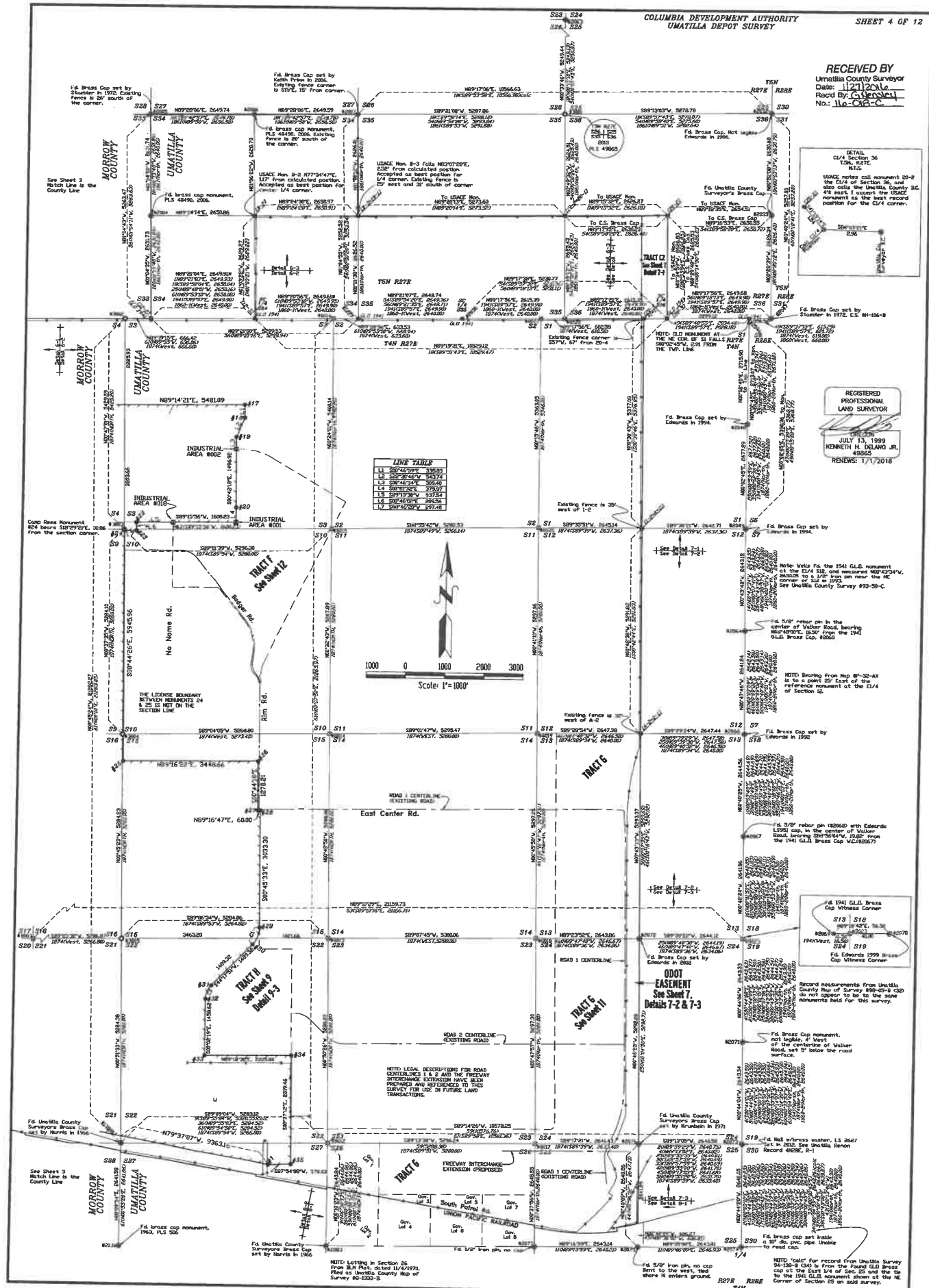
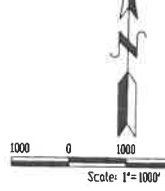
RECEIVED BY
Umatilla County Surveyor
Date: 12/12/04
Book: C-2854
No.: 110-036-C



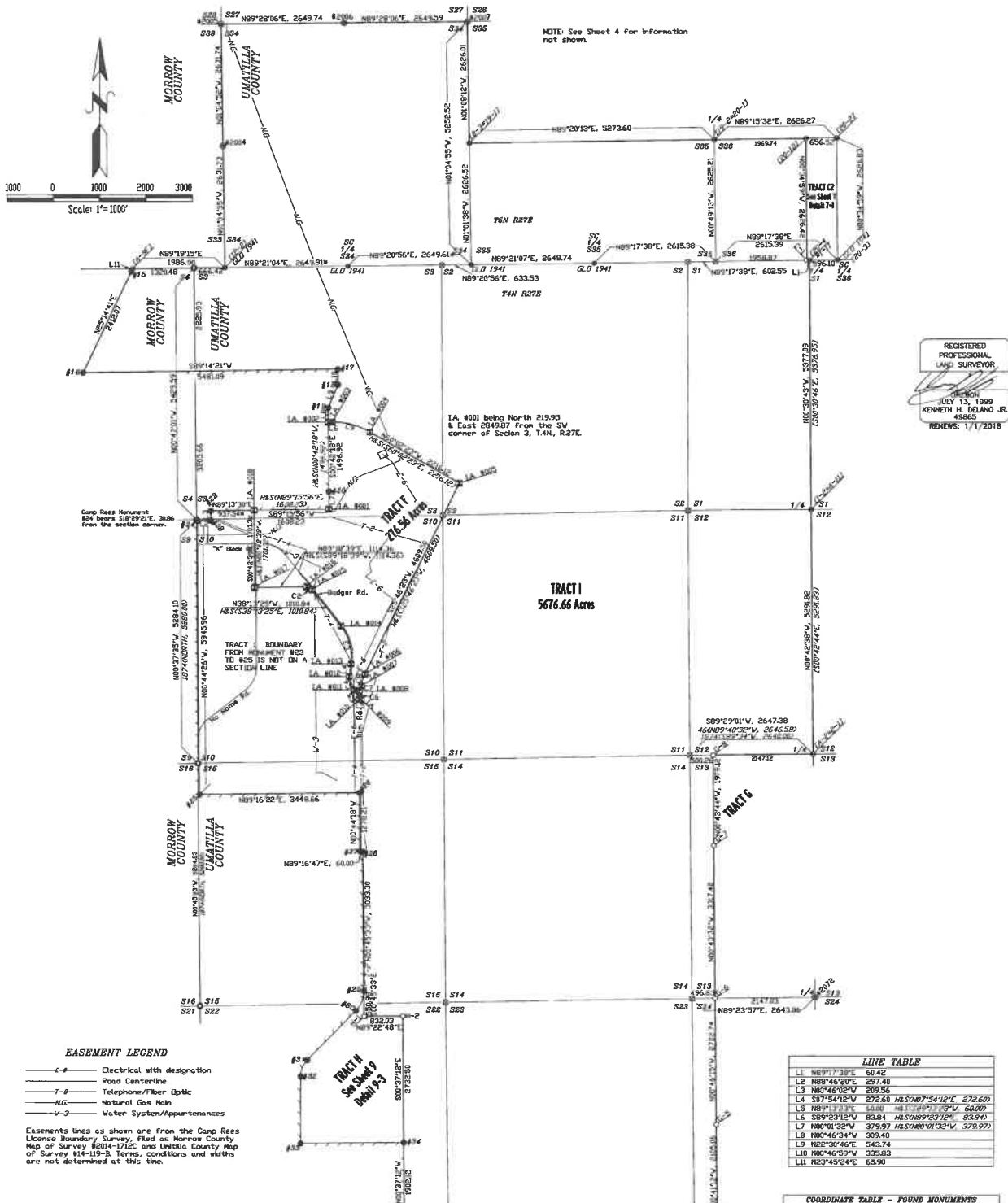
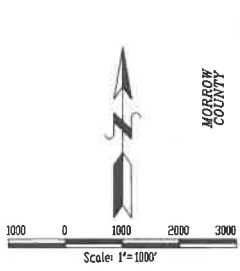
REGISTERED
PROFESSIONAL
LAND SURVEYOR
JULY 13, 1999
KENNETH H. DELANO, JR.
43285
RENEWS: 1/1/2018

LINE TABLE

L1	S89°44'39"W	138.63
L2	S89°44'39"W	243.14
L3	S28°44'34"W	306.40
L4	S89°44'39"W	219.97
L5	S89°44'39"W	296.36
L6	S89°44'39"W	271.43



NOTE: Lotting in Section 26
From B.M. Plat. dated 11/4/1977.
Filed at Umatilla County Map of
Survey 80-1332-C.



REGISTERED
PROFESSIONAL
LAND SURVEYOR

JULY 13, 1999
KENNETH H. DELANO JR.
43865
RENEWS: 1/17/2018

EASEMENT LEGEND

- E— Electrical with designation
- R— Road Centerline
- T— Telephone/Fiber Optic
- G— Natural Gas Main
- W— Water System/Appurtenances

Easements lines as shown are from the Camp Rees License Boundary Survey, Filed as Morrow County Map of Survey 88-115-B, Terms, conditions and widths are not determined at this time.

CURVE DATA					
NUMBER	DELTA ANGLE	RADIUS	ARC LENGTH	CHORD DIRECTION	CHORD LENGTH
C1	89°54'50"	100.00	136.93	N44°16'13"E	141.32
C2	52°00'01"	150.00	137.35	S54°27'23"E	132.61
C3	46°20'33"	1076.95	871.02	N15°02'48"W	847.47
C4	58°04'22"	311.50	315.70	S21°08'34"E	302.36
C5	49°24'00"	262.50	226.33	S29°28'37"E	219.38
C6	31°14'07"	523.50	175.81	S16°23'40"E	173.64
C7	37°13'48"	322.50	175.81	S16°23'40"E	173.64
C8	37°08'23"	195.00	126.40	N63°14'58"E	124.20
C9	23°37'36"	637.85	266.74	N16°35'25"E	264.80
C9	23°37'36"	637.85	266.74	S16°35'25"W	264.80
C9	39°34'12"	1593.70	850.42	N78°19'25"W	840.36
C9	39°34'12"	1593.70	850.42	S78°19'25"E	840.36

LINE TABLE		
L1	N89°17'38"E	60.42
L2	N88°46'20"E	297.40
L3	N00°46'20"W	209.56
L4	S07°54'18"W	272.68
L5	N89°17'38"E	60.42
L6	S89°29'01"W	2647.38
L7	N00°01'32"W	379.97
L8	N00°46'34"W	209.40
L9	N89°29'01"W	2647.38
L10	N00°46'59"W	235.83
L11	N23°45'24"E	65.90

COORDINATE TABLE - FOUND MONUMENTS		
ID	Northing	Easting
LA-001	798019.49	8476381.57
LA-002	798886.26	8476372.58
LA-003	798887.16	8476458.82
LA-004	798984.29	8477288.77
LA-005	798877.56	8479188.75
LA-006	794426.60	8477185.51
LA-007	794172.83	8477109.90
LA-008	794055.71	8477083.63
LA-009	793892.13	8477109.89
LA-010	793892.13	8477109.89
LA-011	794089.36	8476955.53
LA-012	794371.58	8476946.47
LA-013	794841.37	8476883.65
LA-014	795458.79	8476663.64
LA-015	796253.91	8476038.50
LA-016	796311.02	8475918.86
LA-017	796297.68	8474804.58
LA-018	797998.87	8474783.47

RECEIVED BY
Umatilla County Surveyor
Date: 1/27/2010
Read By: [Signature]
No.: 110-015-C

TRACT F LEGAL DESCRIPTION

A tract of land situated in Sections 2, 3, 10 & 11, T.4N., R.27E., W.M., Umatilla County, Oregon, being more particularly described as follows;

Beginning at a brass cap monument designated "Industrial Area #1" (I.A.), said monument being on the Camp Rees boundary and being north 219.95 ft. and east 2849.87 ft. from the aluminum monument marking the SW corner Section 3;

Thence N00°01'32"W along the Camp Rees boundary, 379.97 ft. to the aluminum monument designated Camp Rees #20;

Thence N00°42'18"W along the Camp Rees boundary, 1496.92 ft. to a brass cap monument designated I.A. #2;

Thence N89°23'12"E, 83.84 ft. to a brass cap monument designated I.A. #3, being the point of curve for a 1593.70 ft. radius curve;

Thence along the said 1593.70 ft. radius curve (the chord of which bears S75°19'35"E, 840.36 ft.), 850.42 ft. to a brass cap monument designated I.A. #4;

Thence S60°02'23"E, 2216.12 ft. to a brass cap monument designated I.A. #5;

Thence S25°46'23"W, 4609.50 ft. to a brass cap monument designated I.A. #6, being the point of curve for a 637.85 ft. radius curve:

Thence along said 637.85 ft. radius curve (the chord of which bears S16°35'25"W, 264.80 ft.), 266.74 ft. to a brass cap monument designated I.A. #7, being the point of curve for a 195.00 ft. radius curve;

Thence along said 195.00 ft. radius curve (the chord of which bears S23°14'58"W, 124.20 ft.), 126.40 ft. to a brass cap monument designated I.A. #8, being the point of curve for a 322.50 ft. radius curve;

Thence along said 322.50 ft. radius curve (the chord of which bears S16°23'40"E, 173.64 ft.), 175.81 ft. to a brass cap monument designated I.A. #9;

Thence S89°13'23"W, 60.00 ft. to a brass cap monument designated I.A. #10, being the point of curve for a 262.50 ft. radius curve;

Thence along said 262.50 ft. radius curve (the chord of which bears N25°28'37"W, 219.38 ft.), 226.33 ft. to a brass cap monument designated I.A. #11, being the point of curve for a 311.50 ft. radius curve;

Thence along said 311.50 ft. radius curve (the chord of which bears N21°08'34"W, 302.36 ft.), 315.70 ft. to a brass cap monument designated I.A. #12;

Thence N07°54'12"E, 272.60 ft. to a brass cap monument designated I.A. #13, being the point of curve for a 1076.85 ft. radius curve;

Thence along said 1076.85 ft. radius curve (the chord of which bears N15°02'48"W, 847.47 ft.), 871.02 ft. to a brass cap monument designated I.A. #14;

Thence N38°13'25"W, 1010.84 ft. to a brass cap monument designated I.A. #15, being the point of curve for a 150.00 ft. radius curve;

Thence along said 150.00 ft. radius curve (the chord of which bears N64°27'23"W, 132.61 ft.), 137.36 ft. to a brass cap monument designated I.A. #16;

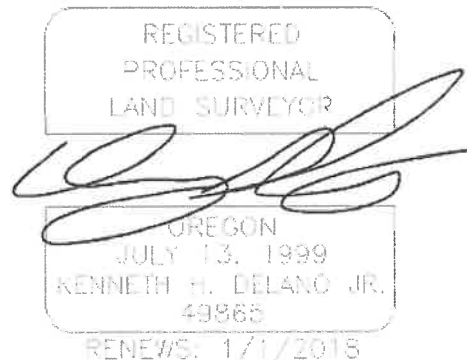
Thence S89°18'39"W, 1114.36 ft. to a brass cap monument designated I.A. #17;

Thence N00°42'39"W, 1701.32 ft. to a brass cap monument designated I.A. #18, said monument being on the Camp Rees boundary;

Thence N89°15'56"E along the Camp Rees boundary, 1608.23 ft. to the POINT OF BEGINNING.

Containing 276.56 Acres

All according to:
Morrow County Map of Survey #2016-1752D
Umatilla County Map of Survey #16-018-C
Refer to Sheets 12 of said Survey.



TRACT G LEGAL DESCRIPTION

A tract of land situated in Sections 13, 23, 24, 25, 26 & 27, T.4N., R.27E., W.M., Umatilla County, Oregon, being more particularly described as follows;

Beginning at the brass cap monument marking the southwest corner of Section 22;

Thence N00°51'33"W along the west line of Section 22, 185.85 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated G-1, said point being on the Camp Rees Boundary;

Thence S79°37'07"E along the Camp Rees Boundary, 3832.13 ft. to the aluminum monument designated Camp Rees #1;

Thence continuing along the Camp Rees Boundary, N87°54'08"E, 578.03 ft. to the aluminum monument designated Camp Rees #35;

Thence continuing along the Camp Rees Boundary, N00°37'12"W, 917.33 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated G-2;

Thence N89°13'38"E, 6630.72 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated G-3, being the point of curve for a 100.00 ft. radius curve;

Thence along the said 100.00 ft. radius curve (the chord of which bears N44°16'13"E, 141.32 ft.), 156.93 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated G-4, said point being on the centerline of an existing road;

Thence N00°41'12"W along the said centerline, 2105.06 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated G-5;

Thence continuing along said centerline, N00°46'15"W, 2722.74 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated G-6, said point also being on the north line of Section 24;

Thence continuing along said centerline, N00°43'32"W, 3317.42 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated G-7;

Thence continuing along said centerline, N00°43'44"W, 1979.12 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated G-8, said point also being on the north line of Section 13;

Thence N89°29'01"E along the north line of Section 13, 2147.12 ft. the U.S. Army Corps of Engineer's Brass Cap, designated A-2, being the N1/4 corner of Section 13;

Thence S00°43'33"E along the north-south center of section line of Section 13, 256.44 ft. to the westerly line of an easement granted to the Oregon Department of Transportation (ODOT) in Reel 110, Page 1013 of the Umatilla County Deed Records, being 85.00 westerly of centerline station SB 516+08.60, said point being the point of curve for a 5814.18 ft. radius curve;

Thence along the westerly line of the said ODOT easement as follows;

Thence along said 5814.18 ft. radius curve (the chord of which bears S09°55'39"W, 1753.72), 1760.44 ft. to a point being 85.00 ft. westerly of centerline station SB 533+43.37, being the point of curve for an 403.02 ft. long offset spiral curve;

Thence along the said offset spiral curve (the chord of which bears S00°04'41"E, 402.99 ft.), 403.02 ft. to a point 85.00 ft. westerly of centerline station SB 537+43.34;

Thence S00°44'51"E, 7456.19 ft. to a point 85.00 ft. westerly of centerline station SB 611+99.53;

Thence S18°58'04"W, 637.33 ft. to a point 300.00 ft. westerly of centerline station SB 617+99.50;

Thence S31°37'45"W, 467.59 ft. to a point 300.00 ft. westerly of centerline station SB 621+99.47;

Thence S26°24'59"E, 491.10 ft. to a point 300.00 ft. westerly of centerline station SB 626+99.44;

Thence S08°22'00"E, 185.81 ft. to a point 230.00 ft. westerly of centerline station SB 628+99.43;

Thence S19°43'57"W, 175.82 ft. to a point 230.00 ft. westerly of centerline station SB 630+99.42;

Thence S31°35'03"W, 262.77 ft. to a point 250.00 ft. westerly of centerline station SB 633+99.40;

Thence S58°16'03"E, 125.00 ft. to a point 120.00 ft. westerly of centerline station SB 633+99.40;

Thence S36°33'09"W, 218.28 ft. to a point 130.00 ft. westerly of centerline station SB 636+33.39;

Thence S43°12'15"W, 482.83 ft. to a point 125.00 ft. westerly of centerline station SB 641+33.36;

Thence S46°15'09"W, 639.35 ft. to a point 125.00 ft. westerly of centerline station SB 647+72.71, said point also being on the northerly right of way of the Union Pacific Railroad;

Thence along the said northerly right of way line of the Union Pacific Railroad as follows;

Thence along a 5683.27 ft. radius curve (the chord of which bears N84°10'44"W, 714.38 ft.), 714.85 ft. to a point 50.00 ft. northerly of railroad centerline station 464+09.50;

Thence N80°34'32"W, 351.96 ft. to a point 50.00 ft. northerly of railroad centerline station 467+61.46, said point being on the west line of Section 25;

Thence N00°37'56"W, 50.78 ft. to a point 100.00 ft. northerly of railroad centerline station 467+70.33, said point also being on the west line of Section 25;

Thence N80°34'32"W, 5388.14 ft. to a point 100.00 ft. northerly of railroad centerline station 521+58.46, said point being on the west line of Section 26;

Thence S00°10'23"E, 50.71 ft. to a point 50.00 ft. northerly of railroad centerline station 521+50.01, said point also being on the west line of Section 26;

Thence N80°34'32"W, 1848.63 ft. to a point 50.00 ft. northerly of railroad centerline station 539+98.64;

Thence N09°25'28"E, 50.00 ft. to a point 100.00 ft. northerly of railroad centerline station 539+98.64;

Thence N80°34'32"W, 999.82 ft. to a point 100.00 ft. northerly of railroad centerline station 549+98.46;

Thence S09°25'28"W, 50.00 ft. to a point 50.00 ft. northerly of railroad centerline station 549+98.46;

Thence N80°34'32"W, 2510.70 ft. to a point 50.00 ft. northerly of railroad centerline station 575+09.09, said point also being on the west line of Section 27;

Thence N00°09'54"E along the said west line of Section 27, 234.24 ft. to the POINT OF BEGINNING.

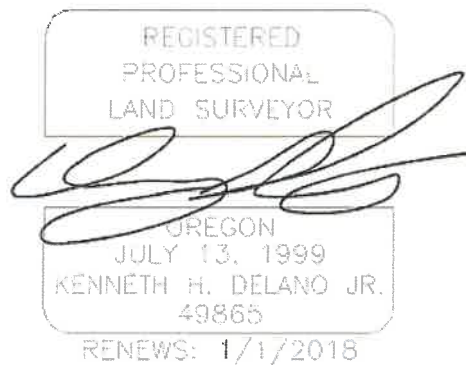
Containing 854.95 Acres

All according to:

Morrow County Map of Survey #2016-1752D

Umatilla County Map of Survey #16-018-C

Refer to Sheets 11, Detail 11-2 said Survey.



TRACT G2 LEGAL DESCRIPTION

A tract of land situated in NW1/4 of Section 25, T.4N., R.27E., W.M., Umatilla County, Oregon, being more particularly described as follows;

Beginning at a point on the east line of the said NW1/4 of Section 25 (designated as point G2-1), said point being S00°40'09"E, 943.16 ft. from the N1/4 corner of said Section 25;

Thence S00°40'09"E along the said east line of Section 25, 1098.83 ft. to a point (designated as point G2-2), said point being at the intersection of the east line of Section 25 and the north right of way line of the Union Pacific Railroad;

Thence along the north right of way line of the Union Pacific railroad on a 5583.27 ft. radius curve (the chord of which bears S78°40'09.5"W, 546.58 ft.), 546.80 ft. to a point being 150.00 ft. northerly of railroad centerline station 460+00;

Thence continuing along said railroad right of way, S08°31'30"E, 100.00 ft. to a point being 50.00 ft. northerly of railroad centerline station 460+00;

Thence continuing along said railroad right of way on a 5683.27 ft. radius curve (the chord of which bears S82°44'55"W, 252.65 ft.), 252.67 ft. to a point being 50.00 ft. northerly of railroad centerline station 462+54.90, said point also being the intersection of said railroad right of way and the easterly line of an Easement granted to the Oregon Department of Transportation (ODOT) for Interstate 82 (I82);

Thence N36°21'59"E along the said easterly ODOT easement line, 744.70 ft. to a point being 340.00 easterly of the South Bound "SB" I-82 Centerline station 636+33.39;

Thence continuing along the ODOT easement line, N23°17'16"E, 802.65 ft. to the POINT OF BEGINNING.

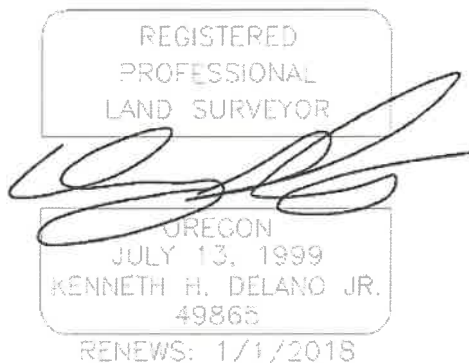
Containing 8.05 Acres

All according to:

Morrow County Map of Survey #2016-1752D

Umatilla County Map of Survey #16-018-C

Refer to Sheet 10, Detail 10-2 of said Survey.



TRACT H LEGAL DESCRIPTION

A tract of land situated in Sections 15 & 22, T.4N., R.27E., W.M., Umatilla County, Oregon, being more particularly described as follows;

Beginning at the aluminum monument designated "Camp Rees #33", said monument being on the Camp Rees License Boundary as shown on Umatilla County Map of Survey #14-119-B, said monument also being 2974.87 ft. South and 2172.35 ft. East of the aluminum monument marking the NW corner of Section 22;

Thence along the Camp Rees boundary as follows:

Thence N00°02'19"W, 1458.62 ft. to the aluminum monument designated Camp Rees #32, being the point of curve for a 500.00 ft. radius curve;

Thence along said 500.00 ft. radius curve (the chord of which bears N22°07'46"E, 377.33 ft.), 386.91 ft. to the aluminum monument designated Camp Rees #31;

Thence N44°17'51"E, 1489.32 ft. to the aluminum monument designated Camp Rees #30, being the point of a 600.00 ft. radius curve;

Thence along said 600.00 ft. radius curve (the chord of which bears N21°46'09"E, 459.77 ft.), 471.83 ft. to the aluminum monument designated Camp Rees #29;

Thence leaving the Camp Reese Boundary, S00°45'33"E, 550.98 ft. to a to a 5/8 pin with a 1-1/2" aluminum cap designated H-1;

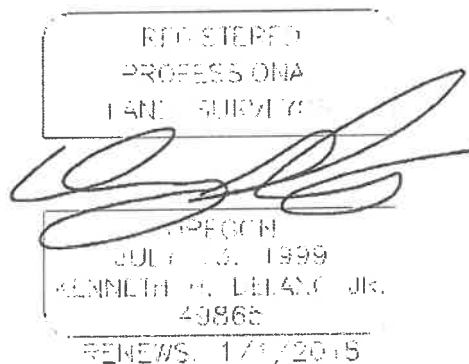
Thence N89°22'48"E, 832.03 ft. to a to a 5/8 pin with a 1-1/2" aluminum cap designated H-2;

Thence S00°37'12"E, 2732.50 ft. to the aluminum monument designated Camp Rees #34;

Thence S89°18'30"W along the Camp Rees Boundary, 2220.80 ft. to the POINT OF BEGINNING.

Containing 126.57 Acres

All according to:
Morrow County Map of Survey #2016-1752D
Umatilla County Map of Survey #16-018-C
Refer to Sheet 9, Detail 9-3 of said Survey



TRACT I LEGAL DESCRIPTION

A tract of land situated in Sections 34, 35 & 36, T.5N., R.27E., and in Sections 1, 2, 3, 4, 10, 11, 12, 13, 14, 15, 22, 23 & 24, T.4N., R.27E., W.M., Umatilla County, Oregon, being more particularly described as follows;

Beginning at the SW corner of Section 34, T.5N., R.27E., said point being marked with the GLO brass cap monument;

Thence N01°04'35"W along the west line of said Section 34, 2631.73 ft. to the W1/4 of said section, being marked with a brass cap monument;

Thence continuing along the said west line, N01°04'52"W, 2631.74 ft. to the NW corner of said Section 34, being marked with a brass cap monument;

Thence N89°28'06"E along the north line of said Section 34, 2649.74 ft. to the N1/4 corner of said Section 34, being marked with a brass cap monument;

Thence continuing along the said north line, N89°28'06"E, 2649.59 ft. to the NE corner of said Section 34, being marked with brass cap monument;

Thence S01°08'12"E along the east line of said Section 34, 2626.01 ft. to the E1/4 of said Section 34, being marked with an U.S. Army Corps of Engineers(USACE) monument, designated B-2;

Thence N89°20'13"E along the east-west center of section line of Section 35, T.5N., R.27E., 5273.60 ft. to the W1/4 corner of said Section 35, being marked with an USACE brass monument, designated 19-2;

Thence N89°15'32"E along the east-west center of section line of Section 36, T.5N., R.27E., 1969.75 ft. to an USACE brass monument, designated 20-1D;

Thence S00°34'59"E, 2626.42 ft. to an aluminum monument, designated C-1, on the south line of said Section 36;

Thence N89°17'38"E along the said south line of Section 36, 60.42 ft. to the N1/4 of Section 1, T.4N., R.27E., being marked with an USACE brass monument, designated 20-4;

Thence S00°30'43"E along the north-south center of section line of said Section 1, 5377.09 ft. to the 1/4 corner common to Section 1 & 12, being marked with an USACE brass monument, designated 1-2;

Thence S00°42'38"E along the north-south center of section line of said Section 12, 5291.82 ft. to the 1/4 corner common to Section 12 & 13, being marked with an USACE brass monument, designated A-2;

Thence S89°29'01"W along the north line of said Section 13, 2147.12 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated G-8, said point being on the centerline of an existing road;

Thence S00°43'44"E along the said road centerline, 1979.12 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated G-7;

Thence continuing along the said road centerline as follows;

Thence S00°43'32"E, 3317.42 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated G-6;

Thence S00°46'15"E, 2722.74 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated G-5;

Thence S00°41'12"E, 2105.06 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated G-4, being the point of beginning of a 100.00 ft. radius curve;

Thence leaving the said road centerline along the 100.00 ft. radius curve (the chord of which bears S44°16'13"W, 141.32 ft.), 156.93 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated G-3;

Thence S89°13'38"W, 6630.72 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated G-2, said point being on the Camp Rees Boundary;

Thence N00°37'12"W along the said Camp Rees Boundary, 1902.12 ft. to an aluminum cap monument designated Camp Rees #34;

Thence N00°37'12"W, 2732.50 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated H-2;

Thence S89°22'48"W, 832.03 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated H-1;

Thence N00°45'33"W, 550.98 ft. to an aluminum cap monument designated Camp Rees #29;

Thence along the Camp Rees Boundary as follows:

Thence N00°45'33"W, 3033.30 ft. to an aluminum cap monument designated Camp Rees #28;

Thence S89°16'47"W, 60.00 ft. to an aluminum cap monument designated Camp Rees #27;

Thence N00°44'18"W, 1278.21 ft. to an aluminum cap monument designated Camp Rees #26;

Thence S89°16'22"W, 3448.66 ft. to an aluminum cap monument designated Camp Rees #25;

Thence N00°44'26"W, 5945.96 ft. to an aluminum cap monument designated Camp Rees #24;

Thence N88°46'20"E, 297.40 ft. to an aluminum cap monument designated Camp Rees #23;

Thence N00°46'02"W, 209.56 ft. to an aluminum cap monument designated Camp Rees #22;

Thence N89°13'30"E, 937.54 ft. to a brass cap monument designated Industrial Area #018;

Thence S00°42'39"E, 1701.32 ft. to a brass cap monument designated Industrial Area #017;

Thence N89°18'39"E, 1114.36 ft. to a brass cap monument designated Industrial Area #016, being the point of beginning of a 150.00 ft. radius curve;

Thence along the said 150.00 ft. radius curve (the chord of which bears S64°27'23"E, 132.61 ft.), 137.36 ft. to a brass cap monument designated Industrial Area #015;

Thence S38°13'25"E, 1010.84 ft. to a brass cap monument designated Industrial Area #014, being the point of beginning of a 1076.85 ft. radius curve;

Thence along the said 1076.85 ft. radius curve (the chord of which bears S15°02'48"E, 847.47 ft.), 871.02 ft. to a brass cap monument designated Industrial Area #013;

Thence S07°54'12"W, 272.60 ft. to a brass cap monument designated Industrial Area #012, being the point of beginning of a 311.50 ft. radius curve;

Thence along the said 311.50 ft. radius curve (the chord of which bears S21°08'34"E, 302.36 ft.), 315.70 ft. to a brass cap monument designated Industrial Area #011, being the point of beginning of a 262.50 ft. radius curve;

Thence along the said 262.50 ft. radius curve (the chord of which bears S25°28'37"E, 219.38 ft.), 226.33 ft. to a brass cap monument designated Industrial Area #010;

Thence N89°13'23"E, 60.00 ft. to a brass cap monument designated Industrial Area #009, being the point of beginning of a 322.50 ft. radius curve;

Thence along the said 322.50 ft. radius curve (the chord of which bears N16°23'40"W, 173.65 ft.), 175.81 ft. to a brass cap monument designated Industrial Area #008, being the point of beginning of a 195.00 ft. radius curve;

Thence along the said 195.00 ft. radius curve (the chord of which bears N23°14'58"E, 124.20 ft.), 126.40 ft. to a brass cap monument designated Industrial Area #007, being the point of beginning of a 637.85 ft. radius curve;

Thence along the said 637.85 ft. radius curve (the chord of which bears N16°35'25"E, 264.80 ft.), 266.74 ft. to a brass cap monument designated Industrial Area #006;

Thence N25°46'23"E, 4609.50 ft. to a brass cap monument designated Industrial Area #005;

Thence N60°02'23"W, 2216.12 ft. to a brass cap monument designated Industrial Area #004, being the point of beginning of a 1593.70 ft. radius curve;

Thence along the said 1593.70 ft. radius curve (the chord of which bears N75°19'35"W, 840.36 ft.), 850.42 ft. to a brass cap monument designated Industrial Area #003;

Thence S89°23'12"W, 83.84 ft. to a brass cap monument designated Industrial Area #002, said point being on the Camp Rees Boundary;

Thence along the Camp Rees Boundary as follows:

Thence N00°46'34"W, 309.40 ft. to an aluminum cap monument designated Camp Rees #19;

Thence N22°30'47"E, 543.74 ft. to an aluminum cap monument designated Camp Rees #18;

Thence N00°46'59"W, 335.83 ft. to an aluminum cap monument designated Camp Rees #17;

Thence S89°14'20"W, 5481.09 ft. to an aluminum cap monument designated Camp Rees #16;

Thence N25°14'41"E, 2412.07 ft. to an aluminum cap monument designated Camp Rees #15;

Thence N23°45'24"E, 65.90 ft. to an USACE brass monument, designated A-9F, said point being on the south line of Section 33, T.5N., R.27E.;

Thence N89°19'15"E along the south line of Section 33, 1986.90 ft. to the POINT OF BEGINNING.

Containing 5676.66 Acres

All according to:

Morrow County Map of Survey #2016-1752D

Umatilla County Map of Survey #16-018-C

Refer to Sheet 12 said Survey.

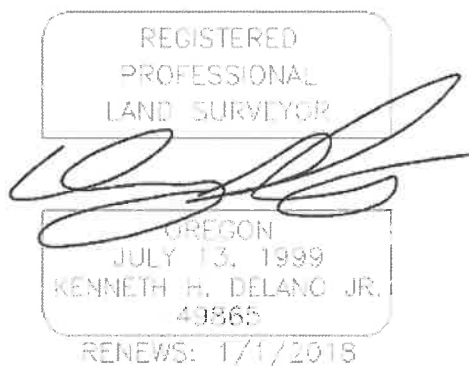


EXHIBIT B

Owner's Request to Annex



Columbia Development Authority

April 26, 2023

Umatilla County Fire District # 1
Chief Scott Stanton
320 South First Street
Hermiston, Oregon 97838

Dear Chief Stanton,

The Columbia Development Authority Board of Directors voted on Tuesday, April 25, 2023, unanimously to annex the Umatilla County CDA property into Umatilla County Fire District #1. We understand that your team will provide structural and wildland fire protection, rescue, hazmat, and fire prevention services, as well as paramedic ambulance services to the Columbia Development Authority. Access will be by the way of our two highway systems I82 or I84.

I have been authorized by the CDA board to fill out the Umatilla petition to annex the property located in Umatilla County. At this time the CDA will also provide a map and legal description of the property.

We look forward to working with you through the process of this annexation. The CDA believes this is the best opportunity for the protection of the recently acquired CDA property.

Best Regards,

Greg Smith
Executive Director
Columbia Development Authority

THE BOARD OF COMMISSIONERS OF UMATILLA COUNTY

STATE OF OREGON

In the Matter of Setting)
Hearing on Annexation to) Order No. BCC2023-041
Umatilla County Fire District #1)

WHEREAS, in accordance with ORS 198.857, the Umatilla County Board of Commissioners has received a petition from the Columbia Development Authority in an unincorporated area of Umatilla County that desires annexation to the Umatilla County Fire District #1;

WHEREAS, the petition was signed by all the owners of all the lands in the territory to be annexed; and

WHEREAS the board of the Umatilla County Fire District #1 has indorsed the petition for annexation.

NOW THEREFORE, the Board of Commissioners orders that:

1. Umatilla County accepts the petition for annexation to the Umatilla County Fire District #1 pursuant to ORS 198.857.

2. A hearing on the petition will be held on November 8, 2023, at 9:00 a.m., in Room 130, Umatilla County Courthouse, 216 SE 4th Street, Pendleton, Oregon.

3. Written notice of the hearing shall be mailed to the Columbia Development Authority and the board of the Umatilla County Fire District #1.

DATED this 4st day of October, 2023.

UMATILLA COUNTY BOARD OF COMMISSIONERS

Daniel N. Dorran, Chair

John M. Shafer, Commissioner

Celinda A. Timmons, Commissioner

ATTEST:
OFFICE OF COUNTY RECORDS

Records Officer