

AGENDA ITEM FOR ADMINISTRATIVE MEETING

( ) Discussion only

( X ) Action

FROM (DEPT/ DIVISION): County Counsel

SUBJECT: Emergency Vehicle Storage Facility

<p>Background:</p> <p>The County is seeking to purchase a secure, climate-protected modular facility for the storage of emergency vehicles and deployable equipment. The building is proposed to be located at the Fair Building in Hermiston. Purchase of the building would not be funded with general fund dollars.</p>	<p>Requested Action:</p> <p>Authorize issuance of invitation to bid for purchase of a storage facility</p>
--	--

ATTACHMENTS:

\*\*\*\*\*For Internal Use Only\*\*\*\*\*

Checkoffs:

- ( ) Dept. Head (copy)  
( ) Budget (copy)  
( ) Fiscal  
( ) Legal (copy)

To be notified of Meeting:

To attend Meeting:

\*\*\*\*\*

Scheduled for meeting on: December 17, 2025

Action taken:

\*\*\*\*\*

Follow-up: