| MAR | 1 | 6 | 2023 | |
|-----|---|---|------|--|
| | | | | |

| Candidate Filing District | | | MAK 1 | 6 2023 | SEL 190 rev 08/22 ORS 255.235 |
|---|---------------------|------------------------------|---------------|------------------|-------------------------------------|
| This form must be filed with county election | ons official. All i | nformation must be comp | pleted or the | form will be rej | ected. |
| 2023 District Election Filing Dates | | | | | |
| Candidate Filing February 4, 2023 to March 16 | , 2023 | Withdrawal Date Ma | arch 16, 2023 | | |
| This filing is an | Original | | Amendr | ment | |
| Office Information | | | | | |
| Filing for Office of: Lower McKay Cree | ek RFPD, F | Position #1 | | | |
| District, Position or County: Umatilla Cou | nty | | | | |
| Filing Information | Sec. Sure- | | | | |
| Filing with the required \$10.00 fee | | | | | |
| Prospective Petition | | | | | |
| Candidate Information | | | | | |
| Name of Candidate | | | | | |
| First MI Anne E | | ngston | | Suffix | |
| How you would like your name to appear on t | | | | | |
| Anne Livingston | | | | | |
| Candidate Residence/Route Address | | | | | |
| Street Address 72258 Hwy 395 S | | ^{City} Pendleton | | State OR | Zip 97801 |
| Candidate Mailing Address and Contact Inform | nation | | | | |
| Street Address or PO Box PO Box 192 | | ^{City} Pendleton | | State OR | Zip 97801 |
| Work Phone Home Phone 541-276-3154 | 2 | Cell Phone 541-969-9433 | | Fax | |
| Email Address annelivingston395@gmail.com | | Web Site, if applicab | le | | |
| Race and Ethnicity Optional | 3.5- | | | | |
| | | | | | |
| Occupation (present employment) If no releva | nt experience, N | one or NA must be entere | d. | | |
| Gordon's Electric and Heating, Inc., | Office Manag | ger | | | |
| Occupational Background (previous employm | ent) If no relevar | nt experience, None or NA | must be ente | red. | |
| Blue Mountain Community College, | Dir. of Marke | ting | | | |

5.0

1-1

Educational Background (schools attended) If no relevant experience, None or NA must be entered

| Complete name of School | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
|---------------------------------------|--------------------------------|----------------------------|----------------------------|
| Eastern Oregon University | | MBA | Business Management |
| Washington State University | | BA | Political Sci/Ag Econ |
| | | | |
| Educational Background (other) Attach | a separate sheet if necessary. | | |

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

None

Campaign Finance Information (not applicable to candidates for federal office)

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- → I will qualify for said office if elected
- → All information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

nne Livingston :33:32 -08'00'

Date Signed

Candidate Filing District

| 2023 District Election Filing Dates | | | | | |
|---|---|----------------------|-----------------------|--|---------------------------------------|
| Candidate Filing February 4, 2023 | o March 16, 2023 | Withdray | val Date March 16, 2 | 023 | |
| This filing is an | Original | | [] Ame | endment | |
| Office Information | | | | | |
| Filing for Office of: $Lower V$ District, Position or County: P_{os} | Ickay Creek | Rural Fire | Protection | District | |
| District, Position or County: P_{os} | . 2 Um | atilla | | | |
| Filing Information | united in the second | | | 1- | |
| Filing with the required \$10.00 f | ee | | | | |
| Prospective Petition | | | | | · · · · · · · · · · · · · · · · · · · |
| Candidate Information | | | | | |
| Name of Candidate | 10000 | | | | |
| First B; 11 | A IM | Last Wohlford | | Suffix | |
| How you would like your name to a | ppear on the ballot | | 1.1 | | |
| Bin Wohlfo | vd | | | | |
| Candidate Residence/Route Addres | is | | | | |
| Street Address 3909 SW Kin | KAV. | City | Indleton | State O R | Zip 9780 |
| Candidate Mailing Address and Con | tact Information | | | | |
| Street Address or PO Box <u>3909 SW Kin</u> Work Phone H | KAV. | City | nd let on 969-2320 | State | Zip 7801 |
| Work Phone H | ome Phone | Cell Phone 541- | 969-2320 | Fax | |
| Email Address backhoe. bill @ho | stmail.com | Web Site, | if applicable | | |
| Race and Ethnicity Optional | | | | | |
| | | | | | |
| Occupation (present employment) | f no relevant experier | ice, None or NA must | be entered. | | |
| Retired | | | | | |
| Dccup ational Background (previous | | | one or NA must be e | ntered. | |
| Currently on t | in I MC | RFPD | | | |

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

| Complete name of School | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
|--|----------------------------|----------------------------|-----------------|
| Pendleton High | | | |
| <u> </u> | | | |
| | | | |
| | | - | |
| Educational Background (other) Attach a se | parate sheet if necessary. | | |

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

LMCRFPD

Campaign Finance Information (not applicable to candidates for federal office)

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2-3-23

Date Signed