

## INSTRUCTIONS FOR CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

1. Filing fees for candidate statements shall be based upon registration of the electoral district.
2. Both parts One and Two of the Candidate's Statement for County voters' pamphlet must be typed.
3. Statements will not be returned for proofreading.
4. All information cited or quoted from previously published material must include the source and date of publication.
5. The combined word total for both Parts One and Two must not exceed 325 words or numbers; excluding the word headings of Part One. If the candidate's statement exceeds the 325 word/number limit, the Election Division shall end the statement at 325 words or numbers.
6. "Part One: Required information" must be signed by the candidate and "Part Two: Optional information" must be signed by either the candidate or the person responsible for the content of that section.
7. Statements and arguments submitted by a candidate, political party or a person supporting or opposing a measure shall consist only of words or numbers. The Elections Division shall not print the name of any person or organization in any argument supporting or opposing any measure or any statement of any candidate if the name of the person or organization is cited as supporting or endorsing the argument or statement. Exceptions to rules are if: Not later than the filing deadline the Elections Department receives a Statement of Endorsement (SEL400) from each person or organization named in the argument as endorsing or supporting the argument (OR ) the person's or organization's name is used with a publicly-disseminated quote cited by source and date. Prohibits alteration of the statement of consent after a person has signed the statement consenting to the use of that person's name or title or the name of the organization the person represents in the argument or statement.
8. Voter's pamphlets are prepared by each individual county. If you will be on the ballot in more than one county and you would like to have your statement and photograph in more than one county's voters' pamphlet, you must file a completed candidate's statement, photographs and filing fees with each county separately.
9. You may choose to submit two (2) photographs with the candidate's statement however, the photographs must meet the following criteria:
  - a. Be less than four (4) years old from the date of submission;
  - b. Be reproducible to a finished black and white picture which is 1.5 inches by 1.75 inches.
  - c. Be a conventional photograph with a plain background.
  - d. Show the face, neck and shoulders only.
10. The photograph must not show:
  - a. The hands or anything held in the hands;
  - b. The wearing of a judicial robe, a hat or uniform.
  - c. The uniform or insignia of any organization.

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**ANY COST INCURRED BY THE ELECTION DIVISION FOR RETOUCHING THE PHOTOGRAPHS TO MEET THESE REQUIREMENTS WILL BE BILLED TO THE CANDIDATE.**

# CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

Name of Candidate: \_\_\_\_\_

Office: \_\_\_\_\_

District: \_\_\_\_\_

Position or Zone Number: \_\_\_\_\_

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## PART ONE: REQUIRED INFORMATION

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**OCCUPATION ( Present employment-paid or unpaid )**

**OCCUPATIONAL BACKGROUND ( Previous Employment-paid or unpaid )**

**EDUCATIONAL BACKGROUND ( Schools attended; Last grade completed; Degrees, if any )**

**GOVERNMENTAL EXPERIENCE ( Elected or Appointed )**

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By signing this form, I hereby certify that all information supplied by me about my occupation, education, occupational background and prior governmental experience is true to the best of my knowledge.

Any person who supplies any information, knowing it to be false, is subject to imprisonment for up to five years, or to a fine of \$100,000, or both.

\_\_\_\_\_  
Candidate Signature

\_\_\_\_\_  
Date

# CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

Name of Candidate: \_\_\_\_\_

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## PART TWO: OPTIONAL INFORMATION

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The combined word count for both parts one and two cannot exceed 325 words; total excludes the seven word headings which appear in Part One ( E.G., Occupation, Education, Occupational Background and Governmental Experience ).

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Candidate Signature