

## UMATILLA COUNTY PARTITION PLAT NO. 1992-22

#LD-5N-453-92

### LEGAL DESCRIPTION:

Part of those tracts described in Deed Book 196, Page 575 and Book 239, Page 243, described as follows:

Beginning at the Southwest corner of the Northwest Quarter of the Northwest Quarter of Section 22, T5N, R27E, W.M., Umatilla County, Oregon, and running; thence N 0°16' W along the West line of said Northwest Quarter 440.26 feet, more or less, to a point on the South line of that tract of land donated to UMATILLA ELECTRIC COOPERATIVE ASSOCIATION in Deed, recorded in Book 289, Page 221; thence N 89°44'E along the South line of said Umatilla Electric Cooperative Association tract and the South line of that tract of land donated to Frederickson in Book 184, Page 631, a distance of 737.40 feet to the Southeast corner of said Frederickson tract; thence S 0°16' E 442.25 feet, more or less, to a point on the North line of the Southwest Quarter of the Northwest Quarter of said Section 22; thence S 89°38'43" E along said North line 582.06 feet to the Northeast corner of said Southwest Quarter; thence S 0°06'26" E along the East line of said Southwest Quarter 448.25 feet to the centerline of the WEST EXTENSION MAIN CANAL; thence S 75°32'48" W along said centerline 441.32 feet; thence N 0°06'26" W parallel with the East line of said Southwest Quarter 465.25 feet; thence N 89°38'43" W 343.87 feet to a point which lies 548.00 feet East of the West line of said Southwest Quarter when measured at right angles; thence S 0°02'14" E parallel with the West line of said Southwest Quarter 556.60 feet to a point on the centerline of the West Extension Main Canal; thence S 73°16'48" W along said centerline 304.82 feet; thence N 0°02'14" W parallel with the West line of said Southwest Quarter 646.10 feet; thence N 89°38'43" W 256.00 feet to a point on the West line of said Southwest Quarter; thence N 0°02'14" W along said West line 493.30 feet to the Point of Beginning.

### SURVEYOR'S NARRATIVE:

The purpose of this survey is to partition the described parcel into 3 parcels, two of which are slightly over 4 acres and were surveyed by me in 1977 and adjusted in a 1978 survey for Jones. Parcel #3 is over 10 acres (21.88 acres) so it does not have to be surveyed. I set the NW 1/4 corner of Section 22 in a 1977 survey for Swanson in which I subdivided the NW 1/4 of Section 22. The only field work I did on this survey is to move the North corners of Parcel #1 a distance of 60 feet to the North. The Northern portion of Parcel #3 is computed from deeds and surveys, as shown.

### EASEMENT DEDICATION:

The undersigned owners hereby dedicate a 60 foot road easement for RALIE LANE, as shown, a 30 foot easement for an irrigation pipeline along the East side of Parcels 1 & 3 to the West Extension Irrigation District and a 20 foot powerline easement along the southern portion of Parcels 1 & 2, as shown, to the Umatilla Electric Cooperative Association.

Maxwell C. Jones  
Maxwell C. Jones  
Mary I. Jones  
Mary I. Jones

State of Oregon } 55  
County of Umatilla }

On this 2nd day of October, 1992, personally appeared the above owners, who being duly sworn acknowledged this instrument to be their voluntary act and deed.

G. Dennis Edwards  
Notary Public for Oregon  
My commission expires 2-9-96

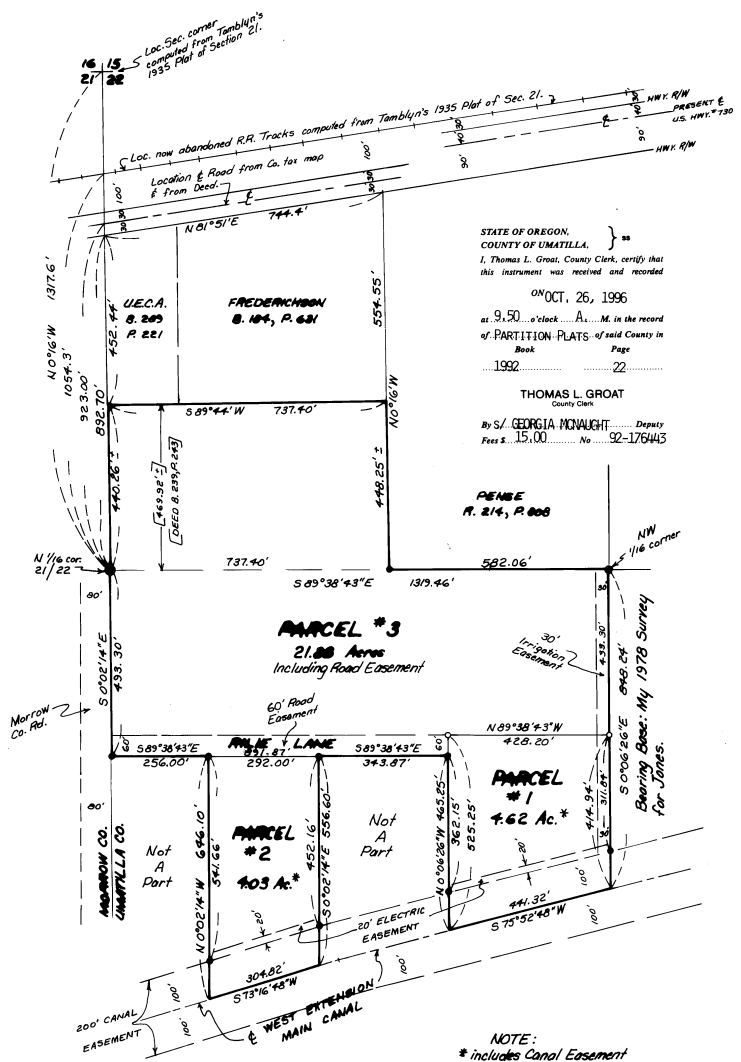
### APPROVALS:

Approved this 8 day of October, 1992.  
David H. Kline  
Umatilla County Surveyor

Approved this 23 day of October, 1992.  
David D. ...  
Umatilla County Planning Director

This is an exact copy.  
G. Dennis Edwards

Partition Plat for **MAXWELL & MARY JONES**  
in NW 1/4 Section 22, T5N, R27E, W.M.,  
Umatilla County, Oregon  
10/1/92 Job #S9209068  
Edwards Surveying P.O. Box 763  
567-3336 Hermiston, Oregon 97838



NOTE:  
\* includes Canal Easement

Scale: 1" = 200'

REGISTERED PROFESSIONAL LAND SURVEYOR  
G. Dennis Edwards  
OREGON  
G DENNIS EDWARDS  
1992

### LEGEND:

- Found concrete Monument with Brass plug, Tamblin, 1935 Plat of Section 21.
- Found 1/2" rebar. Set by me in 1977 revised 1978 Survey for Jones.
- Found 3/8" rebar. Set by me in 1977 Survey for Swanson.
- Set 1/2" x 24" rebar with plastic cap #351.