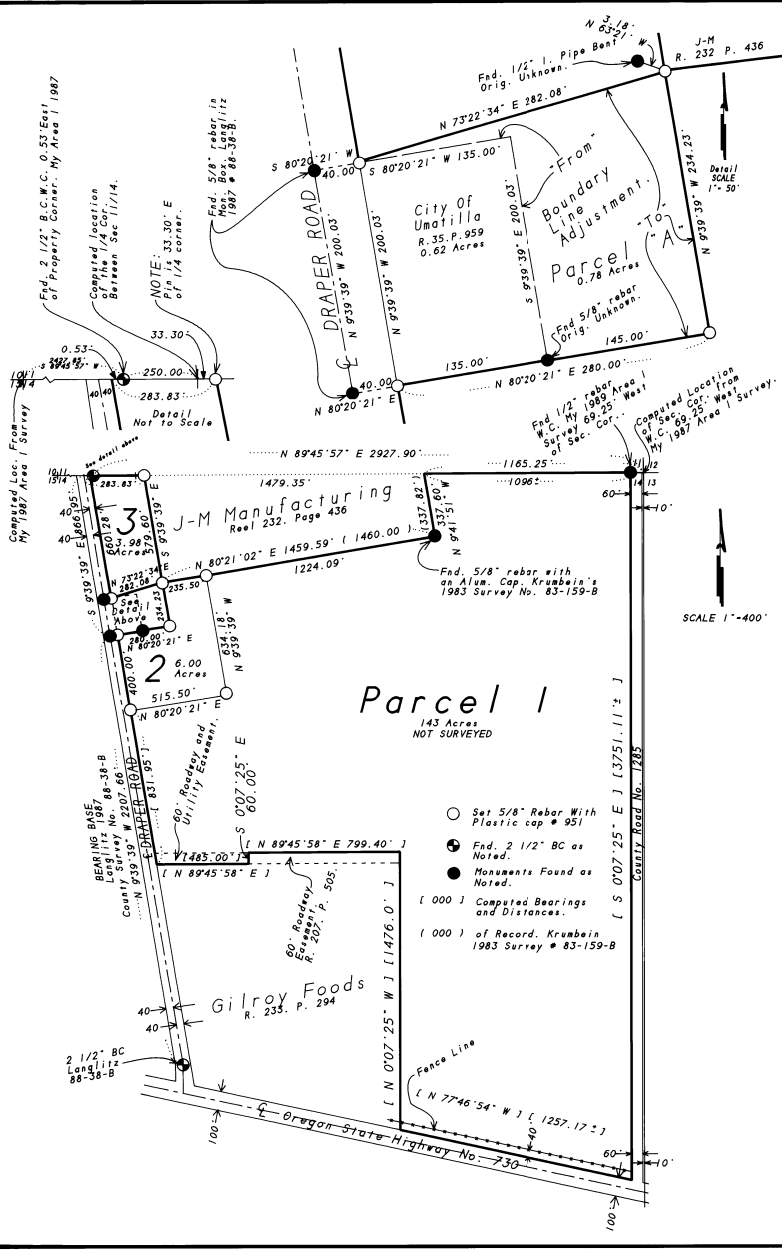


UMATILLA COUNTY PARTITION PLAT NO. 1994-27 #LD-5N-479-94



LEGAL DESCRIPTION:

THAT PORTION OF SECTION 14, T 5 N, R 28 E, W.M., UMATILLA COUNTY, OREGON, BEING DESCRIBED AS FOLLOWS:

TRACT I: BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF SAID SECTION 14 WITH THE EASTERLY RIGHT-OF-WAY LINE OF DRAPER ROAD, SAID POINT LIES 228.43 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION 14 AND RUNNING: THENCE N 89°45'57" E ALONG SAID NORTH LINE 283.83 FEET TO A POINT ON THE WESTERLY LINE OF THAT TRACT OF LAND DEEDED TO J-M MANUFACTURING CO. RECORDED ON REEL 232, PAGE 436, UMATILLA COUNTY DEED RECORDS; THENCE S 9°39'39" E ALONG SAID WESTERLY LINE 579.60 FEET TO THE SOUTHWEST CORNER OF SAID TRACT; THENCE S 73°22'34" W 282.08 FEET TO A POINT ON THE EASTERLY LINE OF DRAPER ROAD WHICH MARKS THE NORTHWEST CORNER OF THAT TRACT OF LAND DEEDED TO THE CITY OF UMATILLA ON REEL 35, PAGE 959 UMATILLA COUNTY DEED RECORDS; THENCE N 9°39'39" W ALONG SAID EASTERLY LINE OF DRAPER ROAD 660.28 FEET TO THE POINT OF BEGINNING.

TRACT II: BEGINNING AT THE ABOVE MENTIONED SOUTHWEST CORNER OF SAID J-M TRACT AND RUNNING: THENCE S 9°39'39" E 234.23 FEET TO A POINT ON THE EASTERLY PROJECTION OF THE SOUTH LINE OF SAID CITY OF UMATILLA TRACT; THENCE S 89°20'21" W ALONG SAID PROJECTION AND ALONG SAID SOUTH LINE 280.00 FEET TO THE SOUTHWEST CORNER OF SAID CITY TRACT; THENCE S 9°39'39" E ALONG THE EASTERLY LINE OF DRAPER ROAD 1231.95 FEET TO THE NORTHWEST CORNER OF THAT TRACT OF LAND DEEDED TO GILROY FOODS RECORDED ON REEL 233, PAGE 234, UMATILLA COUNTY DEED RECORDS; THENCE N 89°45'58" E ALONG SAID NORTH LINE 485.00 FEET; THENCE CONTINUING ALONG SAID NORTH LINE N 0°07'25" E 60.00 FEET; THENCE CONTINUING ALONG SAID NORTH LINE N 89°45'58" E 799.40 FEET TO THE NORTHEAST CORNER OF SAID GILROY TRACT; THENCE S 0°07'25" E ALONG THE EAST LINE OF SAID GILROY TRACT 476.00 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE S 77°46'56" E ALONG THE NORTH LINE OF U.S. HIGHWAY # 230 A DISTANCE OF 1257.17 FEET, MORE OR LESS, TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF COUNTY ROAD # 1285; THENCE N 0°07'25" E ALONG SAID WEST LINE 375.11 FEET MORE OR LESS TO A POINT ON THE NORTH LINE OF SAID SECTION 14; THENCE S 89°45'57" W ALONG SAID NORTH LINE 1096.00 FEET, MORE OR LESS, TO A POINT ON THE EASTERLY LINE OF SAID J-M TRACT; THENCE S 9°41'51" E ALONG SAID EAST LINE 337.60 FEET TO THE SOUTHWEST CORNER OF SAID J-M TRACT; THENCE S 80°21'02" W ALONG THE SOUTH LINE OF SAID J-M TRACT 1459.59 FEET TO THE POINT OF BEGINNING.

DECLARATION:

WE THE OWNERS OF THE LAND SHOWN ON THIS PLAT DO HEREBY ACKNOWLEDGE THAT WE HAVE CAUSED THIS PARTITION PLAT TO BE PREPARED.
WE HEREBY DEDICATE THE 60 FOOT EASEMENT AS SHOWN FOR A PUBLIC STREET AND FOR PRIVATE AND PUBLIC UTILITIES.

PORT OF UMATILLA, A MUNICIPAL CORPORATION OF THE STATE OF OREGON,

BY [Signature] PRESIDENT
[Signature] SECRETARY

STATE OF OREGON } SS
COUNTY OF UMATILLA }

SUBSCRIBED AND SWORN BEFORE ME ON THIS 9 DAY OF August, 1994.
[Signature]
NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES 11/16/96



APPROVALS:

APPROVED THIS 3 DAY OF August, 1994.
[Signature]
COUNTY SURVEYOR

APPROVED THIS 8 DAY OF Sept, 1994.
[Signature]
UMATILLA COUNTY PLANNING DIRECTOR

TAXES ARE CURRENT.
APPROVED THIS 26 DAY OF October, 1994.
[Signature]
TAX COLLECTOR

SURVEYOR'S NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO PARTITION 6 ACRES PARCEL # 2, 1 FROM A 154 ACRE PARCEL FOR A PENDING SALE, ALSO TO INCREASE THE SIZE OF THE CITY OF UMATILLA WELL SITE FOR THE CONSTRUCTION OF WATER TOWER. PARCEL # 1 IS LARGER THAN 10 ACRES SO WAS NOT SURVEYED AT THIS TIME. GARY LANGLITZ MONUMENTED THE C/L OF DRAPER ROAD IN A 1987 SURVEY FOR THE PORT OF UMATILLA AND HIS SURVEY WAS USED FOR THE BEARING BASE. (CO # 83-39-9)
THERE ARE NO WATER RIGHTS ON THIS PROPERTY.

[Signature]
G. DENNIS EDWARDS, PLS 951
REGISTERED PROFESSIONAL SURVEYOR

STATE OF OREGON, } ss
COUNTY OF UMATILLA, }

I, Thomas L. Groat, County Clerk, certify that this instrument was received and recorded on SEPT. 08, 1994

at 3:25 o'clock P.M. in the record of Partition Plats of said County in Book _____ Page _____ 1994. _____ 27.

THOMAS L. GROAT
County Clerk

By [Signature] Deputy
Fees \$15.00 No. 94-198483

PARTITION PLAT FOR: **THE PORT OF UMATILLA**
IN SECTION 14, T 5 N, R 28 E, W.M., UMATILLA COUNTY OREGON.

7/12/94
EDWARDS SURVEYING
P.O. BOX 763
HERMISTON, OREGON 97838

JOB NO. S9404047
503-567-3336