

1997-03

UMATILLA COUNTY SHEET 1 of 2
PARTITION PLAT No. 199
#LD-6N-271-96
PORTION OF GRANDVIEW ORCHARD TRACT
IN W 1/2 FRAC. SECTION 13, T.6N., R.35E., W.M.

SURVEYOR'S CERTIFICATE:
The purpose of this survey was to divide into three parcels that contain tract of land in the W 1/2 Fractional Section 13, T.6N., R.35E., W.M. described in R.162, Pg.1747 DEED RECORDS of Umatilla County, Oregon.
The control for the survey was the found monuments previously set by the undersigned, on the boundaries of said tract in C.S. #96-056-B.
There is a house on each parcel and each has a domestic water well and septic system. I hereby certify that this plat represents a true and accurate survey made by me personally.

Philip J. Larson
Philip J. Larson L.S. 474
This is an exact copy
Philip J. Larson
REGISTERED PROFESSIONAL LAND SURVEYOR
OREGON
MAY 6, 1985
PHILIP J. LARSON
474
EXPIRES 12-31-99

OWNERS DECLARATION:
We, Herbert Bork and Wanda Esposito, the owners of the land shown here-in, hereby declare that this division of land has been made with our free consent and in accordance with our desires.

Wanda Esposito *Herbert Bork*
WANDA ESPOSITO HERBERT BORK
STATE OF ~~OREGON~~ 255 STATE OF OREGON 355
COUNTY OF ~~UMATILLA~~ COUNTY OF UMATILLA
SUBSCRIBED AND SWORN BEFORE ME ON THIS 23 DAY OF January, 1997
ON THIS 21 DAY OF January, 1997
NOTARY PUBLIC FOR CALIFORNIA NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES 7-21-1999 MY COMMISSION EXPIRES 7-21-2000

Carlene F. Coburn *Kelly L. Powell*
CARLENE F. COBURN
Commission #06614
Notary Public - California
SAN BERNARDINO COUNTY
My Comm. Expires Jul 27, 1999
OFFICIAL SEAL
KELLY L. POWELL
NOTARY PUBLIC - OREGON
COMMISSION NO. 08878
EXPIRES 02-28-2000

APPROVALS:
APPROVED THIS 23 DAY OF December, 1996
David H. Klein
UMATILLA COUNTY SURVEYOR
APPROVED THIS 31 DAY OF JANUARY, 1997
David Klein
UMATILLA COUNTY PLANNING DIRECTOR
TAXES ARE PAID IN FULL
APPROVED THIS 21 DAY OF January, 1997
Shondy Schultz
UMATILLA COUNTY TAX COLLECTOR

LEGEND:
• = Found 1/2" Iron Rod as noted
• = Found 3/8" Iron Rod (Rebar) / plastic cap "L5.474" (C.S. #96-056-B)
⊙ = Found Brass as noted
○ = Set 3/8" x 30" Iron Rod (Rebar) / plastic cap "L5.474"
- - - = Fence

BASIS OF BEARINGS: Boundary Mon'ts. (C.S. #96-056-B)
SCALE: 1" = 100'
DATE: 10-30-96

SURVEYED BY: Philip J. Larson Ph: 541) 938-4727
307 SE 12th Ave., Milton-Freewater, Or. 97862
SURVEYED AT REQUEST OF: David BORK
Rte. 3, Box 129, Milton-Freewater, Or. 97862
RECEIVED BY
Umatilla County Surveyor
Date 2-97
Rec'd By KK
No. 97-24-B

DESCRIPTION of PARTITIONED LAND
All of that portion of LOTS 1 and 8, GRANDVIEW ORCHARD TRACT in the W 1/2 Fractional Section 13, T.6N., R.35E., W.M., Umatilla County, Oregon, described as follows:
COMMENCING at the northwest corner of said section 13; thence 589°11'42"E, 40.00 ft; thence along the east line of County Road T19 (GRIGGS ROAD) 500°02'42"E, 767.65' to the TRUE POINT OF BEGINNING; thence continuing along said east line 500°02'42"E, 276.73 ft; thence along the southerly line of said LOT 8, 554°29'01"E, 477.19 ft; thence continuing along said southerly line, 570°48'07"E, 252.79 ft. to the southeast corner thereof; thence along the east line LOT 8, N00°03'17"E, 659.96 ft. to the northeast corner thereof; thence along the east line LOT 1, N00°03'35"W, 257.12 ft. to the southeast corner of that certain tract described in BK. 250, Pg. 75, DEED RECORDS of UMATILLA County, Oregon; thence along the south line said tract, N89°11'42"W, 325.00 ft. to the southwest corner thereof; thence along the west line said tract, N00°03'35"W, 392.04 ft. to the south line STATE LINE ROAD; thence along said south line, N89°11'42"W, 303.04 ft. to the east line County ROAD T19; thence along said east line, 500°02'42"E, 757.65 ft. to the TRUE POINT OF BEGINNING, containing 14.92 acres more or less.

State of Oregon
County of Umatilla
Subscribed + Sworn before me on
this 21st day of January, 1997.
Jeanne Humphreys, Notary
My Commission Expires: 09-05-98
OFFICIAL SEAL
KELLY L. POWELL
NOTARY PUBLIC - ORE
COMMISSION NO. 05
MY COMMISSION EXPIRES JULY 31, 1998

STATE OF OREGON, COUNTY OF UMATILLA }
I certify that this instrument was received and recorded
ON January 31, 1997
at 12:04 o'clock Pm., in the record of
PLATS of said County.
YEAR NUMBER Slide
1997 03
OFFICE OF COUNTY RECORDS
By: GEORGIA MCNAUGHT Records Officer
Fees \$ 25.00 No. 1997-227624

