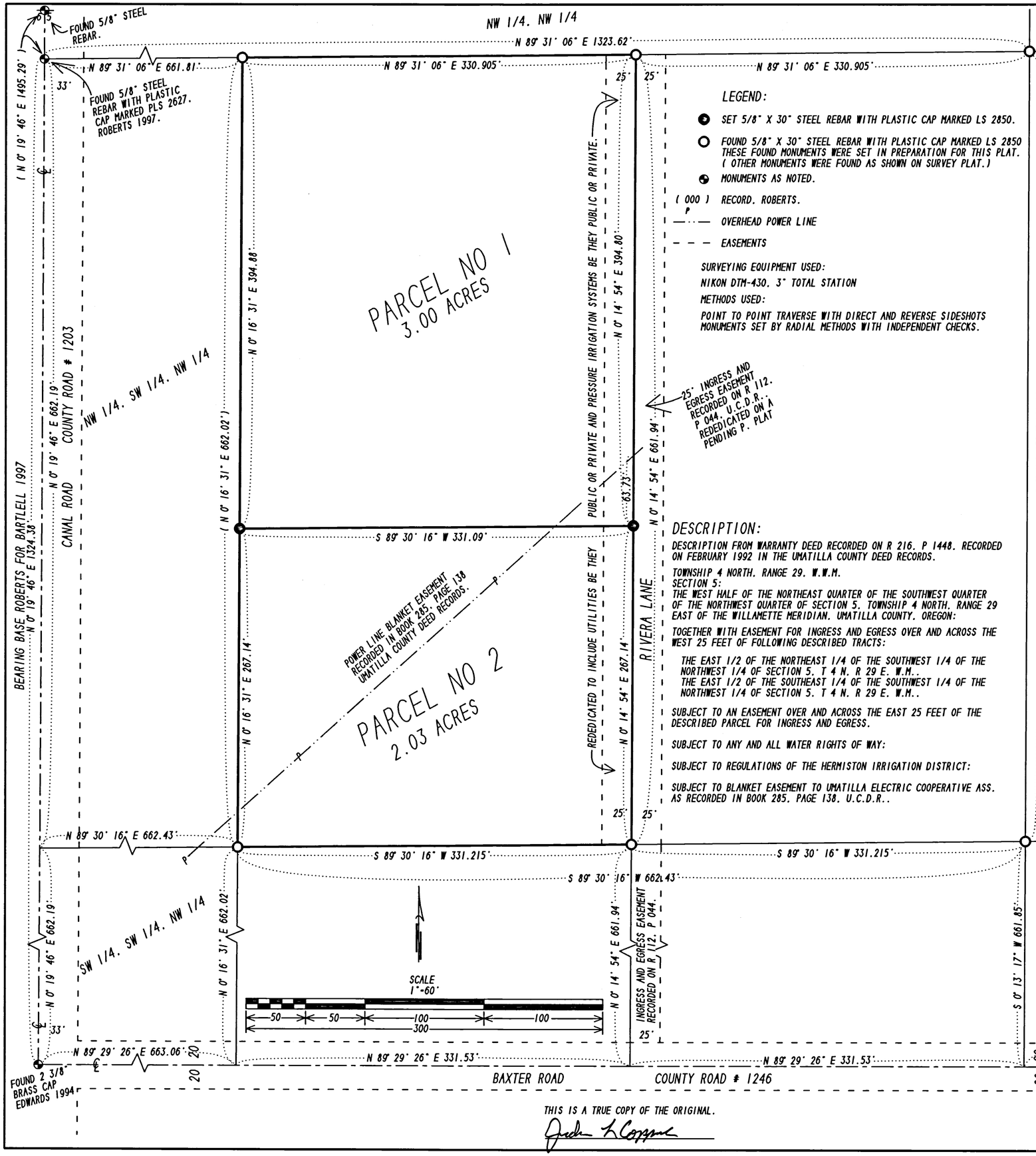
2000-36

UMATILLA COUNTY PARTITION PLAT NO. 2000-36

#LD -4N- -99

LOCATED IN THE NE 1/4 OF THE SW 1/4 OF THE NW 1/4 OF SECTION 5. T 4 N. R 29 E. W.M.



LEGEND:

- ● SET 5/8" X 30" STEEL REBAR WITH PLASTIC CAP MARKED LS 2850.
- ○ FOUND 5/8" X 30" STEEL REBAR WITH PLASTIC CAP MARKED LS 2850 THESE FOUND MONUMENTS WERE SET IN PREPARATION FOR THIS PLAT. (OTHER MONUMENTS WERE FOUND AS SHOWN ON SURVEY PLAT.)
- ◒ MONUMENTS AS NOTED.
- (000) RECORD. ROBERTS.
- —·— OVERHEAD POWER LINE
- – – – EASEMENTS

SURVEYING EQUIPMENT USED:

NIKON DTM-430. 3" TOTAL STATION

METHODS USED:

POINT TO POINT TRAVERSE WITH DIRECT AND REVERSE SIDESHOTS MONUMENTS SET BY RADIAL METHODS WITH INDEPENDENT CHECKS.

DESCRIPTION:

DESCRIPTION FROM WARRANTY DEED RECORDED ON R 216. P 1448. RECORDED ON FEBRUARY 1992 IN THE UMATILLA COUNTY DEED RECORDS.

TOWNSHIP 4 NORTH. RANGE 29. W.W.M.
SECTION 5:
THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 5. TOWNSHIP 4 NORTH. RANGE 29 EAST OF THE WILLAMETTE MERIDIAN. UMATILLA COUNTY. OREGON:

TOGETHER WITH EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE WEST 25 FEET OF FOLLOWING DESCRIBED TRACTS:

THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5. T 4 N. R 29 E. W.M..
THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5. T 4 N. R 29 E. W.M..

SUBJECT TO AN EASEMENT OVER AND ACROSS THE EAST 25 FEET OF THE DESCRIBED PARCEL FOR INGRESS AND EGRESS.

SUBJECT TO ANY AND ALL WATER RIGHTS OF WAY:

SUBJECT TO REGULATIONS OF THE HERMISTON IRRIGATION DISTRICT:

SUBJECT TO BLANKET EASEMENT TO UMATILLA ELECTRIC COOPERATIVE ASS. AS RECORDED IN BOOK 285. PAGE 138. U.C.D.R..

OWNERS DECLARATION:

WE. THE OWNERS OF THE PROPERTY SHOWN ON THIS PARTITION PLAT. DO STATE THAT WE HAVE CAUSED THIS PARTITION PLAT TO BE PREPARED. AND THE PROPERTY PARTITIONED IS PARTITIONED IN ACCORDANCE WITH ORS CHAPTER 92.

WE HEREBY ACKNOWLEDGE THE RECORDED EASEMENTS SHOWN ON THIS PLAT.

WE HEREBY REDEDICATE THE EXISTING INGRESS AND EGRESS EASEMENT ALONG THE EAST 25 FEET OF PARCELS 1 AND 2 TO INCLUDE UTILITIES BE THEY PUBLIC OR PRIVATE AND IRRIGATION PRESSURE SYSYEM DISTRIBUTION LINES BE THEY PUBLIC OR PRIVATE.

EXISTING WATER RIGHTS ARE TO BE DIVIDED BETWEEN PARCELS 1 AND 2 UNDER A SEPARATE WATER RIGHT OR USE AGREEMENT.

JAMES A. TREBILCOCK

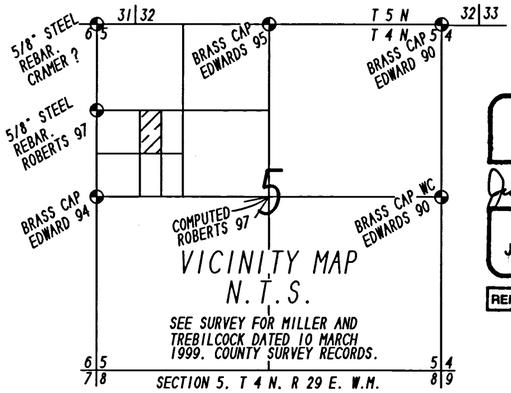
RAMONA J. TREBILCOCK

STATE OF OREGON
COUNTY OF UMATILLA } ss

SUBSCRIBED AND SWORN BEFORE ME ON THIS 12 DAY OF AUGUST. 1999.

Shannon K Benefit
NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES June 16, 2003

OFFICIAL SEAL
SHARON K. BENEFIT
NOTARY PUBLIC-OREGON
COMMISSION NO. 324435
MY COMMISSION EXPIRES JUNE 16, 2003



VICINITY MAP
N.T.S.

SEE SURVEY FOR MILLER AND TREBILCOCK DATED 10 MARCH 1999. COUNTY SURVEY RECORDS.

REGISTERED PROFESSIONAL LAND SURVEYOR

Judson L Coppock

OREGON
JANUARY 20, 1998
JUDSON L. COPPOCK
2850

RENEWAL DATE: DEC. 31/99

Surveyor's Certificate:

I. JUDSON L. COPPOCK A REGISTERED LAND SURVEYOR FOR THE STATE OF OREGON. DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS PARTITIONED BY THIS PARTITION PLAT. I ALSO CERTIFY THAT THIS PLAT COMPLIES WITH ALL OF THE PROVISIONS OF ORS 92.070. (1).

THIS TRACT WAS SURVEYED BY ME IN PREPARATION FOR THIS PARTITION PLAT. THAT SURVEY WAS FOR MILLER AND TREBILCOCK DATED 10 MARCH 1999 AND FILED IN THE UMATILLA COUNTY SURVEYERS OFFICE. I HEREBY PLACE ON NOTICE ALL WHO MAY HAVE INTEREST IN THIS PARTITION PLAT TO REVIEW THAT RECORDED SURVEY.

APPROVALS:

APPROVED THIS 10 DAY OF August. 1999.

COUNTY SURVEYOR

APPROVED THIS 9th DAY OF August. ~~1999~~ 2000

UMATILLA COUNTY PLANNING DIRECTOR

TAXES ARE PAID IN FULL ON THIS DATE.
THIS 9th DAY OF August ~~1999~~ 2000

TAX COLLECTOR

STATE OF OREGON, } ss
COUNTY OF UMATILLA }

I certify that this instrument was received and recorded
ON August 9, 2000
at 3:45 o'clock Pm., in the record of PLATS of said County.

YEAR	NUMBER	Slide
2000	36	

OFFICE OF COUNTY RECORDS

By: GEORGIA DUNAWAY Records Officer

Fees $ 50.00 No. 2000-3740457

THIS IS A TRUE COPY OF THE ORIGINAL.

Judson L Coppock

PLAT PREPARED BY:

COPPOCK SURVEYING
PO BOX 340
1210 SW 11TH. # 29
HERMISTON. OR. 97839

541-567-6974
FAX 567-3081

07 AUGUST 1999

RECEIVED BY

8-00
KK
00-172-B