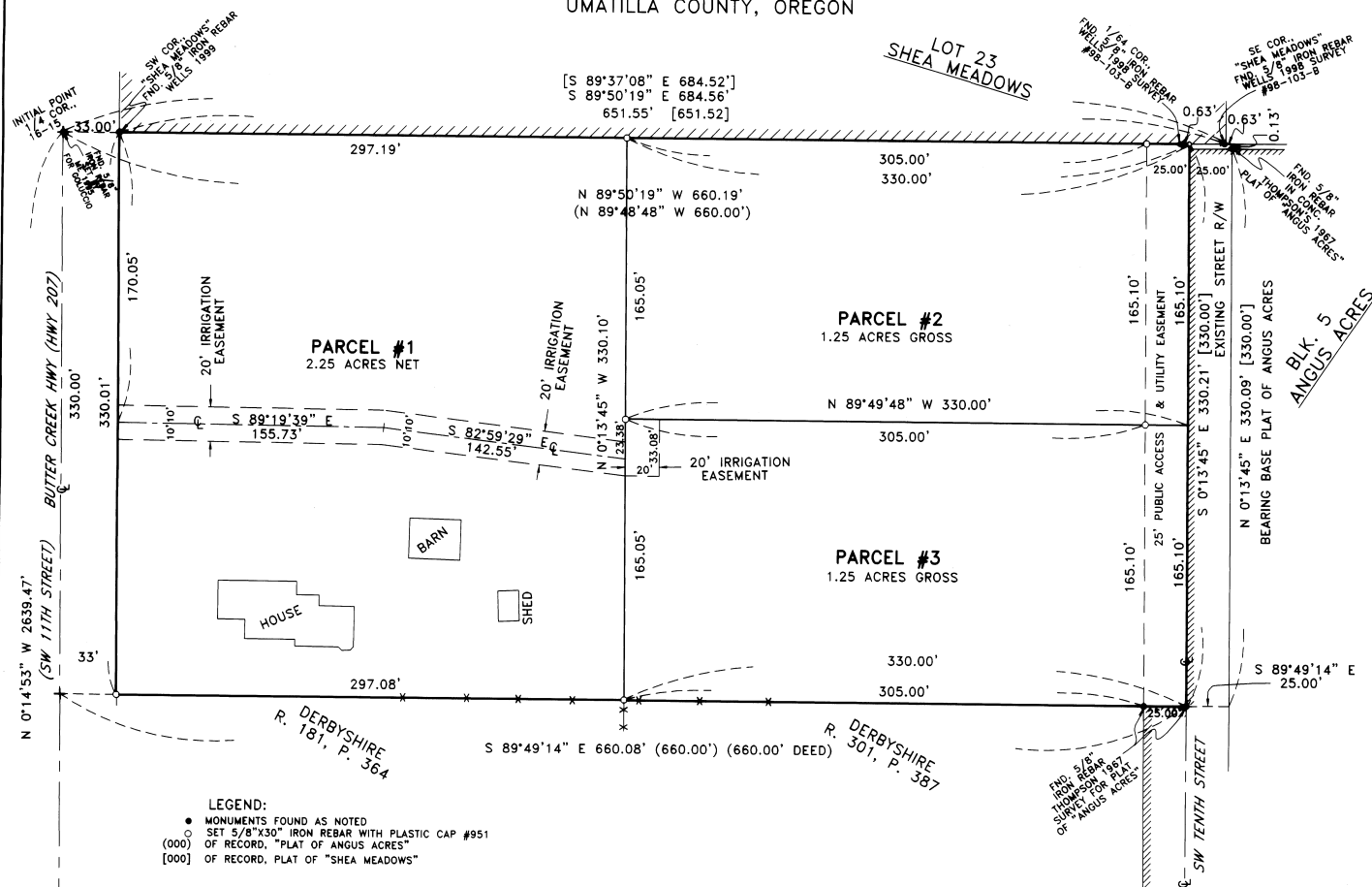


2002-35

# PARTITION PLAT 2002-35

#LD-4N-759-00  
IN SW 1/4, SECTION 15, T 4 N, R 28 E, W.M.,  
UMATILLA COUNTY, OREGON



**SURVEYOR'S CERTIFICATE & NARRATIVE:**

I, G. DENNIS EDWARDS AM A REGISTERED SURVEYOR OF THE STATE OF OREGON, AND HAVE MARKED WITH PROPER MONUMENTS THE LAND DESCRIBED BELOW.

I BASED THIS SURVEY AND THE BEARINGS ON THOMPSON'S 1967 PLAT OF "ANGUS ACRES", THE MOST NORTHERLY NORTHWEST CORNER OF "ANGUS ACRES" AND THE NORTHEAST CORNER OF THIS PLAT ARE THE SAME POINT AND LIE 660 FEET EAST OF THE WEST 1/4 CORNER OF SECTION 15. WELLS SET A 1/64 CORNER AT THIS LOCATION 0.63 FEET WEST AND IT LOOKS LIKE HE IS PLANNING ON STAKING FUTURE SW 10TH STREET 0.63 OFFSET FROM IT'S EXISTING LOCATION. I USED WELLS SOUTH LINE OF "SHEA MEADOWS" FOR THE NORTH LINE OF THIS PLAT. IT IS WITHIN 0.13' OF THOMPSON'S SURVEY FOR "ANGUS ACRES".

**DESCRIPTION:** THIS PROPERTY IS DESCRIBED IN A DEED TO JOHN M. AND MONIQUE F. LARKIN RECORDED ON REEL 332, PAGE 789, UMATILLA COUNTY DEED RECORDS. IT IS THE NORTH 330.00 FEET OF THE WEST 660.00 FEET OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 4 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON. EXCEPTING ANY AND ALL ROADS AND WATER RIGHTS OF WAY.

STATE OF OREGON, }  
COUNTY OF UMATILLA } ss

I certify that this instrument was received and recorded  
ON October 23, 2002  
at 10:00 o'clock Am., in the record of  
PLATS of said County.  
YEAR NUMBER Slide  
2002 35

**OFFICE OF COUNTY RECORDS**  
By: ...GEORGIA DUNAWAY...Records Officer

Fees \$ 50.00 No. 2002-4220611

REGISTERED PROFESSIONAL LAND SURVEYOR

*G. Dennis Edwards*  
OREGON  
JULY 16, 1971  
G. DENNIS EDWARDS  
9 3 1  
RENEWS 12/31/2003

**OWNER'S DECLARATION**

WE, THE OWNER'S OF THE LAND DESCRIBED ABOVE, HEREBY DECLARE THAT WE HAVE CAUSED THIS PLAT TO BE PREPARED. WE HEREBY DEDICATE THE 25 FOOT PUBLIC ACCESS AND UTILITY EASEMENT ALONG THE EAST LINE OF THIS PROPERTY AS SHOWN. ACCEPTANCE OF DEDICATION OF THE RIGHT-OF-WAY FOR A PUBLIC ROAD IS MADE BY THE COUNTY.

WE ALSO DEDICATE THE 20 FOOT IRRIGATION EASEMENT, AS SHOWN, FOR THE INSTALLATION AND MAINTENANCE OF IRRIGATION LINES FOR THE BENEFIT OF ALL THREE PARCELS.

*John M. Larkin* *Monique F. Larkin*  
JOHN M. LARKIN MONIQUE F. LARKIN

STATE OF OREGON }  
COUNTY OF UMATILLA }  
SUBSCRIBED, AND SWORN BEFORE ME ON THIS  
14th DAY OF October 2002

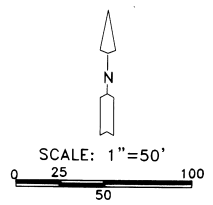
*David W. Hatfield*  
NOTARY PUBLIC FOR OREGON  
PRINTED NAME: David W. Hatfield  
COMMISSION NO. 350064  
MY COMMISSION EXPIRES 12-22-05

**APPROVALS:**

UMATILLA COUNTY  
APPROVED THIS 23 DAY OF Oct. 2002  
*G. Dennis Edwards*  
UMATILLA COUNTY PLANNING DIRECTOR

TAXES ARE PAID IN FULL.  
APPROVED THIS 17th DAY OF October 2002  
*David J. Schull*  
UMATILLA COUNTY TAX COLLECTOR

APPROVED THIS 16 DAY OF October 2002  
*David W. Hatfield*  
UMATILLA COUNTY SURVEYOR



THIS IS AN EXACT COPY: *G. Dennis Edwards*  
G. DENNIS EDWARDS

6/21/2002 JOB# S0206148  
EDWARDS SURVEYING P.O. BOX 763  
541-567-3336 HERMISTON, OREGON 97838  
DRAWN BY NJF