

PARTITION PLAT 2005-03

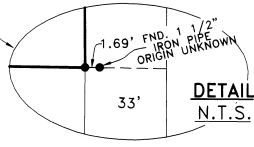
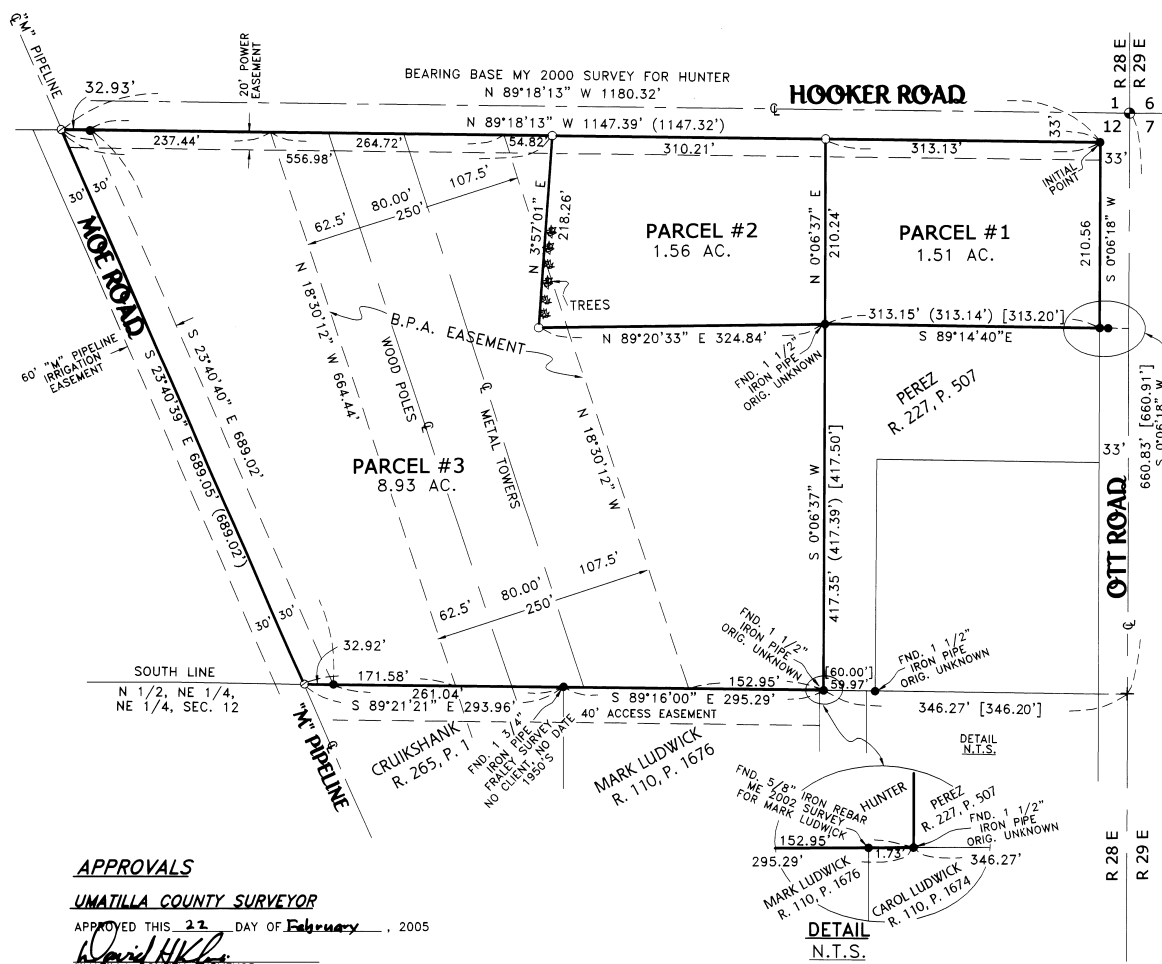
IN NE 1/4, SEC. 12, T 4 N, R 28 E,
W.M., UMATILLA COUNTY, OREGON

SURVEYOR'S CERTIFICATE & NARRATIVE

I, G. DENNIS EDWARDS, AM A REGISTERED SURVEYOR OF THE STATE OF OREGON AND HAVE MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THIS PLAT. I SURVEYED THIS PROPERTY IN 2000 FOR MIKE HUNTER. THE BEARINGS AND THIS SURVEY ARE BASED ON THAT 2000 SURVEY.

THIS PROPERTY IS DESCRIBED IN A DEED TO J & M HUNTER, L.L.C., RECORDED ON REEL 454, PAGE 15, UMATILLA COUNTY DEED RECORDS AND IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

DESCRIPTION: THAT PORTION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 4 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF HOOKER ROAD WITH THE WEST LINE OF OTT ROAD. SAID POINT LIES 33 FEET SOUTH AND 33 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION 12 AND RUNNING; THENCE S 0° 06' 18" W ALONG THE WEST LINE OF SAID OTT ROAD 210.56 FEET TO A POINT ON THE NORTH LINE OF THAT TRACT OF LAND DEEDED TO BENITO PEREZ RECORDED ON REEL 227, PAGE 507. THENCE N 89° 14' 40" W ALONG SAID NORTH LINE 313.15 FEET TO THE NORTHWEST CORNER OF SAID PEREZ TRACT; THENCE S 0° 06' 37" W 417.35 FEET TO THE SOUTHWEST CORNER OF SAID PEREZ TRACT; THENCE N 89° 16' 00" W ALONG THE SOUTH LINE OF SAID NORTH HALF 295.29 FEET TO AN IRON PIPE; THENCE CONTINUING ALONG SAID SOUTH LINE N 89° 21' 21" W 293.96 FEET TO THE CENTER LINE OF THE "M" PIPELINE; THENCE N 23° 40' 39" W ALONG SAID PIPELINE 689.05 FEET TO A POINT ON THE SOUTH LINE OF HOOKER ROAD; THENCE S 89° 18' 13" E ALONG SAID SOUTH LINE 1180.32 FEET TO THE POINT OF BEGINNING. CONTAINING 12.00 ACRES.



REGISTERED PROFESSIONAL LAND SURVEYOR
G. Dennis Edwards
OREGON
JULY 16, 1971
G. DENNIS EDWARDS
RENEWS 12/31/2005

OWNER'S DECLARATION:

WE, THE OWNER'S OF THE LAND DESCRIBED ABOVE, HEREBY DECLARE THAT WE HAVE CAUSED THIS PLAT TO BE PREPARED.

WE ACKNOWLEDGE THE B.P.A. EASEMENT AND THE "M" PIPELINE EASEMENT AS SHOWN.

WE HEREBY DEDICATE A 20 FOOT POWER EASEMENT FOR AN EXISTING POWER LINE WHICH RUNS ALONG THE NORTH LINE OF THIS PROPERTY.

Mike R. Hunter, John L. Hunter
MIKE R. HUNTER, MEMBER JOHN L. HUNTER, MEMBER
J & M HUNTER, L.L.C.

APPROVALS

UMATILLA COUNTY SURVEYOR
APPROVED THIS 22 DAY OF February, 2005
David H. Kline
UMATILLA COUNTY SURVEYOR

UMATILLA COUNTY PLANNING COMMISSION
APPROVED THIS 28th DAY OF February, 2005
Sam J. Mallott
Director

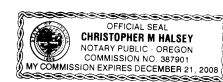
UMATILLA COUNTY TAX COLLECTOR
APPROVED THIS 23rd DAY OF February, 2005
Rhonda Schultz, Lisa Diane Imple
UMATILLA COUNTY TAX COLLECTOR

STATE OF OREGON, COUNTY OF UMATILLA }
I certify that this instrument was received and recorded ON February 28, 2005 at 11:35 o'clock Am., in the record of PLATS of said County.
YEAR NUMBER
2005 03

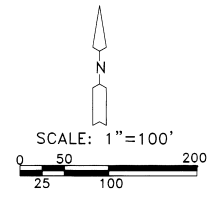
OFFICE OF COUNTY RECORDS
By: *Jean Hemplill*, Records Officer
Fees \$ 50.00 No. 2005-4770623

LEGEND:

- FND. 2 1/2" BRASS CAP KRUMBEIN 1980
- FND. 5/8" IRON REBAR ME 2000 SURVEY FOR HUNTER, UNLESS NOTED OTHERWISE
- COMPUTED LOC. CENTERLINE "M" IRRIGATION PIPELINE
- SET 5/8"X30" IRON REBAR WITH PLASTIC CAP #951
- (000) OF RECORD MY 2000 SURVEY FOR HUNTER
- [000] OF RECORD DEED



STATE OF OREGON }
COUNTY OF UMATILLA }
SUBSCRIBED AND SWORN BEFORE ME ON THIS 22 DAY OF February, 2005
Christopher M. Halscy
NOTARY PUBLIC FOR OREGON
Christopher M. Halscy
PRINTED NAME
COMMISSION NO. 387901
MY COMMISSION EXPIRES 12-21-08



JOB# S0407151
EDWARDS SURVEYING P.O. BOX 763
541-567-3336 HERMISTON, OREGON 97838
DRAWN BY NJF

THIS IS AN EXACT COPY: *G. Dennis Edwards*
G. DENNIS EDWARDS