

2005-26

# PARTITION PLAT 2005-26

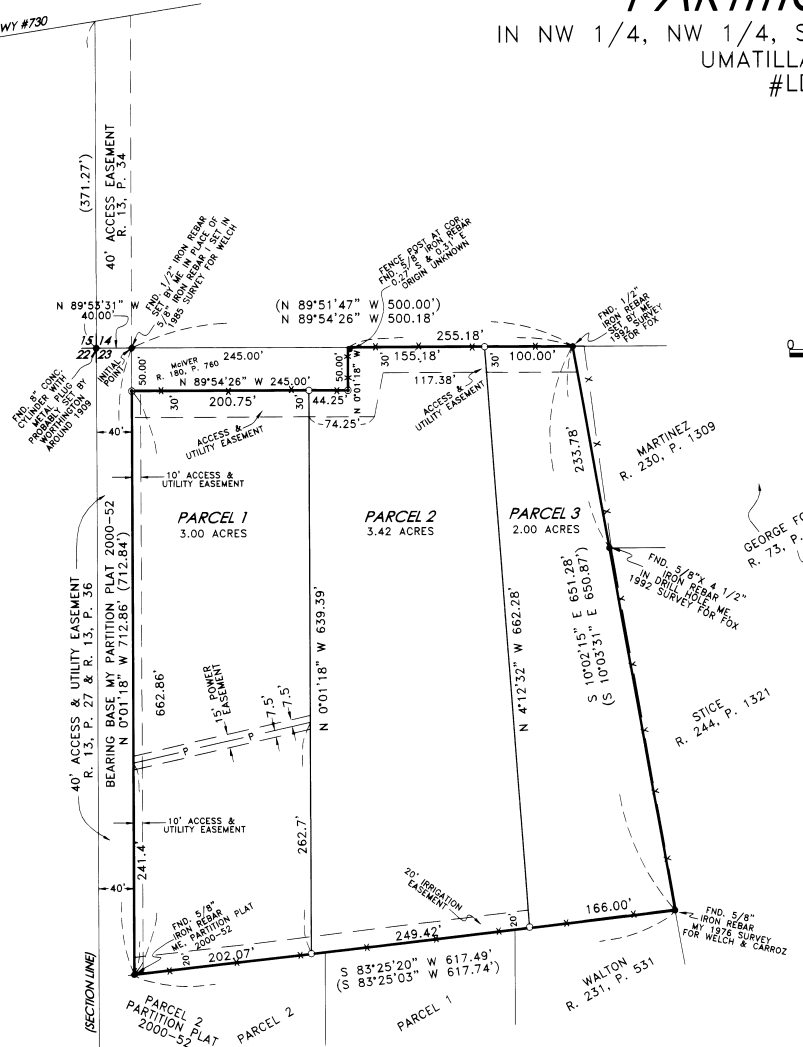
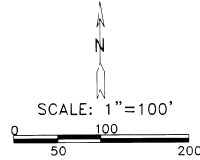
IN NW 1/4, NW 1/4, SECTION 23, T 5 N, R 27 E, W.M.,  
UMATILLA COUNTY, OREGON  
#LD-5N-660-02

### SURVEYOR'S CERTIFICATE & NARRATIVE:

I, G. DENNIS EDWARDS, AM A REGISTERED SURVEYOR OF THE STATE OF OREGON AND HAVE MARKED WITH LEGAL MONUMENTS THE LAND DESCRIBED BELOW.

I SURVEYED THIS TRACT IN A JUNE 2002 SURVEY FOR NELSON.

THIS PROPERTY IS DESCRIBED IN A DEED TO VERLIN AND PATRICIA CHETWOOD RECORDED ON REEL 414, PAGE 712, UMATILLA COUNTY DEED RECORDS, AND IS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF THAT TRACT OF LAND DEEDED TO DOUGLAS McIVER ON REEL 180, PAGE 760, WHICH LIES 40 FEET EAST OF AND 50 FEET SOUTH OF THE NORTHWEST CORNER OF SECTION 23, TOWNSHIP 5 NORTH, RANGE 27 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, AND RUNNING THENCE: S 89° 54' 26" E ALONG SAID SOUTH LINE 245.00 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE N 0° 01' 18" W ALONG THE EAST LINE OF SAID McIVER TRACT 50.00 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 23; THENCE S 89° 54' 26" E ALONG SAID NORTH LINE 255.18 FEET TO THE NORTHWEST CORNER OF THAT TRACT OF LAND DEEDED TO GEORGE FOX ON REEL 73, PAGE 765, UMATILLA COUNTY DEED RECORDS; THENCE S 10° 02' 15" E ALONG THE WESTERLY LINE OF SAID FOX TRACT 651.28 FEET TO THE NORTHEAST CORNER OF THAT TRACT OF LAND DEEDED TO M. WALTON RECORDED ON REEL 231, PAGE 531, UMATILLA COUNTY DEED RECORDS; THENCE S 83° 25' 20" W ALONG THE NORTH LINE OF SAID WALTON TRACT AND ALONG THE NORTH LINE OF PARTITION PLAT 2000-52 A DISTANCE OF 617.49 TO AN ANGLE POINT ON THE NORTH LINE OF PARCEL 2 OF SAID PARTITION PLAT 2000-52. SAID POINT IS ALSO THE EAST EDGE OF A 40 FOOT EASEMENT AS SHOWN ON SAID PARTITION PLAT; THENCE N 0° 01' 18" W ALONG THE EAST LINE OF SAID PARCEL 2 A DISTANCE OF 662.86 FEET TO THE POINT OF BEGINNING. CONTAINING 8.42 ACRES.



REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*G. Dennis Edwards*

OREGON  
JULY 16, 1971  
G. DENNIS EDWARDS  
9 5 1  
RENEWS 12/31/2005

### OWNER'S DECLARATION:

WE, THE OWNER'S OF THE LAND DESCRIBED ABOVE, HEREBY DECLARE THAT WE HAVE CAUSED THIS PLAT TO BE PREPARED.

WE HEREBY DEDICATE THE ACCESS & UTILITY EASEMENT ALONG THE NORTH LINE OF THIS PROPERTY, AS SHOWN, FOR THE USE OF ALL THREE PARCELS AND THE USE OF ADJOINING PROPERTY.

WE ALSO DEDICATE THE 15 FOOT POWER EASEMENT FOR AN EXISTING POWER LINE WHICH RUNS ACROSS PARCEL 1.

WE ALSO DEDICATE THE 20 FOOT IRRIGATION EASEMENT ALONG THE SOUTH LINE OF PARCELS 1 & 2 FOR THE BENEFIT OF ALL THREE PARCELS.

WE ALSO DEDICATE A 10 FOOT NON-EXCLUSIVE EASEMENT FOR PUBLIC ACCESS AND UTILITIES ALONG THE WEST SIDE OF PARCEL ONE TO BE ADDED TO THE EXISTING 40 FOOT EASEMENT FOR FUTURE DEVELOPMENT.

*Verlin M. Chetwood*      *Patricia I. Chetwood*  
VERLIN M. CHETWOOD      PATRICIA I. CHETWOOD

### APPROVALS

UMATILLA COUNTY SURVEYOR  
APPROVED THIS 21<sup>st</sup> DAY OF September, 2005  
*David H. Kline*  
UMATILLA COUNTY SURVEYOR

UMATILLA COUNTY PLANNING  
APPROVED THIS 21<sup>st</sup> DAY OF September, 2005  
*Tammy J. Mallatt*  
UMATILLA COUNTY PLANNING DIRECTOR

UMATILLA COUNTY TAX COLLECTOR  
APPROVED THIS 20<sup>th</sup> DAY OF September, 2005  
*David H. Kline*  
UMATILLA COUNTY TAX COLLECTOR

STATE OF OREGON }  
COUNTY OF UMATILLA }  
SUBSCRIBED, AND SWORN BEFORE ME ON THIS  
20<sup>th</sup> DAY OF September 2005  
*Teressa L. Hughes*  
NOTARY PUBLIC FOR OREGON  
PRINTED NAME: Teressa L. Hughes  
COMMISSION NO. 392012  
MY COMMISSION EXPIRES 5/1/2009



JOB #S0206134-A  
EDWARDS SURVEYING P.O. BOX 763  
541-567-3336 HERMISTON, OREGON 97838  
DRAWN BY NJF

STATE OF OREGON, COUNTY OF UMATILLA }  
I certify that this instrument was received and recorded  
ON September 21, 2005  
at 9:35 o'clock Am., in the record of PLATS of said County.  
YEAR NUMBER  
2005 26

OFFICE OF COUNTY RECORDS  
By: ...JEAN HEMPHILL...Records Officer  
Fees \$ 50.00 No. 2005-4890137

THIS IS AN EXACT COPY: *G. Dennis Edwards*  
G. DENNIS EDWARDS

### LEGEND:

- FOUND MONUMENTS AS NOTED
- ⊙ FOUND 5/8" IRON REBAR SET BY ME IN JUNE 2002 SURVEY FOR NELSON
- SET 5/8"x30" IRON REBAR WITH PLASTIC CAP #951
- (000) OF RECORD, MY 1976 SURVEY FOR WELCH-CARROZ
- P — OVER HEAD POWER LINE