

DECLARATION & DEDICATION

STATE OF OREGON } S.S.
 COUNTY OF UMATILLA }

KNOW ALL MEN BY THESE PRESENTS: THAT I, WE, THE UNDERSIGNED, ARE THE OWNER(S) OF THE LANDS AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE CAUSED THE SAME TO BE PARTITIONED AND SURVEYED IN ACCORDANCE WITH OREGON REVISED STATUTES, CHAPTER 92.

DEDICATIONS:

- (1) That the utility easements shown on this plat are not dedicated to the Public, however the right to use said easements is hereby perpetually reserved for public utilities, and no structure other than for utility purposes shall be erected within the limits of said easements.
- (2) The 30' wide roadway easement shown is intended to benefit all parcels in this partition & Parcel 2 of Partition Plat 2003-04, for the purpose of ingress and egress and public utilities, including sanitary sewer, city water and storm drainage. This easement includes any future parcels which may be created within parcels 1, 2 or 3 and within Parcel 2 of Partition Plat 2003-04.

Allan J. Lambert
 Member
 BUSH L.L.C.

PARTITION PLAT
 within the E1/2SW1/4, Section 20,
 Township 5 North, Range 28 East, W.M.
 City of Umatilla, County of Umatilla, Oregon

ACKNOWLEDGMENT

STATE OF OREGON } S.S.
 COUNTY OF UMATILLA }

ON THIS 27TH DAY OF JULY, IN THE YEAR OF 2006,

BEFORE ME, STEVEN M. CHURCHILL, PERSONALLY APPEARED ALLAN J. LAMBERT, AND PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS (ARE) SUBSCRIBED TO THE ABOVE INSTRUMENT, AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.

Steven M. Churchill
 NOTARY PUBLIC - OREGON
 COMMISSION No.: 360248
 MY COMMISSION EXPIRES: 08-14-2006

DESCRIPTION

A parcel of land situated in a portion of Section 20, Township 5 North, Range 28 East, Willamette Meridian, Umatilla County, Oregon, and being more particularly described as follows:

Parcel 1 of Partition Plat 2003-04
 Said parcel containing 20.00 acres, more or less.

SURVEYOR'S CERTIFICATE & NARRATIVE

I, DANNY K. CUMMINGS, A REGISTERED PROFESSIONAL LAND SURVEYOR HEREBY CERTIFY THAT A SURVEY WAS COMPLETED ON 1/27/2006 IN THE E1/2SW1/4 OF SECTION 20, T5N, R28E, W.M., THAT THE SURVEY WAS DONE BY ME, OR UNDER MY DIRECTION, THAT THE MONUMENTS ARE AS SHOWN, AND THAT THIS MAP IS A TRUE AND ACCURATE REPRESENTATION OF THAT SURVEY. THAT THIS SURVEY WAS MADE AT THE REQUEST OF ALLAN LAMBERT, FOR THE PURPOSE TO PARTITION TWO 7.80 ACRE PARCELS AND ONE 4.40 ACRE PARCEL FROM THE 20.00 ACRE PROPERTY. THE PROPERTY BOUNDARIES OF THIS PARCEL IS AS SHOWN ON THE PARTITION PLAT No. 2003-04. MEASURED AND RECORD DATA ARE ONE AND THE SAME UNLESS OTHERWISE NOTED HEREON.

REGISTERED PROFESSIONAL LAND SURVEYOR
Danny K. Cummings
 OREGON
 JAN 21, 1988
 DANNY K. CUMMINGS
 2316

I, DANNY K. CUMMINGS, HEREBY CERTIFY THAT THIS IS AN EXACT REPRODUCTION OF THE ORIGINAL.
Danny K. Cummings

RENEWAL DATE: DEC. 31, 2005

RECORDS OF REFERENCE

- (1) PARTITION PLAT 2003-04 FOR ALLAN J. LAMBERT BY EDWARDS & CUMMINGS, LLC, UMATILLA COUNTY SURVEY NUMBER 03-46-B.
- (2) RECORD OF SURVEY FOR LAMBERT AND BROWN, BY EDWARDS & CUMMINGS, LLC, UMATILLA COUNTY SURVEY NUMBER 01-38-B

LEGEND

- PARTITION BOUNDARY
- NEW PARTITION LINE
- SECTIONAL LINE
- EASEMENT LINE
- RIGHT-OF-WAY LINE
- ADJACENT LOT LINE

- () DATA OF RECORD
- ⊕ BRASS MONUMENT AS NOTED
- SET 5/8"x30" IRON REBAR
- FOUND 5/8" REBAR SET BY PLS 2316, UNLESS NOTED OTHERWISE
- △ CALCULATED POINT, NOT FOUND

PARTITION PLAT No.

2006-27

CERTIFICATE OF COUNTY RECORDER

STATE OF OREGON, COUNTY OF UMATILLA }
 I certify that this instrument was received and recorded
 ON October 9, 2006
 at 11:00 o'clock Am., in the record of
 PLATS of said County.
 YEAR NUMBER Slide
 2006 27

OFFICE OF COUNTY RECORDS

By: ...JEAN HEMPHILL...Records Officer
 Fees \$ 50.00 No. 2006-509092

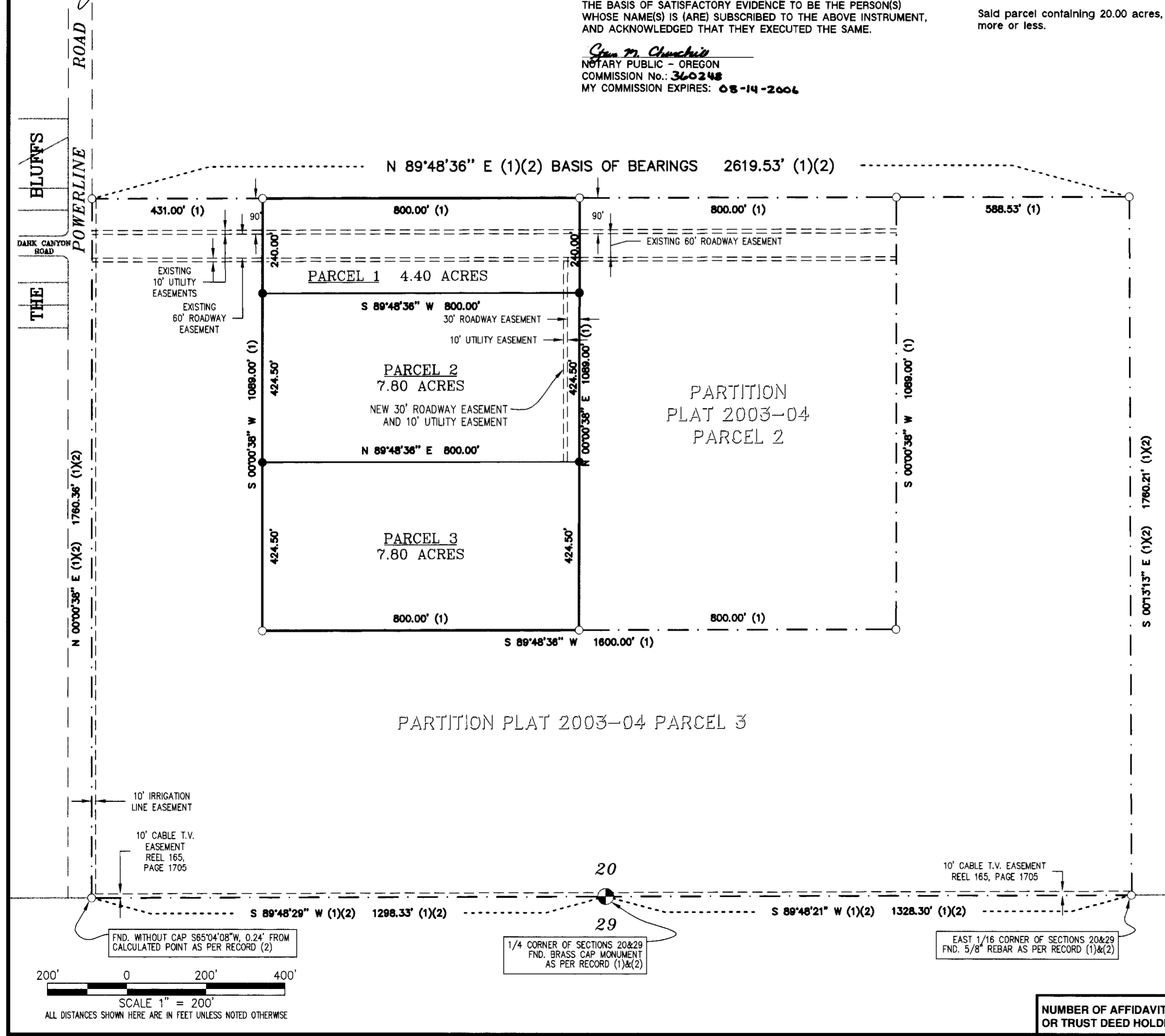
UMATILLA COUNTY PLANNER & TAX COLLECTOR PARTITION APPROVALS <i>Rhonda Schwartz by Britta Gindt</i> TAX COLLECTOR APPROVAL DATE 3/6/06	UMATILLA COUNTY SURVEYOR <i>Danny K. Cummings</i> By: Received: 10/6/06 Accepted: 10/6/06 Survey No. _____ Dwg. No. _____
CITY OF UMATILLA APPROVAL <i>Ronald Robinson</i> 3/6/06 CITY PLANNER APPROVAL DATE 3/6/06	MAYOR DATE 3/6/06

PARTITION PLAT FOR:
ALLAN J. LAMBERT

EDWARDS & CUMMINGS, LLC
 CIVIL / STRUCTURAL / ELECTRICAL ENGINEERING, LAND SURVEYING & GPS SERVICES
 156 S.E. 1ST AVE., SUITE 1 82077 HWY. 395 N.
 ONTARIO, OR 97914 P.O. BOX 1485
 E-MAIL: eclic@mtc.com UMATILLA, OR 97882
 PHN: (541) 889-5411 PHN: (541) 922-3085
 FAX: (541) 889-2074 FAX: (541) 922-3085

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APPROVED BY: DKC	FILENAME: so-04040.dwg	JOB No.: SO-04040
DATE: 2/13/2006	REVISED:	SHEET: 1 of 1

NUMBER OF AFFIDAVITS OF VENDOR, MORTGAGE OR TRUST DEED HOLDER ATTACHED: _____



SCALE 1" = 200'
 ALL DISTANCES SHOWN HERE ARE IN FEET UNLESS NOTED OTHERWISE