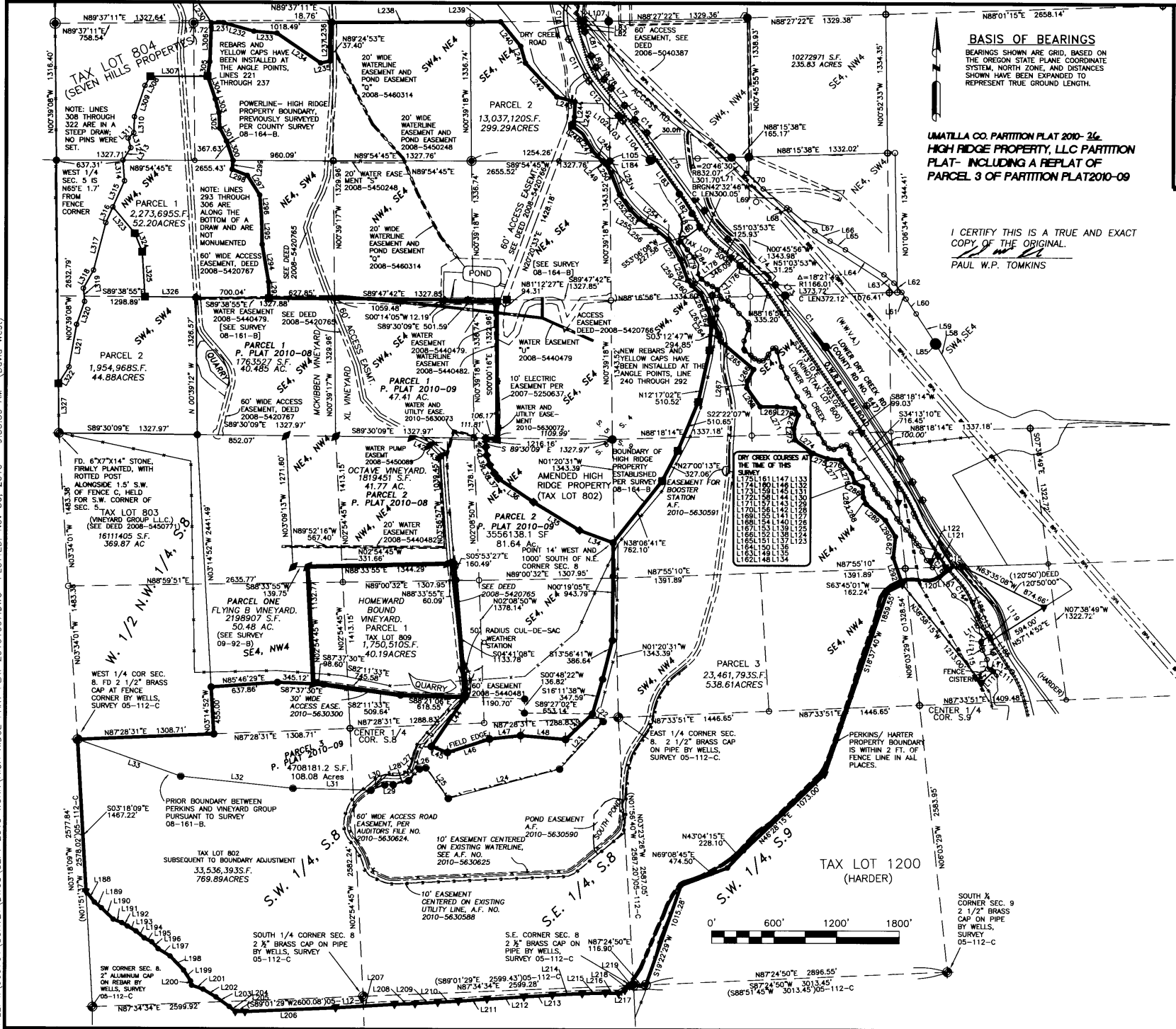


FILE: I:\909701\SURVEY\DWGS\SEPT 2010 WORK\HIGH RIDGE PART PLAT 20101007.DWG PLOTTED: Nov 30, 2010 - 9:53:39 AM (David West)



### BASIS OF BEARINGS

BEARINGS SHOWN ARE GRID, BASED ON THE OREGON STATE PLANE COORDINATE SYSTEM, NORTH ZONE, AND DISTANCES SHOWN HAVE BEEN EXPANDED TO REPRESENT TRUE GROUND LENGTH.

UMATILLA CO. PARTITION PLAT 2010-26  
 HIGH RIDGE PROPERTY, LLC PARTITION PLAT- INCLUDING A REPLAT OF PARCEL 3 OF PARTITION PLAT 2010-09

I CERTIFY THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL.  
 PAUL W.P. TOMKINS

STATE OF OREGON }  
 COUNTY OF UMATILLA }  
 I certify that this instrument was received and recorded  
 ON December 6, 2010  
 at 1:15 o'clock P.m., in the record of PLATS of said County.  
 YEAR NUMBER Slide  
 2010 26  
 OFFICE OF COUNTY RECORDS  
 By: JEAN HEMPHILL, Records Officer  
 Fees \$ 65.00 No. 2010-5730072



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REGISTERED PROFESSIONAL LAND SURVEYOR

PAUL W.P. TOMKINS

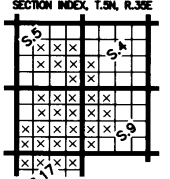
OREGON JULY 26, 1988  
 PAUL W.P. TOMKINS 2360

renew 6/30/12

Date Stamped: 11/30/10

Project: A PARTITION PLAT OF TAX LOTS 802 AND 809, BEING LOCATED IN THE NW 1/4, THE NE 1/4, THE SW 1/4, AND THE SE 1/4 OF SEC. 5, THE NE 1/4, THE NW 1/4, THE SE 1/4 AND THE SW 1/4 OF SEC. 8, THE SW 1/4 OF SEC. 4, THE NW 1/4 AND SW 1/4 OF SEC. 9, AND THE NW 1/4 AND THE NE 1/4 OF SEC. 17, T5N, R35E, W.M., UMATILLA CO. OR

Client: BOB BUCHANNAN  
 NORTH SLOPE PROPERTIES  
 83501 LOWER DRY CR. RD.  
 MILTON FREEWATER, OR



Project Mgr.	PWPT
Drawn	PWPT
Checked	GEF
Date	11-30-10
Scale	1" = 600'
CAD File:	HIGH RIDGE PART PLAT 20101007.DWG
Sheet Contents:	HIGH RIDGE PART PLAT 20101007.DWG
Sheet No.:	1 OF 3
USK.H. W.O.	909701

12-70  
 10-18-B



UMATILLA CO. PARTITION PLAT 2010-26  
 HIGH RIDGE PROPERTY, LLC PARTITION  
 PLAT- INCLUDING A REPLAT OF  
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 By: ...JEAN HEMPHILL...Records Officer  
 Fees \$ 65.00 No. 2010-5730072

APPROVALS 6<sup>th</sup>  
 APPROVED THIS 6<sup>th</sup> DAY OF December  
 2010, IN ACCORDANCE WITH UMATILLA COUNTY  
 DEVELOPMENT CODE.

*Jeff. Mallatt*  
 UMATILLA COUNTY/PLANNING DIRECTOR

APPROVED THIS 6<sup>th</sup> DAY OF December  
 2010, IN ACCORDANCE WITH THE UMATILLA  
 COUNTY DEVELOPMENT CODE.

*David H. Klein*  
 UMATILLA COUNTY SURVEYOR

TAX COLLECTOR'S CERTIFICATE  
 I HEREBY CERTIFY THAT ALL TAXES FOR THE YEAR  
 2010 AGAINST THE PROPERTY SHOWN  
 HEREIN HAVE BEEN PAID.

*Batina Ernst* 12/2/2010  
 UMATILLA COUNTY TAX COLLECTOR DATE

OWNERS' DECLARATION  
 KNOW ALL MEN BY THESE PRESENTS THAT I, NORM MCKIBBEN,  
 MANAGING PARTNER FOR HIGH RIDGE PROPERTY, L.L.C., OWNER,  
 AND ROBERT RUPAR, MANAGING PARTNER FOR HOMEWARD BOUND,  
 L.P., HAVE CAUSED THESE LANDS TO BE SURVEYED AND  
 SUBDIVIDED AS SHOWN, AND DO HEREBY DEDICATE THE PARTITION  
 PLAT TO UMATILLA COUNTY, OREGON.

*Norm McKibben*  
 NORM MCKIBBEN, MANAGING PARTNER FOR HIGH RIDGE/PROPERTY,  
 LLC

12/1/2010  
 DATE

*Natalie Rupar Davis*  
 NATALIE RUPAR DAVIS, LIMITED PARTNER OF HOMEWARD BOUND,  
 L.P.

11/20/2010  
 DATE

ACKNOWLEDGEMENT

STATE OF WASHINGTON  
 COUNTY OF WALLA WALLA

BEFORE ME THIS 1<sup>st</sup> DAY OF December 2010 APPEARED  
 NORM MCKIBBEN, MANAGING PARTNER FOR HIGH RIDGE PROPERTY,  
 LLC, TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE  
 FOREGOING PARTITIONING OF LAND TO BE A FREE AND VOLUNTARY  
 ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THIS 1<sup>st</sup> DAY OF  
 December 2010.

MY COMMISSION EXPIRES July 4, 2012  
*Renée M. Parker-McGinn*  
 NOTARY PUBLIC FOR THE STATE OF WASHINGTON, RESIDING IN  
 Vancouver, OR



ACKNOWLEDGEMENT

STATE OF WASHINGTON  
 COUNTY OF WALLA WALLA

BEFORE ME THIS 30<sup>th</sup> DAY OF December 2010 APPEARED  
 NATALIE RUPAR DAVIS, MEMBER OF HOMEWARD BOUND, L.P., TO ME  
 PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING  
 PARTITIONING OF LAND TO BE A FREE AND VOLUNTARY ACT AND  
 DEED.

WITNESS MY HAND AND OFFICIAL SEAL THIS 30<sup>th</sup> DAY OF  
 December 2010.

MY COMMISSION EXPIRES July 4, 2012  
*Renée M. Parker-McGinn*  
 NOTARY PUBLIC FOR THE STATE OF WASHINGTON, RESIDING IN  
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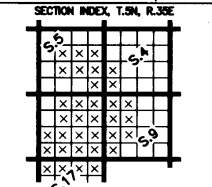


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 NW 1/4, THE SE 1/4 AND  
 THE SW 1/4 OF SEC. 8, THE  
 NW 1/4 OF SEC. 9, THE NW  
 1/4 AND SW 1/4 OF SEC. 9,  
 AND THE NW 1/4 AND THE NE  
 1/4 OF SEC. 17, T5N, R35E,  
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Sheet No.: 3 OF 3

U.S.K.H. W.O.  
 909701

I CERTIFY THIS IS A TRUE AND EXACT  
 COPY OF THE ORIGINAL.  
*Paul W.P. Tomkins*  
 PAUL W.P. TOMKINS

RECEIVED BY  
 COUNTY CLERK  
 12-10  
 12-10