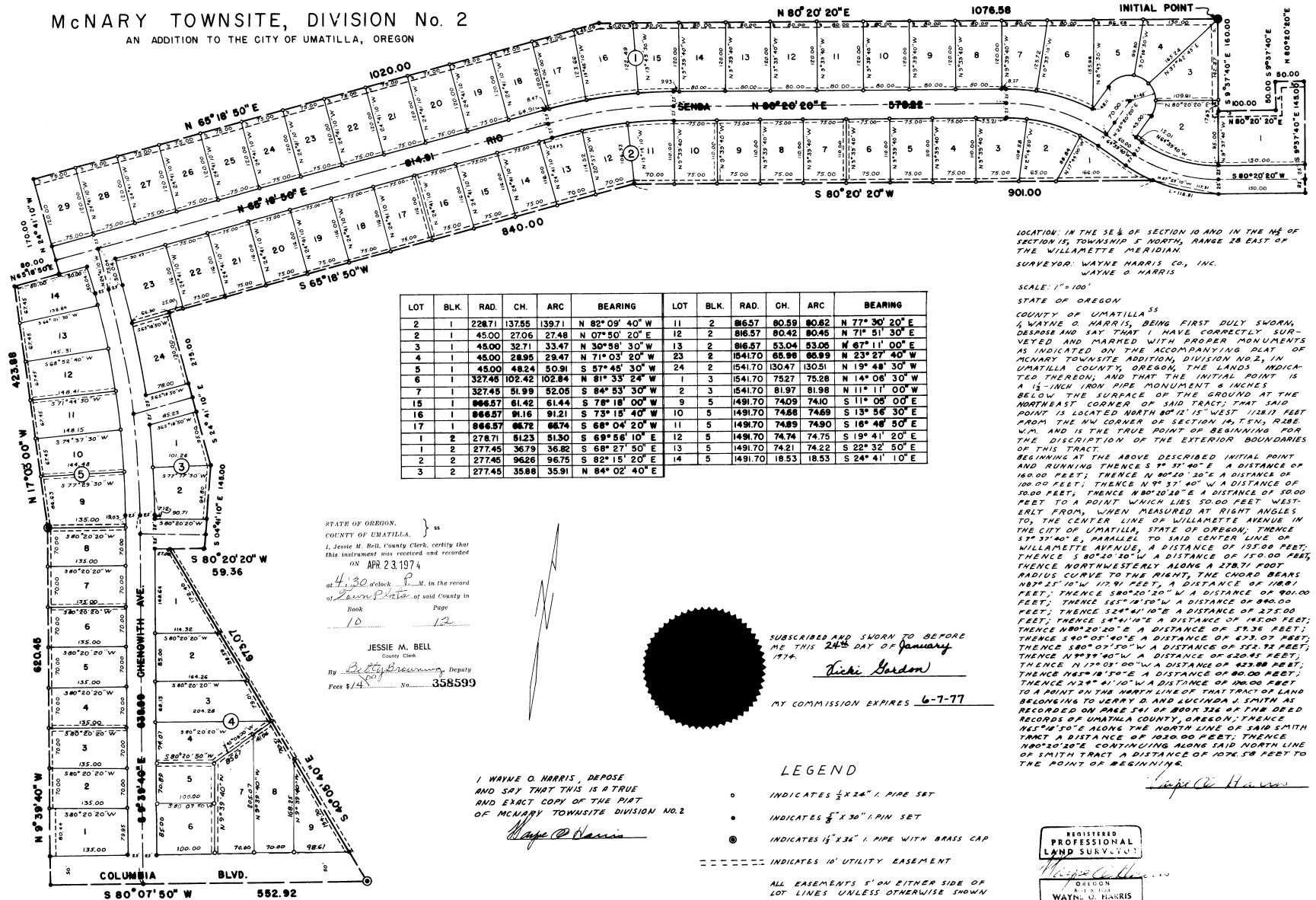


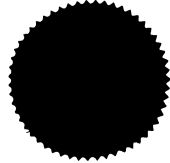
McNARY TOWNSITE, DIVISION No. 2
AN ADDITION TO THE CITY OF UMATILLA, OREGON



LOT	BLK.	RAD.	CH.	ARC	BEARING	LOT	BLK.	RAD.	CH.	ARC	BEARING
2	1	228.71	137.55	139.71	N 82° 09' 40" W	11	2	86.57	80.59	80.82	N 77° 30' 20" E
2	1	45.00	27.06	27.48	N 07° 50' 20" E	12	2	816.57	80.42	80.45	N 71° 51' 30" E
3	1	45.00	32.71	33.47	N 30° 58' 30" W	13	2	816.57	53.04	53.06	N 67° 11' 00" E
4	1	45.00	28.95	29.47	N 71° 03' 20" W	23	2	1541.70	65.98	65.99	N 23° 27' 40" W
5	1	45.00	48.24	50.91	S 57° 45' 30" W	24	2	1541.70	30.47	30.51	N 19° 48' 30" W
6	1	327.45	102.42	102.84	N 81° 33' 20" W	1	3	1541.70	75.27	75.28	N 14° 06' 30" W
7	1	327.45	51.99	52.05	S 84° 53' 30" W	2	3	1541.70	81.97	81.98	N 11° 11' 00" W
15	1	866.57	61.42	61.44	S 78° 18' 00" W	9	5	1491.70	74.09	74.10	S 1° 03' 00" E
16	1	866.57	91.16	91.21	S 73° 15' 40" W	10	5	1491.70	74.68	74.69	S 13° 56' 30" E
17	1	866.57	66.72	66.74	S 68° 04' 20" W	11	5	1491.70	74.89	74.90	S 16° 46' 50" E
1	2	278.71	61.23	61.30	S 69° 56' 10" E	12	5	1491.70	74.74	74.75	S 19° 41' 20" E
1	2	277.45	36.79	36.82	S 68° 27' 50" E	13	5	1491.70	74.21	74.22	S 22° 32' 50" E
2	2	277.45	96.26	96.75	S 82° 15' 20" E	14	5	1491.70	18.53	18.53	S 24° 41' 10" E
3	2	277.45	35.88	35.91	N 84° 02' 40" E						

STATE OF OREGON,
COUNTY OF UMATILLA,
I, Jessie M. Bell, County Clerk, certify that
this instrument was received and recorded
ON APR 23 1974
at 4:30 o'clock P.M. in the record
of Town Plats of said County in
Book 10 Page 12
JESSIE M. BELL
County Clerk
By Betty Breuninger, Deputy
Fees \$/4 No. 358599

I, WAYNE O. HARRIS, DEPOSE
AND SAY THAT THIS IS A TRUE
AND EXACT COPY OF THE PLAT
OF McNARY TOWNSITE DIVISION NO. 2
Wayne O. Harris



SUBSCRIBED AND SWORN TO BEFORE
ME THIS 24th DAY OF January
1974.
Tishi Gordon

MY COMMISSION EXPIRES 6-7-77

LEGEND

- INDICATES 1/2" x 1/4" I. PIPE SET
- INDICATES 3/4" x 3/8" I.P.M. SET
- ⊙ INDICATES 1 1/2" x 3/8" I. PIPE WITH BRASS CAP
- ==== INDICATES 10' UTILITY EASEMENT

ALL EASEMENTS S' ON EITHER SIDE OF
LOT LINES UNLESS OTHERWISE SHOWN
BEARINGS ARE BASED UPON TIES TO
M.S. STATIONS "VACA" AND "CINCO"

LOCATION: IN THE SE 1/4 OF SECTION 10 AND IN THE NE 1/4
OF SECTION 15, TOWNSHIP 5 NORTH, RANGE 28 EAST OF THE
WILLAMETTE MERIDIAN.
SURVEYOR: WAYNE HARRIS CO., INC.
WAYNE O. HARRIS

SCALE: 1" = 100'
STATE OF OREGON
COUNTY OF UMATILLA
WAYNE O. HARRIS, BEING FIRST DUTY SWORN,
DEPOSE AND SAY THAT I HAVE CORRECTLY SUR-
VEYED AND MARKED WITH PROPER MONUMENTS
AS INDICATED ON THE ACCOMPANYING PLAT OF
McNARY TOWNSITE ADDITION, DIVISION NO. 2, IN
UMATILLA COUNTY, OREGON, THE LANDS INDICA-
TED THEREON, AND THAT THE INITIAL POINT IS
A 1 1/2-INCH IRON PIPE MONUMENT 4 INCHES
BELOW THE SURFACE OF THE GROUND AT THE
NORTH-EAST CORNER OF SAID TRACT, THAT SAID
POINT IS LOCATED NORTH 80° 15' 15" WEST 118.18 FEET
FROM THE NW CORNER OF SECTION 10, T. 5 N., R. 28 E.
W.M. AND IS THE TRUE POINT OF BEGINNING FOR
THE DESCRIPTION OF THE EXTERIOR BOUNDARIES
OF THIS TRACT.
BEGINNING AT THE ABOVE DESCRIBED INITIAL POINT
AND RUNNING THENCE S 7° 37' 40" E A DISTANCE OF
150.00 FEET; THENCE N 80° 20' 20" E A DISTANCE OF
100.00 FEET; THENCE N 9° 37' 40" W A DISTANCE OF
50.00 FEET; THENCE N 80° 20' 20" E A DISTANCE OF 50.00
FEET TO A POINT WHICH LIES 50.00 FEET WEST-
ERLY FROM, WHEN MEASURED AT RIGHT ANGLES
TO, THE CENTER LINE OF WILLAMETTE AVENUE IN
THE CITY OF UMATILLA, STATE OF OREGON; THENCE
S 37° 40' E, PARALLEL TO SAID CENTER LINE OF
WILLAMETTE AVENUE, A DISTANCE OF 150.00 FEET;
THENCE S 80° 20' 20" W A DISTANCE OF 150.00 FEET;
THENCE NORTHWESTERLY ALONG A 278.71 FOOT
RADIUS CURVE TO THE RIGHT, THE CHORD BEARS
N 82° 15' 20" W, 178.91 FEET; A DISTANCE OF 108.71
FEET; THENCE S 80° 20' 20" W A DISTANCE OF 80.00
FEET; THENCE S 65° 18' 50" W A DISTANCE OF 80.00
FEET; THENCE S 24° 41' 10" E A DISTANCE OF 275.00
FEET; THENCE N 89° 39' 40" W A DISTANCE OF 420.85 FEET;
THENCE N 17° 03' 00" W A DISTANCE OF 423.88 FEET;
THENCE N 45° 18' 50" E A DISTANCE OF 80.00 FEET;
THENCE N 23° 27' 40" W A DISTANCE OF 980.00 FEET
TO A POINT ON THE NORTH LINE OF THAT TRACT OF LAND
BELONGING TO JERRY D. AND LUCINDA J. SMITH AS
RECORDED ON PAGE 341 OF BOOK 316 OF THE DEED
RECORDS OF UMATILLA COUNTY, OREGON; THENCE
N 65° 18' 50" E ALONG THE NORTH LINE OF SAID SMITH
TRACT A DISTANCE OF 1030.00 FEET; THENCE
N 80° 20' 20" E CONTINUING ALONG SAID NORTH LINE
OF SAID TRACT A DISTANCE OF 1076.58 FEET TO
THE POINT OF BEGINNING.



I, David H. Kumbain, CITY ENGINEER DO HEREBY CERTIFY THAT I HAVE CAREFULLY EXAMINED THE ACCOMPANYING PLAT OF MCNARY TOWNSITE, DIVISION NO. 2, UMATILLA COUNTY, OREGON, THAT IT COMPLIES WITH THE LAW OF THE STATE OF OREGON WITH REFERENCE TO FILING AND RECORDING OF SUCH PLATS, AND I THEREFORE APPROVE SAID PLAT FOR THE APPROVAL OF THE CITY COUNCIL OF THE CITY OF UMATILLA, OREGON.

DATED January 24, 1974

David H. Kumbain
UMATILLA CITY ENGINEER

I, R.W. ESSELSTYN, ASSESSOR AND I, D.L. BRATT, TAX COLLECTOR OF UMATILLA COUNTY, OREGON, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PLAT AND THAT ALL MONIES DUE FOR STATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD NOW CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID, AND WE HEREBY APPROVE OF SAID PLAT.

DATE April 23, 1974

Rodney W. Esselstyn
ASSESSOR

D.L. Bratt, Deputy Don Cox, Deputy
TAX COLLECTOR

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND RECORD IN THE "RECORD OF TOWN PLATS" OF UMATILLA COUNTY, OREGON, BY THE UNDERSIGNED BY ITS ORDER DATED April 23, 1974, RECORDED IN COUNTY COURT JOURNAL BOOK _____ PAGE _____.

BOARD OF COMMISSIONERS OF UMATILLA COUNTY, OREGON

BY [Signature]
COUNTY COMMISSIONER

BY _____
COUNTY COMMISSIONER

BY [Signature]
COUNTY COMMISSIONER

ATTEST

[Signature] COUNTY CLERK OF UMATILLA COUNTY, OREGON, DO HEREBY CERTIFY THAT THE ABOVE NAMED WERE ON THE DATE SAID ORDER ABOVE SPECIFIED AND NOW ARE THE DULY QUALIFIED, ELECTED, SWORN AND ACTING COMMISSIONERS OF SAID COUNTY, AND THAT THE SEAL HERETO AFFIXED IS THE SEAL OF MY OFFICE.



[Signature]
COUNTY CLERK OF UMATILLA COUNTY

DEDICATION
KNOW ALL MEN BY THESE PRESENTS, THAT JERRY D. SMITH AND LUCINDA J. SMITH, HUSBAND AND WIFE, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, SCHULTZ ENTERPRISES, INC., AND MCNARY MANOR, INC. BEING THE OWNERS OF THE LAND SHOWN ON THE ACCOMPANYING PLAT DO HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER THE STREETS, DRIVES, EASEMENTS AND WAYS DESIGNATED ON SAID PLAT, AND DO HEREBY ESTABLISH AND ACKNOWLEDGE THE ACCOMPANYING AS THE OFFICIAL MAP AND PLAT OF MCNARY TOWNSITE, DIVISION NO. 2.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF PENDLETON

[Signature]
PRES.
[Signature]
SEC.

SCHULTZ ENTERPRISES, INC.

[Signature]
PRES.
[Signature]
SEC.

MCNARY MANOR INC.

[Signature]
PRES.

[Signature]
JERRY D. SMITH
[Signature]
LUCINDA J. SMITH

STATE OF OREGON
COUNTY OF UMATILLA SS

ON THE 24 DAY OF January, 1974, JERRY D. SMITH AND LUCINDA J. SMITH, HUSBAND AND WIFE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED.

[Signature]

MY COMMISSION EXPIRES 6-7-77

THE ACCOMPANYING IS HEREBY APPROVED BY A VOTE OF THE UNDERSIGNED AND ADOPTED ON THIS 24 DAY OF Jan, 1974 AND APPROVAL DULY FILED.

CITY PLANNING COMMISSION OF THE CITY OF UMATILLA, OREGON

[Signature]
CHAIRMAN

[Signature]
SECRETARY

I WAYNE G. HARRIS, DEPOSE AND THAT THIS IS A TRUE AND EXACT COPY OF THE PLAT OF MCNARY TOWNSITE DIVISION NO. 2

[Signature]

