

McNARY TOWNSITE, DIVISION No. 3

AN ADDITION TO THE CITY OF UMATILLA, OREGON

LOCATION: IN $W\frac{1}{2}$ SW $\frac{1}{2}$ NE $\frac{1}{2}$ AND E $\frac{1}{2}$ NW $\frac{1}{2}$ ALL IN SECTION 15, TOWNSHIP 5 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN.

SURVEYOR: WAYNE HARRIS CO., INC.
WAYNE O. HARRIS

SCALE: 1" = 100'

STATE OF OREGON

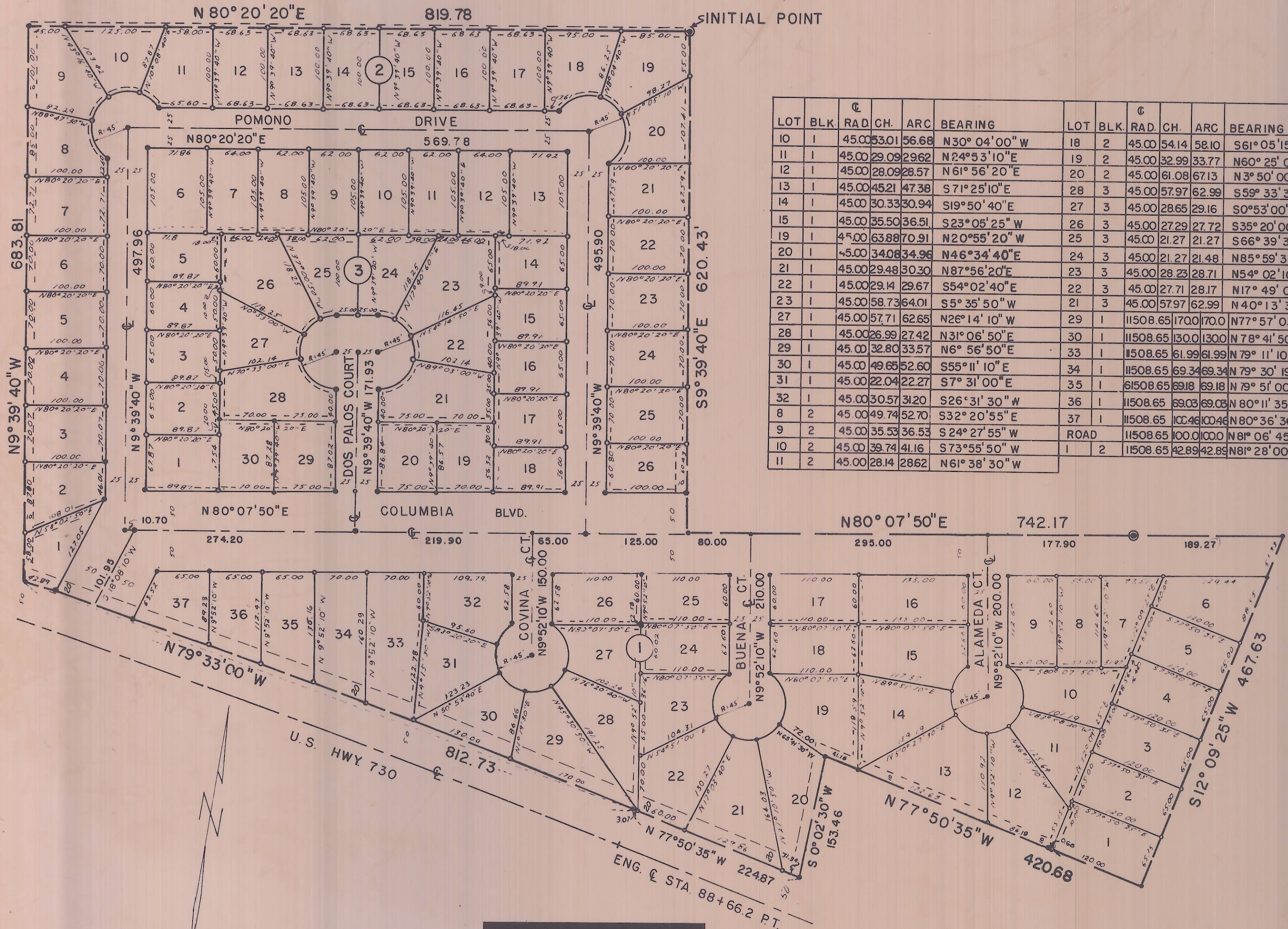
COUNTY OF UMATILLA ⁵⁵

I, WAYNE O. HARRIS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS AS INDICATED ON THE ACCOMPANYING PLAT OF McNARY TOWNSITE ADDITION, DIVISION NO. 3, IN UMATILLA COUNTY, OREGON, THE LANDS INDICATED THEREON; AND THAT THE INITIAL POINT IS A 1 1/2-INCH IRON PIPE MONUMENT 6 INCHES BELOW THE SURFACE OF THE GROUND AT THE NORTHEAST CORNER OF SAID TRACT; THAT SAID POINT IS LOCATED SOUTH 71° 17' 50" WEST, 3193.23' FROM THE NW CORNER OF SECTION 14, T.5N., R.28E., W.M. AND IS THE TRUE POINT OF BEGINNING FOR THE EXTERIOR BOUNDARIES OF THIS TRACT.

BEGINNING AT THE ABOVE DESCRIBED INITIAL POINT AND RUNNING THENCE S 99° 39' 40" E A DISTANCE OF 620.43 FEET; THENCE N 80° 07' 50" E A DISTANCE OF 742.17 FEET; THENCE S 12° 09' 25" W A DISTANCE OF 467.63 FEET; THENCE N 77° 50' 35" W A DISTANCE OF 120.68 FEET TO THE NORTHEAST CORNER OF THAT TRACT OF LAND BELONGING TO BESSIE GOFF AS RECORDED ON PAGE 517 OF BOOK 153 AND PAGE 35 OF BOOK 193 OF THE DEED RECORDS OF UMATILLA COUNTY, OREGON; THENCE N 77° 50' 35" W ALONG THE NORTH LINE OF SAID GOFF TRACT A DISTANCE OF 300.00 FEET TO THE NORTHWEST CORNER OF SAID GOFF TRACT; THENCE S 0° 02' 30" W ALONG THE WEST LINE OF SAID GOFF TRACT A DISTANCE OF 153.46 FEET TO THE SOUTHWEST CORNER OF SAID GOFF TRACT, SAID POINT BEING 50.00 FEET NORTHERLY FROM, WHEN MEASURED AT RIGHT ANGLES TO, THE CENTERLINE OF U.S. HIGHWAY 730; THENCE N 77° 50' 35" W ALONG A LINE 50 FEET NORTHERLY FROM, WHEN MEASURED AT RIGHT ANGLES TO, THE CENTERLINE OF U.S. HIGHWAY 730 A DISTANCE OF 224.87 FEET TO A POINT 50.00 FEET NORTHERLY FROM, WHEN MEASURED AT RIGHT ANGLES TO, ENGINEERS CENTERLINE STATION PT 88+66.2 BACK= 88+76.9 AHEAD; THENCE CONTINUING ALONG A 11509.17 FOOT RADIUS CURVE TO THE LEFT, ALONG A LINE 50.00 FEET NORTHERLY FROM, WHEN MEASURED AT RIGHT ANGLES TO, THE CENTERLINE OF U.S. HIGHWAY 730, THE CHORD BEARS N 79° 33' 00" W 812.73 FEET, A DISTANCE OF 812.90 FEET TO THE S.W. CORNER OF THAT TRACT OF LAND BELONGING TO JERRY D. AND LUCINDA J. SMITH AS RECORDED ON PAGE 541 OF BOOK 326 OF THE DEED RECORDS OF UMATILLA COUNTY, OREGON; THENCE N 9° 39' 40" W ALONG THE WEST LINE OF SAID SMITH TRACT A DISTANCE OF 683.81 FEET; THENCE N 80° 20' 20" E A DISTANCE OF 819.78 FEET TO THE POINT OF BEGINNING.

ALL BEING IN THE $N\frac{1}{2}$ OF SECTION 15, T.5N., R.28E. W.M., COUNTY OF UMATILLA, STATE OF OREGON.

LOT	BLK	RAD.	CH.	ARC	BEARING	LOT	BLK	RAD.	CH.	ARC	BEARING
10	1	45.00	53.01	56.68	N30° 04' 00" W	18	2	45.00	54.14	58.10	S61° 05' 15" W
11	1	45.00	29.09	29.62	N24° 53' 10" E	19	2	45.00	32.99	33.77	N60° 25' 00" W
12	1	45.00	28.09	28.57	N61° 56' 20" E	20	2	45.00	61.08	67.13	N3° 50' 00" E
13	1	45.00	45.21	47.38	S71° 25' 10" E	28	3	45.00	57.97	62.99	S59° 33' 30" E
14	1	45.00	30.33	30.94	S19° 50' 40" E	27	3	45.00	28.65	29.16	S0° 53' 00" E
15	1	45.00	35.50	36.51	S23° 05' 25" W	26	3	45.00	27.29	27.72	S35° 20' 00" W
19	1	45.00	63.88	70.91	N20° 55' 20" W	25	3	45.00	21.27	21.27	S66° 39' 35" W
20	1	45.00	34.08	34.96	N46° 34' 40" E	24	3	45.00	21.27	21.27	S66° 39' 35" W
21	1	45.00	29.48	30.30	N87° 56' 20" E	23	3	45.00	28.23	28.71	N54° 02' 10" W
22	1	45.00	29.14	29.67	S54° 02' 40" E	22	3	45.00	29.14	29.67	N17° 49' 05" W
23	1	45.00	58.73	64.01	S5° 35' 50" W	21	3	45.00	57.97	62.99	N40° 13' 30" E
27	1	45.00	57.71	62.65	N26° 14' 10" W	29	1	11508.65	1700.1700	1700.1700	N77° 57' 03" W
28	1	45.00	26.99	27.42	N31° 06' 50" E	30	1	11508.65	1300.1300	1300.1300	N78° 41' 50" W
29	1	45.00	32.80	33.57	N6° 56' 50" E	33	1	11508.65	61.99	61.99	N79° 11' 10" W
30	1	45.00	49.65	52.60	S55° 11' 10" E	34	1	11508.65	69.34	69.34	N79° 30' 19.5" W
31	1	45.00	22.04	22.27	S7° 31' 00" E	35	1	61508.65	69.18	69.18	N79° 51' 00" W
32	1	45.00	30.57	31.20	S26° 31' 30" W	36	1	11508.65	69.03	69.03	N80° 11' 35" W
38	2	45.00	49.74	52.70	S32° 20' 55" E	37	1	11508.65	100.00	100.00	N80° 36' 30" W
9	2	45.00	35.53	36.53	S24° 27' 55" W	ROAD	11508.65	100.00	100.00	N81° 06' 45" W	
10	2	45.00	39.74	41.16	S73° 55' 50" W	1	2	11508.65	42.89	42.89	N81° 28' 00" W
11	2	45.00	28.14	28.62	N61° 38' 30" W						



LEGEND

- INDICATES 1/2" X 24" I. PIPE SET
- INDICATES 5/8" X 30" I. PIN SET
- ⊙ INDICATES 1/2" X 36" I. PIPE WITH BRASS CAP
- ==== INDICATES 10' UTILITY EASEMENT

ALL EASEMENTS ARE 5' ON EITHER SIDE OF LOT LINES EXCEPT AS OTHERWISE SHOWN

BEARINGS ARE BASED UPON TIES TO M.D.S. STATIONS "VACA" AND "CINCO".

I, WAYNE O. HARRIS, DEPOSE AND SAY THAT THIS IS A TRUE AND EXACT COPY OF THE PLAT OF McNARY TOWNSITE DIVISION NO. 3

Wayne O. Harris



SUBSCRIBED AND SWORN TO BEFORE ME THIS 24th DAY OF January 1974.

Ticki Gordon

MY COMMISSION EXPIRES 6-7-77

04-25-B

I, David H. Krumbein, CITY ENGINEER DO HEREBY CERTIFY THAT I HAVE CAREFULLY EXAMINED THE ACCOMPANYING PLAT OF MCNARY TOWNSITE, DIVISION NO. 3, UMATILLA COUNTY, OREGON, THAT IT COMPLIES WITH THE LAW OF THE STATE OF OREGON WITH REFERENCE TO FILING AND RECORDING OF SUCH PLATS, AND I THEREFORE APPROVE SAID PLAT FOR THE APPROVAL OF THE CITY COUNCIL OF THE CITY OF UMATILLA, OREGON.

DATED Jan. 24 1974.

David H. Krumbein
UMATILLA CITY ENGINEER

I, R.W. ESSELSTYN ASSESSOR AND I, D.L. BRÄTT TAX COLLECTOR OF UMATILLA COUNTY, OREGON, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PLAT AND THAT ALL MONIES DUE FOR STATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD NOW CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID, AND WE HEREBY APPROVE OF SAID PLAT.

DATE April 23 1974.

Rodney W. Esselstyn
ASSESSOR

D.L. Brätt by Dorothy Von Arx, Deputy
TAX COLLECTOR

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND RECORD IN THE "RECORD OF TOWN PLATS" OF UMATILLA COUNTY, OREGON, BY THE UNDERSIGNED BY ITS ORDER DATED April 23 1974, RECORDED IN COUNTY COURT JOURNAL BOOK _____ PAGE _____

BOARD OF COMMISSIONERS OF UMATILLA COUNTY, OREGON

BY CE Loren
COUNTY COMMISSIONER

BY _____
COUNTY COMMISSIONER

BY Raymond Bevens
COUNTY COMMISSIONER

I, Jessie M. Bell, COUNTY CLERK OF UMATILLA COUNTY, OREGON, DO HEREBY CERTIFY THAT THE ABOVE NAMED WERE ON THE DATE SAID ORDER ABOVE SPECIFIED AND NOW ARE THE DULY QUALIFIED, ELECTED, SWORN AND ACTING COMMISSIONERS OF SAID COUNTY, AND THAT THE SEAL HERETO AFFIXED IS THE SEAL OF MY OFFICE.



Jessie M. Bell
COUNTY CLERK OF UMATILLA COUNTY

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS; THAT JERRY D. SMITH AND LUCINDA J. SMITH, HUSBAND AND WIFE, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, SCHULTZ ENTERPRISES, INC., AND MCNARY MANOR, INC. BEING THE OWNERS OF THE LAND SHOWN ON THE ACCOMPANYING PLAT DO HEREBY OBLIGATE TO THE USE OF THE PUBLIC FOREVER THE STREETS, DRIVES, EASEMENTS AND WAYS DESIGNATED ON SAID PLAT, AND DO HEREBY ESTABLISH AND ACKNOWLEDGE THE ACCOMPANYING AS THE OFFICIAL MAP AND PLAT OF MCNARY TOWNSITE, DIVISION NO. 3.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF PENDELTON

Paul J. Allison
PRESIDENT

Marcene Thurman
SECRETARY

MCNARY MANOR, INC.

Robert R. Schultz
PRESIDENT

SECRETARY

SCHULTZ ENTERPRISES, INC.

Robert R. Schultz
PRESIDENT

Robert R. Schultz
SECRETARY

Jerry D. Smith
JERRY D. SMITH

Lucinda J. Smith
LUCINDA J. SMITH

STATE OF OREGON
COUNTY OF UMATILLA
ON THE 24 DAY OF January 1974, JERRY D. SMITH AND LUCINDA J. SMITH, HUSBAND AND WIFE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED.

Dicki Gordon

MY COMMISSION EXPIRES 6-7-77

THE ACCOMPANYING IS HEREBY APPROVED BY A VOTE OF THE UNDERSIGNED AND ADOPTED THIS 24 DAY OF Jan, 1974 AND DULY FILED.

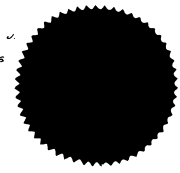
CITY PLANNING COMMISSION OF THE CITY OF UMATILLA, OREGON

David C. Mull, Jr.
CHAIRMAN

Tom Salves
SECRETARY

I WAYNE O. HARRIS, DEPOSE AND SAY THAT THIS IS A TRUE AND EXACT COPY OF THE PLAT OF MCNARY TOWNSITE DIVISION NO. 3

Wayne O. Harris



REEL 302 PAGE 0114

RECEIVED

DEC 04 1996

225871

UMATILLA COUNTY RECORDS

STATE OF OREGON)
UMATILLA COUNTY) SS AFFIDAVIT OF CORRECTION (plat)

I, WAYNE O. HARRIS, being duly sworn, depose and say that I am the surveyor who surveyed the plat of McNary TOWNSITE DIV. 3, as filed recorded in Plat Book 70, Pages 13, Umatilla County Oregon Plat Records: and Doc NO: 1995-000288

The following correction to said plat is necessary and is as follows:

THE North line of Lot 34, Block 1, should be changed from 70.00 to 65.00

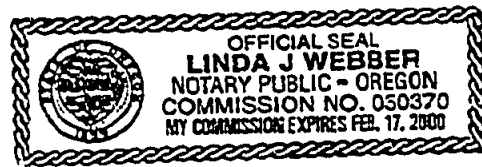
Wayne O. Harris

After Recording, Return to:
Wayne O. Harris
P.O. Box 566
Sandyton, OR 97801

NOTARY CERTIFICATE

Subscribed and sworn to before me this 3rd day of December, 1996.

Linda J. Webber
Notary Public for the State of Oregon
My Commission Expires 02/17/2000



STATE OF OREGON)
UMATILLA COUNTY) SS

I, David H. Krumbein, Umatilla County Surveyor, do hereby certify that said affidavit of correction for has been examined by me and that it complies with O.R.S. 92.170.

David H. Krumbein
David H. Krumbein
Umatilla County Surveyor

REEL 302 PAGE 0115

State of Oregon)
)
County of Umatilla)
This instrument was received and recorded on
12-04-96 at 3:45
in the record of document code type DE-AFF

Location R302-0114
Document number 1996-225871
Fee 5.00

Office of County Records

Received by *J. Monahan*
 Records Officer