

ORCHARD SUBDIVISION

SITUATED IN THE NW 1/4 OF THE NW 1/4 OF
SECTION 1, T5N, R36E, W.M.
UMATILLA COUNTY

STATE OF OREGON, }
COUNTY OF UMATILLA, }
I, Jessie M. Bell, County Clerk, certify that
this instrument was received and recorded
ON Aug. 17, 1976

at 12:30 o'clock P. M. in the record
of Tom Plate of said County in
Book 11 Page 2

JESSIE M. BELL
County Clerk
By Mabel Farley Deputy
Fees \$ 10.00 No. 13040

FILING STATEMENTS

COUNTY RECORDING OFFICER

FILED FOR RECORD THIS _____ DAY OF _____
1976, AT _____ O'CLOCK, ON PAGE _____ IN BOOK _____ OF
PLATS OF UMATILLA COUNTY.

COUNTY RECORDING OFFICER _____

BY _____

COUNTY RECORDING OFFICER

I HEREBY CERTIFY THAT I DID ON THIS _____ DAY
OF _____, 1976, RECEIVE AND RECORD AN EXACT COPY
OF THE ANNEXED PLAT SHOWING THE MARKING OF THE INTERIOR
CORNERS IN ACCORDANCE WITH ORS 92-060 ET SEQ.

COUNTY RECORDING OFFICER _____

BY _____

TRACING STATEMENTS

COUNTY RECORDING OFFICER

I DO HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE
ORIGINAL PLAT OF ORCHARD SUBDIVISION AS FILED WITH THIS OFFICE.

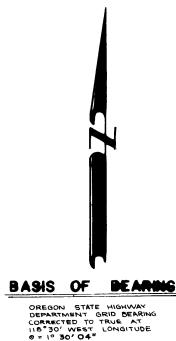
CLERK _____

BY _____

SURVEYOR

I DO HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY
OF THE ORIGINAL PLAT OF ORCHARD SUBDIVISION AS SURVEYED, SUB-
DIVIDED AND PLATTED.

PLS 644 Duane I. Griffith



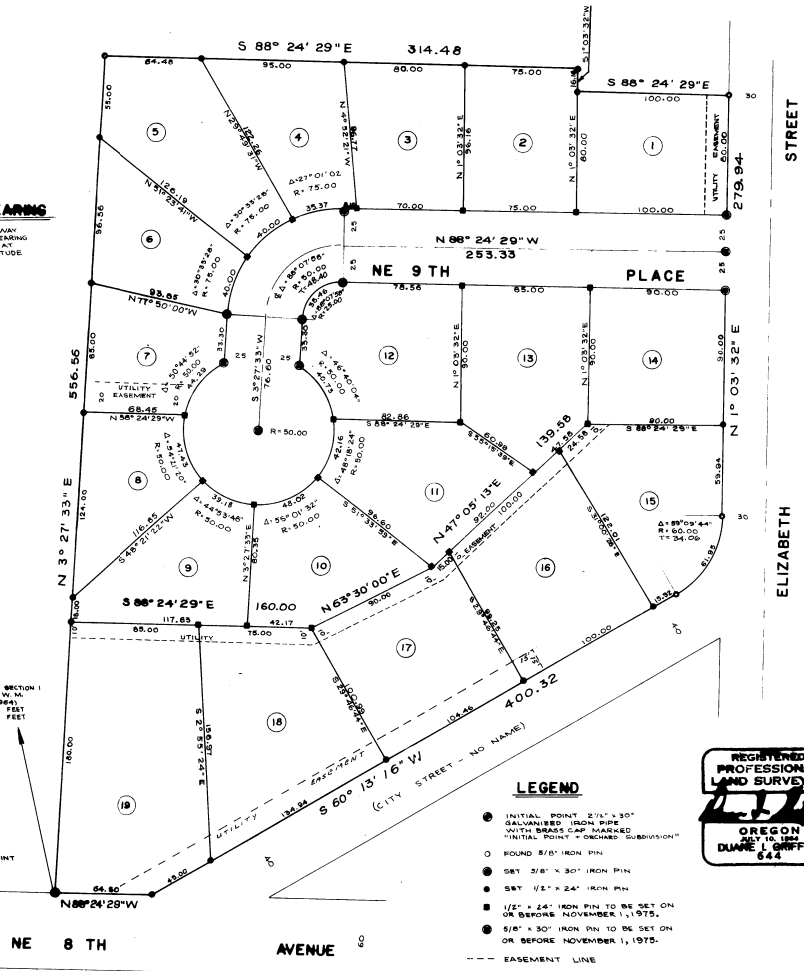
BASIS OF BEARINGS

OREGON STATE HIGHWAY
DEPARTMENT GRID BEARING
CONNECTED TO TRUE, AT
118° 30' WEST LONGITUDE
θ = 16° 30' 04"

SCALE
1" = 50'

NW CORNER SECTION 1
T5N, R36E, W.M.
(RESET IN 1964)
N 120.22 FEET
W 351.79 FEET

INITIAL POINT
REPLACES
5/8" PIN



LEGEND

- INITIAL POINT 2 1/2" x 3/8" GALVANIZED IRON PIPE WITH BRASS CAP MARKED "INITIAL POINT - ORCHARD SUBDIVISION"
- ROUND 5/8" IRON PIN
- SET 3/8" x 30" IRON PIN
- SET 1/2" x 24" IRON PIN
- 1/2" x 24" IRON PIN TO BE SET ON OR BEFORE NOVEMBER 1, 1975.
- 5/8" x 30" IRON PIN TO BE SET ON OR BEFORE NOVEMBER 1, 1975.
- EASEMENT LINE



DEDICATION

STATE OF OREGON SS
COUNTY OF UMATILLA

WE, RON MOULTON AND JOHN RICHARDS, BEING DULY SWORN, DEPOSE AND SAY THAT WE ARE THE OWNERS OF ORCHARD SUBDIVISION MORE PARTICULARLY DESCRIBED IN THE ANNEXED SURVEYOR'S CERTIFICATE; THAT WE DID CAUSE THE SAME TO BE SURVEYED AND PLATTED AS SHOWN ON THE ANNEXED MAP AND WE DO FOR OURSELVES, OUR HEIRS AND ASSIGNS, HEREBY DEDICATE, DONATE AND CONVEY TO THE PUBLIC USE FOREVER, ALL ROADS AS SHOWN; SAID PLAT BEING SUBJECT TO UTILITY EASEMENTS AS SHOWN ON THE ANNEXED PLAT; ALSO SUBJECT TO CITY OF MILTON-FREEWATER BUILDING SETBACK LINES.

Ron Moulton *John Richards*

STATE OF OREGON SS
COUNTY OF UMATILLA

BE IT REMEMBERED THAT ON THIS 30th DAY OF May, 1975, PERSONALLY APPEARED BEFORE ME RON MOULTON AND JOHN RICHARDS WHO ARE KNOWN TO ME TO BE THE IDENTICAL PERSONS DESCRIBED IN AND WHO EXECUTED THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY.

IN WITNESS WHEREOF, I HEREBY SET MY HAND AND AFFIXED MY OFFICIAL NOTARY SEAL THIS 30th DAY OF May, 1975.
MY COMMISSION EXPIRES 8-19-76 NOTARY PUBLIC OF OREGON *Agnes H. Hurst*

SURVEYOR'S CERTIFICATE

I, DUANE I. GRIFFITH, SURVEYOR, BEING DULY SWORN, DEPOSE AND SAY THAT I HAVE SURVEYED, SUBDIVIDED AND PLATTED ORCHARD SUBDIVISION, SITUATED IN THE NW 1/4 OF SECTION 1, T5N, R35E, W.M. MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A 2" x 36" GALVANIZED IRON PIPE, WITH BRASS CAP MARKED "INITIAL POINT + ORCHARD SUBDIVISION", SAID PIPE BEING 1270.23 FEET SOUTH AND 351.79 FEET EAST OF THE RESET NW CORNER OF SAID SECTION 1, THENCE N 3° 21' 33" E, 556.57 FEET + THENCE S 06° 24' 29" E, 314.48 FEET + THENCE S 11° 03' 32" W, 16.15 FEET + THENCE S 88° 24' 29" E, 100.00 FEET + THENCE S 1° 03' 32" W, 279.94 FEET + THENCE 81.95 FEET ON A CURVE RIGHT WITH RADIUS OF 60 FEET, THE LONG CHORD OF WHICH BEARS S 30° 38' 24" W, 59.24 FEET + THENCE S 60° 13' 16" W, 400.32 FEET + THENCE N 88° 24' 29" W, 64.80 FEET TO THE POINT OF BEGINNING, SAID PARCEL CONTAINING 4.43 ACRES; AND THAT I MADE SUCH SURVEY AND PLAT BY ORDER OF AND UNDER DIRECTION OF THE OWNERS THEREOF; THAT THE SIZE OF ALL LOTS AND THE WIDTH OF THE ROAD IS AS SHOWN ON THE ANNEXED PLAT; AND THAT ALL EXTERIOR LOT CORNERS AND BOUNDARY CORNERS ARE MARKED WITH IRON PINS AS INDICATED ON THE ANNEXED PLAT; AND THAT ALL INTERIOR LOT CORNERS WILL BE MARKED ON OR BEFORE NOVEMBER 1, 1975, ALL IN ACCORDANCE WITH ORS 92-060 ET SEQ.

BAGETT, GRIFFITH AND ASSOCIATES *Duane I. Griffith*
DUANE I. GRIFFITH, PARTNER

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30th DAY OF May, 1975.
MY COMMISSION EXPIRES 8-19-76 NOTARY PUBLIC OF OREGON *Agnes H. Hurst*

TRACING STATEMENTS

COUNTY RECORDING OFFICER

I DO HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT OF ORCHARD SUBDIVISION AS FILED WITH THIS OFFICE.

CLERK _____ BY _____

SURVEYOR

I DO HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT OF ORCHARD SUBDIVISION AS SURVEYED, SUBDIVIDED AND PLATTED.

PLS 644 *Duane I. Griffith*



APPROVALS

CITY OF MILTON-FREEWATER, PLANNING COMMISSION

APPROVED THIS 27th DAY OF June, 1975.
Robert H. Burdette

CITY OF MILTON-FREEWATER, ENGINEER

EXAMINED AND RECOMMENDED FOR APPROVAL BY THE UMATILLA COUNTY BOARD OF COMMISSIONERS THIS 19 DAY OF June, 1975.
Cory W. Stranda

UMATILLA COUNTY, BOARD OF COMMISSIONERS

APPROVED THIS 16 DAY OF AUGUST, 1976.
Frank K. Stuart *Barbara Lynn* *Raymond Berens*



I, JESSIE DELL, UMATILLA COUNTY CLERK, DO HEREBY ATTEST TO THE FACT THAT THE ABOVE SIGNATURES WERE MADE BY THE UMATILLA COUNTY COURT
Jessie Dell

UMATILLA COUNTY ASSESSOR

I HEREBY CERTIFY THAT PURSUANT TO ORS 92.095, ALL AD VALOREM TAXES AND ALL SPECIAL ASSESSMENTS, FEES AND OTHER CHARGES REQUIRED BY LAW TO BE PLACED ON THE _____ TAX ROLL WHICH BECAME A LEIN ON THIS SUBDIVISION OR WILL BECOME A LEIN DURING THIS CALENDAR YEAR BUT NOT YET CERTIFIED TO THE TAX COLLECTOR FOR COLLECTION, HAVE BEEN PAID TO ME.
DATE August 16, 1976 ASSESSOR *Rodney W. Esselstyn*

UMATILLA COUNTY SHERIFF

I HEREBY CERTIFY THAT ALL AD VALOREM TAXES AND ALL SPECIAL ASSESSMENTS, FEES AND OTHER CHARGES REQUIRED BY LAW TO BE PLACED UPON THE TAX ROLL WHICH HAVE BECOME A LEIN ON THIS SUBDIVISION AND THAT NOW ARE DUE AND PAYABLE HAVE BEEN PAID.
DATE August 16, 1976 SHERIFF *Frank K. Stuart*
BY DEPUTY _____