

**SURVEYORS CERTIFICATE**

I, G. Dennis Edwards, being first duly sworn, do depose and say that I am a registered surveyor of the state of Oregon, and that I have correctly surveyed and marked with legal monuments the land represented on the accompanying plat; At the INITIAL POINT I set a 2" iron pipe with a brass cap 6" below the surface of the ground and located on the south line of the N.E. 1/4 of the N.W. 1/4 of the S.W. 1/4 of Section 1, T4N, R28E, W.M., Umatilla County, Oregon, at a point which lies N89°18'10"W 272.50 feet from the S.E. corner of said N.E. 1/4.

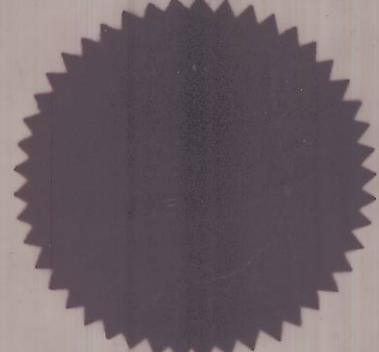
Beginning at the above described INITIAL POINT and running; Thence N0°20'07"E parallel with the east line of said N.W. 1/4 258.16 feet; Thence N89°18'10"W parallel with the south line of said N.E. 1/4 392.95 feet to the west line of said N.E. 1/4; Thence N0°18'10"E 387.17 feet to the south line of Theater Lane; Thence S89°15'46"E along said south line 393.17 feet; Thence S0°44'17"W 320.00 feet; Thence S89°15'46"E parallel with the north line of said N.E. 1/4 274.75 feet to a point on the east line of said N.E. 1/4; Thence S0°20'07"W along said east line 324.86 feet to the S.E. corner of said N.E. 1/4; Thence N89°18'10"W along the south line of said N.E. 1/4 272.50 feet to the INITIAL POINT.

*G. Dennis Edwards*  
G. Dennis Edwards P.L.S.

Subscribed and sworn before me this 12th day of June, 1981.

*Martha A. Hughes*  
Notary Public for the State of Oregon.

My commission expires May 18, 1984



REGISTERED PROFESSIONAL LAND SURVEYOR

*G. Dennis Edwards*  
OREGON  
JULY 19, 1971  
G. DENNIS EDWARDS  
951

**PARKINS SUBDIVISION**

LOCATED IN THE NW 1/4, SW 1/4, SECTION 1, T4N, R28E, W.M. UMATILLA COUNTY, OREGON

Note:  
● 5/8" Iron rod, unless otherwise noted.  
--- Future lot lines & C of 14' utility easements.

STATE OF OREGON) S.S.  
COUNTY OF UMATILLA)

I, J. Dean Fouquette, County Clerk, certify that this instrument was received and recorded on Sept 14, 1982, at 1:22 o'clock PM in the record of Town Plats of said Umatilla county in book 12 page 48 by J. Dean Fouquette COUNTY CLERK by Cathy J. Brumby DEPUTY fees 15.00 a. 86398

**DEDICATION:**

Know all men by these presents: That the undersigned owners of the land shown on the accompanying plat, do hereby dedicate to the use of the public forever the streets and avenues designated on said plat and a 7' continuous easement on ALL LOTS, said easement being parallel to ALL LOT LINES, is hereby dedicated by the dedicator for sewer, water, electricity, light, gas, telephone, television and other utilities and for their installation and maintenance, irrespective of whether the same may be installed before or after sale by the dedicators herein that undersigned parties do hereby establish and acknowledge the accompanying plat as the official map and plat of PARKINS SUBDIVISION, Umatilla County, Oregon. \*(also including ALL FUTURE LOT LINES.)

*Vaughn Edward Parkins*  
VAUGHN EDWARD PARKINS

*Tamara Rose Parkins*  
TAMARA ROSE PARKINS

STATE OF OREGON) S.S.  
COUNTY OF UMATILLA)

On this 10th day of February, 1981, before me personally appeared Vaughn Edward Parkins and Tamara Rose Parkins, husband and wife, known to me to be the identical persons who executed the dedication hereon shown and who personally acknowledged to me they executed the same freely and voluntarily.

Subscribed and sworn before me Sharon J. Jammer MY COMMISSION EXPIRES 4-26-83  
NOTARY PUBLIC FOR OREGON

**UMATILLA COUNTY PLANNING COMMISSION**

The accompanying plat is hereby approved and adopted this 17th day of December, 1981 and approval duly filed.

*John Bruggell*  
CHAIRMAN

SECRETARY

**COUNTY SURVEYOR**

Approved this 12 day of June, 1981.

*David H. Klein*  
COUNTY SURVEYOR

**UMATILLA COUNTY COMMISSION**

This is to certify that the accompanying plat is approved for filing and placed in the record of Town Plats of Umatilla County, Oregon, by the undersigned by its order dated the \_\_\_\_\_ day of \_\_\_\_\_, 1982 and recorded in the County Journal \_\_\_\_\_, page \_\_\_\_\_.

*William J. ...* CHAIRMAN  
*Robert J. ...* COMMISSIONER  
*Ernest K. ...* COMMISSIONER

**UMATILLA COUNTY CLERK**

Attest: I, J. Dean Fouquette Sr., County Clerk of Umatilla County, Oregon, do hereby certify that the above named were on the date of said order above specified and are now duly qualified, elected, sworn acting chairman and commissioners of said county, that the above signatures are the genuine signatures thereof and the seal hereto affixed is the seal of my office.

*J. Dean Fouquette Sr.*  
COUNTY CLERK

**UMATILLA COUNTY ASSESSOR AND TAX COLLECTOR**

I, James T. White Sr., and I, D.L. Bratt, respectively Assessor and Tax Collector of Umatilla County, Oregon, each hereby certify that we have examined the tax records relative to the land covered by the accompanying plat, and that all monies due for state and county taxes and assessments that could now constitute a lien on said land have been paid and we hereby approve said plat, dated this 10 day of September, 1982.

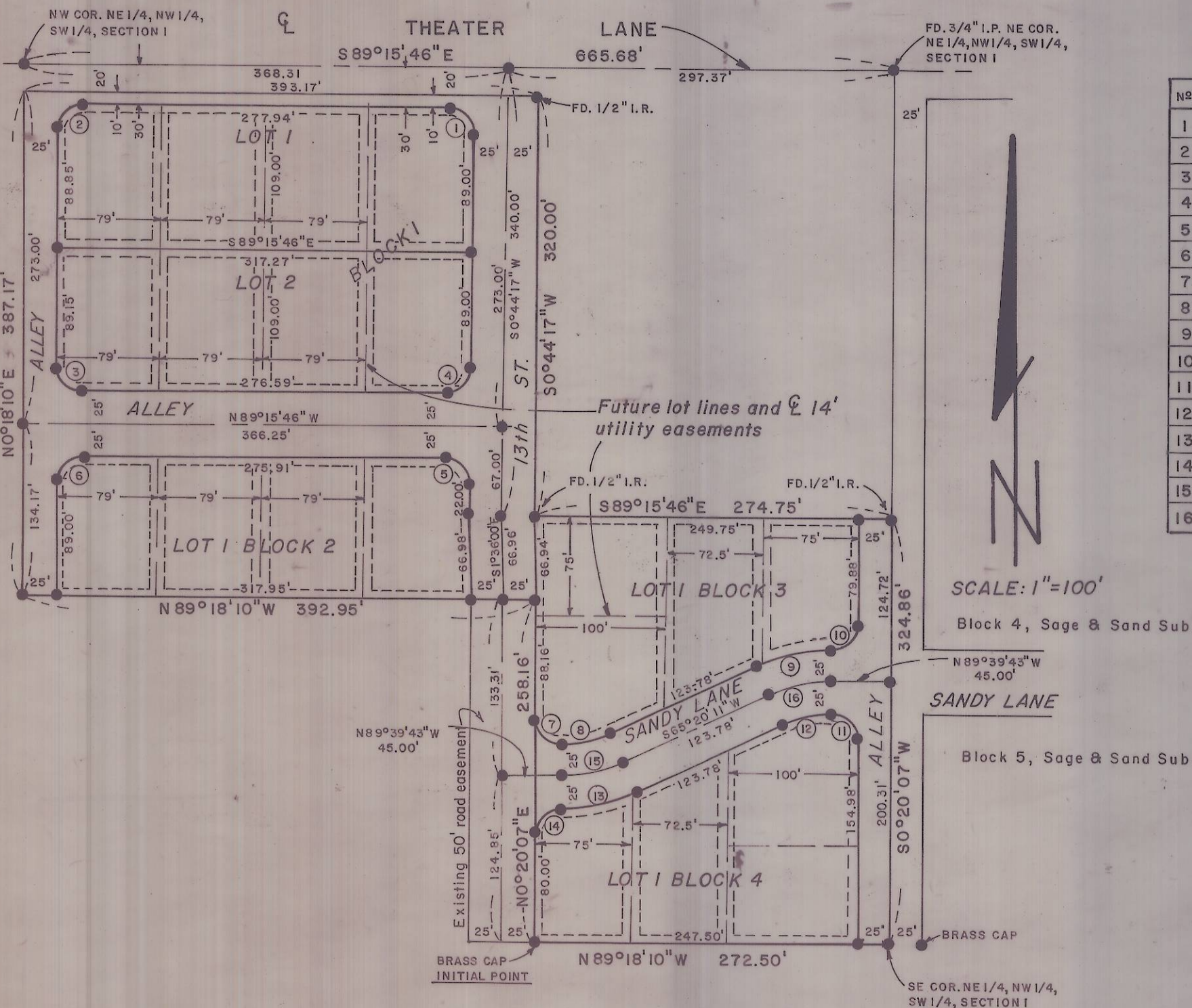
*James T. White Sr.*  
COUNTY ASSESSOR

*D.L. Bratt*  
COUNTY TAX COLLECTOR

**HERMISTON IRRIGATION DISTRICT**

The accompanying plat is hereby approved by resolution and adopted on this 10th day of March, 1981, and approval duly filed.

*J.K. Tohersty*  
CHAIRMAN



**CURVE DATA**

NO	CHORD BEARING	CH. LENGTH	DELTA	LENGTH	RADIUS
1	S 44° 15' 42" E	28.28	89° 59' 57"	31.42	20.00
2	N 45° 31' 12" E	28.39	90° 26' 04"	31.57	20.00
3	S 44° 29' 18" E	28.18	89° 33' 56"	31.27	20.00
4	S 45° 44' 19" W	28.28	90° 00' 05"	31.42	20.00
5	S 44° 15' 42" E	28.28	89° 59' 57"	31.42	20.00
6	N 45° 31' 12" E	28.39	90° 26' 04"	31.57	20.00
7	S 44° 39' 53" E	28.28	90° 00' 00"	31.42	20.00
8	N 77° 50' 14" E	37.99	25° 00' 06"	38.30	87.76
9	N 77° 50' 14" E	59.64	25° 00' 06"	60.11	137.76
10	N 45° 20' 07" E	28.28	90° 00' 00"	31.42	20.00
11	S 44° 39' 53" E	28.28	90° 00' 00"	31.42	20.00
12	N 77° 50' 14" E	37.99	25° 00' 06"	38.30	87.76
13	N 77° 50' 14" E	59.64	25° 00' 06"	60.11	137.76
14	N 45° 20' 07" E	28.28	90° 00' 00"	31.42	20.00
15	N 77° 50' 14" E	48.81	25° 00' 06"	49.20	112.76
16	N 77° 50' 14" E	48.81	25° 00' 06"	49.20	112.76