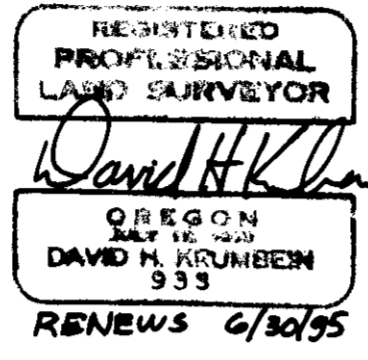


SMITH'S ADDITION TO MILTON-FREEWATER

LOCATED IN SECTIONS 12 AND 13, TOWNSHIP 5 NORTH, RANGE 35 EAST, W.M. UMATILLA COUNTY, OREGON

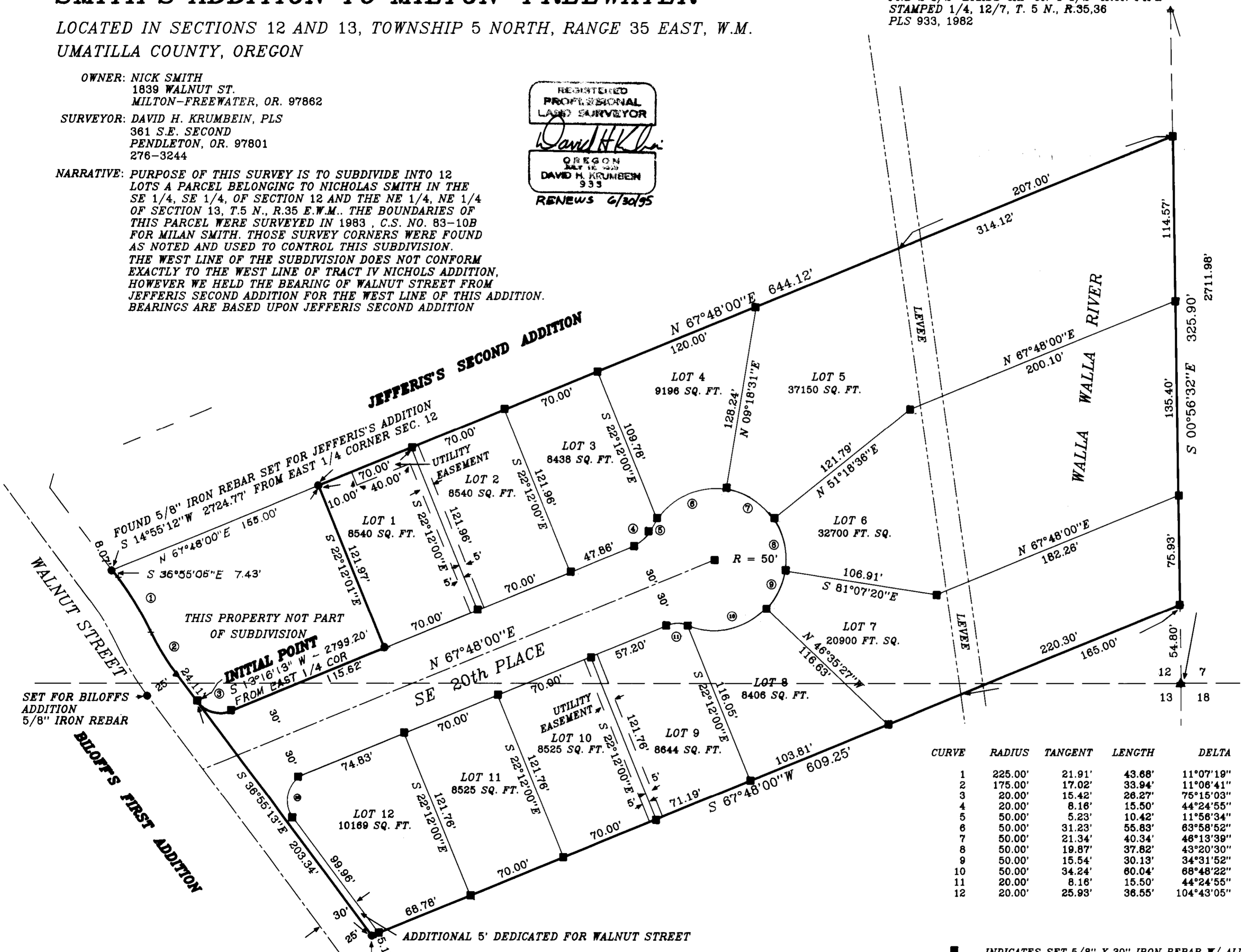
OWNER: NICK SMITH
1839 WALNUT ST.
MILTON-FREEWATER, OR. 97862

SURVEYOR: DAVID H. KRUMBEIN, PLS
361 S.E. SECOND
PENDLETON, OR. 97801
276-3244



NARRATIVE: PURPOSE OF THIS SURVEY IS TO SUBDIVIDE INTO 12 LOTS A PARCEL BELONGING TO NICHOLAS SMITH IN THE SE 1/4, SE 1/4, OF SECTION 12 AND THE NE 1/4, NE 1/4 OF SECTION 13, T.5 N., R.35 E.W.M.. THE BOUNDARIES OF THIS PARCEL WERE SURVEYED IN 1983, C.S. NO. 83-10B FOR MILAN SMITH. THOSE SURVEY CORNERS WERE FOUND AS NOTED AND USED TO CONTROL THIS SUBDIVISION. THE WEST LINE OF THE SUBDIVISION DOES NOT CONFORM EXACTLY TO THE WEST LINE OF TRACT IV NICHOLS ADDITION, HOWEVER WE HELD THE BEARING OF WALNUT STREET FROM JEFFERIS SECOND ADDITION FOR THE WEST LINE OF THIS ADDITION. BEARINGS ARE BASED UPON JEFFERIS SECOND ADDITION

FND 2 1/2" BRASS CAP ON 1 1/2" IRON PIPE
STAMPED 1/4, 12/7, T. 5 N., R.35,36
PLS 933, 1982



SCALE: 1" = 50'
OCTOBER 1994

STATE OF OREGON, }
COUNTY OF UMATILLA, }
I, Thomas L. Groat, County Clerk, certify that
this instrument was received and recorded
ON NOV 25 1994
at 8:53 o'clock A.M. in the record
of Town Plats of said County in
Book Page
13 53

THOMAS L. GROAT
County Clerk
By s/GEORGIA MCNAUGHT Deputy
Fees \$ 15.00 No 94-201135

CURVE	RADIUS	TANGENT	LENGTH	DELTA	DEGREE	CHORD	CH.BEARING
1	225.00'	21.91'	43.68'	11°07'19"	25°27'53"	43.61'	S 30°55'56"E
2	175.00'	17.02'	33.94'	11°06'41"	32°44'28"	33.88'	S 31°22'54"E
3	20.00'	15.42'	26.27'	75°15'03"	286°28'44"	24.42'	S 74°34'22"E
4	20.00'	8.16'	15.50'	44°24'55"	286°28'44"	15.12'	N 45°35'32"E
5	50.00'	5.23'	10.42'	11°56'34"	114°35'30"	10.40'	N 29°21'22"E
6	50.00'	31.23'	55.83'	83°58'52"	114°35'30"	52.98'	N 67°19'05"E
7	50.00'	21.34'	40.34'	48°13'39"	114°35'30"	39.26'	S 57°34'40"E
8	50.00'	19.87'	37.82'	43°20'30"	114°35'30"	36.93'	S 12°47'35"E
9	50.00'	15.54'	30.13'	34°31'52"	114°35'30"	29.68'	S 26°08'36"W
10	50.00'	34.24'	60.04'	68°48'22"	114°35'30"	56.50'	S 77°48'44"W
11	20.00'	8.16'	15.50'	44°24'55"	286°28'44"	15.12'	N 88°59'32"W
12	20.00'	25.93'	36.55'	104°43'05"	286°28'44"	31.67'	S 15°26'27"W

- INDICATES SET 5/8" X 30" IRON REBAR W/ ALUM CAP "933"
- INDICATES FND 5/8" X 30" IRON REBAR W/ ALUM CAP "933", C.S. #83-10B
- ▲ INDICATES FND BRASS CAP ON 1 1/2" IRON REBAR, COUNTY SURVEYOR
- + COMPUTED POINT, NOT SET

THERE ARE NO WATER RIGHTS ON THIS PARCEL

RECEIVED BY
Umatilla County Surveyor
Date 2-95
Rec'd by KK
No. 95-25-B

PK NAIL SET AT EDGE OF RIGHT OF WAY
IN 1982 NOT 7.73' OUT AS SHOWN IN 1982.

THIS IS A TRUE AND EXACT COPY
David H. Krumbein
DAVID H. KRUMBEIN P.L.S. 933

SURVEYOR'S CERTIFICATE

I, DAVID H. KRUMBEIN, SAY THAT I HAVE CORRECTLY SURVEYED THE LAND REPRESENTED ON THE THIS PLAT IN ACCORDANCE WITH ORS CHAPTER 92, AND THE SUBDIVISION ORDINANCE OF THE CITY OF MILTON-FREEWATER, AND THAT I HAVE CORRECTLY SET THE INITIAL POINT AS SHOWN, BEING A 5/8" X 30" IRON REBAR SET SOUTH 13°16'13" WEST A DISTANCE OF 2799.20 FEET FROM THE EAST QUARTER CORNER OF SECTION 12, TOWNSHIP 5 NORTH, RANGE 35 EAST, W.M..

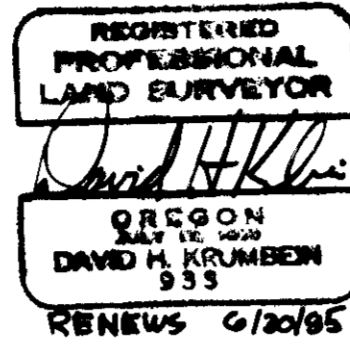
SHEET 2 of 2

COUNTY SURVEYOR

I, G. DENNIS EDWARDS, MORROW COUNTY SURVEYOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT, THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON WITH REFERENCE TO THE FILING AND RECORDING OF SUCH PLATS AND I THEREFORE APPROVE SAID PLAT FOR THE APPROVAL OF THE COUNTY COMMISSIONERS OF UMATILLA COUNTY.

DATED THIS 18 DAY OF NOVEMBER, 1994.

David H. Krumbein
DAVID H. KRUMBEIN, P.L.S. 933



G. Dennis Edwards
G. DENNIS EDWARDS

LEGAL DESCRIPTION

A PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12 AND THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 5 NORTH, RANGE 35 EAST, W.M., SAID PARCEL ALSO BEING A PART OF TRACT IV OF NICHOLS SECOND ADDITION TO MILTON CITY, AND BEING MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 12; THENCE SOUTH 14°55'17" WEST A DISTANCE OF 2724.65 FEET TO THE SOUTHWEST CORNER OF JEFFERIS'S SECOND ADDITION TO MILTON-FREEWATER, OREGON; THENCE SOUTH 36°55'05" EAST, PARALLEL TO WALNUT STREET, A DISTANCE OF 7.43 FEET; THENCE SOUTHEASTERLY ALONG A 225.00 FOOT RADIUS CURVE TO THE RIGHT, THE CHORD BEARS SOUTH 31°09'24" EAST 43.61 FEET, A DISTANCE OF 43.68 FEET; THENCE SOUTHEASTERLY ALONG A 175.00 FOOT RADIUS CURVE TO THE LEFT, THE CHORD BEARS SOUTH 31°09'24" EAST 33.89 FEET, A DISTANCE OF 33.94 FEET; THENCE SOUTH 36°55'05" EAST, PARALLEL TO WALNUT STREET, A DISTANCE OF 24.11 FEET TO THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION AND THE INITIAL POINT OF THIS ADDITION;

THENCE SOUTHEASTERLY ALONG A 20.00 FOOT RADIUS CURVE TO THE LEFT, THE CHORD BEARS SOUTH 74°34'23" EAST 24.42 FEET, A DISTANCE OF 26.27 FEET; THENCE NORTH 67°48'00" EAST A DISTANCE OF 115.62 FEET; THENCE NORTH 22°12'00" WEST A DISTANCE OF 121.96 FEET TO A POINT ON THE SOUTH LINE OF SAID JEFFERIS'S ADDITION, SAID LINE ALSO BEING THE NORTH LINE OF SAID TRACT IV NICHOL'S SECOND ADDITION; THENCE NORTH 67°48'00" EAST ALONG SAID NORTH LINE A DISTANCE OF 644.12 FEET TO A POINT ON THE EAST LINE OF SAID TRACT IV, SAID LINE ALSO BEING THE EAST LINE OF SAID SECTION 12; THENCE SOUTH 00°56'32" EAST ALONG SAID EAST LINES A DISTANCE OF 325.90 FEET TO THE SOUTH LINE OF SAID TRACT IV; THENCE SOUTH 67°48'00" WEST ALONG SAID SOUTH LINE A DISTANCE OF 609.25 FEET TO THE CURRENT RIGHT OF WAY OF WALNUT STREET; THENCE NORTH 36°55'05" WEST, ALONG THE CURRENT RIGHT OF WAY OF WALNUT STREET, A DISTANCE OF 203.34 FEET TO THE POINT OF BEGINNING.

SUBJECT TO ANY AND ALL WATER RIGHTS OF WAYS AND LEVEES.

ALL BEING IN THE CITY OF MILTON-FREEWATER, UMATILLA COUNTY, OREGON.

BEARINGS ARE BASED UPON JEFFERIS'S SECOND ADDITION.

AREA = 4.55 ACRES.

OWNERS DECLARATION

BE IT KNOWN THAT THE UNDERSIGNED OWNERS DO HEREBY ESTABLISH AND ACKNOWLEDGE THIS PLAT AS THE OFFICIAL MAP AND PLAT OF "SMITH ADDITION", CITY OF MILTON-FREEWATER, UMATILLA COUNTY, OREGON. WE HEREBY ACKNOWLEDGE THE DEDICATION OF THE PUBLIC STREET RIGHTS OF WAY AND UTILITY EASEMENTS AS SHOWN TO THE PUBLIC.

Nicholas A. Smith
NICHOLAS A. SMITH

Johnda Mason Smith
JOHND A MASON SMITH

STATE OF OREGON
COUNTY OF UMATILLA

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 22 DAY OF NOVEMBER, 1994.

Regina A. Eggers
NOTARY PUBLIC OREGON.

MY COMMISSION EXPIRES 5/16/97



MILTON-FREEWATER PLANNING COMMISSION

THE ACCOMPANYING PLAT IS APPROVED BY THE CITY OF MILTON-FREEWATER PLANNING COMMISSION ON THIS 22 DAY OF NOVEMBER, 1994.

Deanna B. Adley
CHAIR, PLANNING COMMISSION

MILTON-FREEWATER ENGINEERING AND PLANNING

APPROVED THIS 21 DAY OF NOVEMBER, 1994, IN ACCORDANCE WITH TITLE 11 OF THE MILTON FREEWATER CITY CODE.

Mike Charlo
MIKE CHARLO, DIRECTOR OF ENGINEERING AND PLANNING

UMATILLA COUNTY ASSESSOR AND TAX COLLECTOR

WE, THE ASSESSOR AND TAX COLLECTOR OF UMATILLA COUNTY, OREGON, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PLAT AND THAT ALL MONIES DUE FOR THE STATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID AND WE HEREBY APPROVE SAID PLAT.

DATED THIS 23 DAY OF NOVEMBER, 1994.

Dawn Simpson
ASSESSOR

Blanche James
TAX COLLECTOR

UMATILLA COUNTY COMMISSIONERS

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND RECORDING BY THE UNDERSIGNED BY ITS ORDER DATED THIS ___ DAY OF NOVEMBER, 1994.

William S. Howell
CHAIRMAN

Steve Young
COMMISSIONER

Emile M. Holman
COMMISSIONER

STATE OF OREGON, }
COUNTY OF UMATILLA, }
I, Thomas L. Groat, County Clerk, certify that
this instrument was received and recorded

ON NOV 25 1994
at 8:53 o'clock A.M. in the record
of Town Plats of said County in
Book Page
13 53

THOMAS L. GROAT
County Clerk
By s/GEORGIA MCNAUGHT Deputy
Fees \$ 15.00 No 94-201135

THIS IS A TRUE AND EXACT COPY

David H. Krumbein
DAVID H. KRUMBEIN, P.L.S. 933

RECEIVED BY
Umatilla County Surveyor
Date 2-95
Rec'd By KL
No. 95-25-B