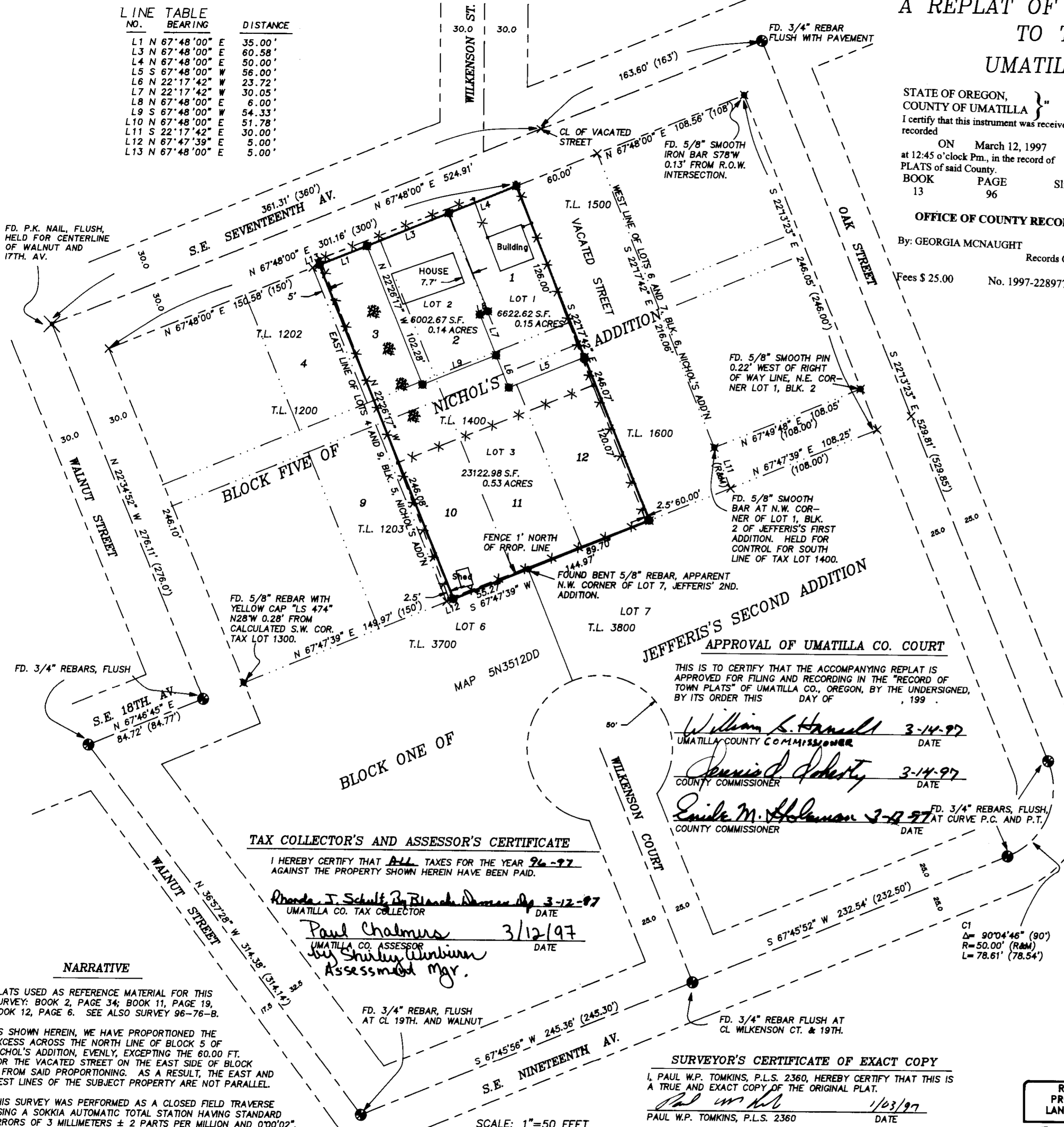


A REPLAT OF A PORTION OF BLOCK 5 OF NICHOL'S ADDITION TO THE CITY OF MILTON FREEWATER UMATILLA CO. LAND PARTITION NO. LD _____

LINE NO.	BEARING	DISTANCE
L1	N 67°48'00" E	35.00'
L3	N 67°48'00" E	60.58'
L4	N 67°48'00" E	50.00'
L5	S 67°48'00" W	56.00'
L6	N 22°17'42" W	23.72'
L7	N 22°17'42" W	30.05'
L8	N 67°48'00" E	6.00'
L9	S 67°48'00" W	54.33'
L10	N 67°48'00" E	51.78'
L11	S 22°17'42" E	30.00'
L12	N 67°47'39" E	5.00'
L13	N 67°48'00" E	5.00'



STATE OF OREGON, COUNTY OF UMATILLA }
 I certify that this instrument was received and recorded
 ON March 12, 1997
 at 12:45 o'clock P.m., in the record of PLATS of said County.
 BOOK PAGE Slide
 13 96

BASIS OF BEARINGS
 N 67°48'00" E ALONG THE CENTERLINE OF S.E. 17TH AVENUE, AS SHOWN ON THE PLAT FOR JEFFERIS'S ADDITION TO MILTON FREEWATER.

LEGAL DESCRIPTION
 (REEL B PAGE 1648)
 ALL OF LOTS 1, 2, 3, 10, 11, AND 12 OF BLOCK 5 OF NICHOL'S ADDITION TO MILTON, NOW CITY OF MILTON FREEWATER. EXCEPTING THEREFROM THE WESTERLY 5 FEET OF LOTS 3 AND 10.

OFFICE OF COUNTY RECORDS
 By: GEORGIA MCNAUGHT
 Records Officer
 Fees \$ 25.00 No. 1997-228977

LEGEND

---	PROPERTY BOUNDARY
- - - -	PARTITION LOT LINE
---	ORIGINAL LOT LINE, NICHOL'S ADDITION
---	CENTERLINE
---	RIGHT OF WAY LINE
---	FENCE LINE
---	ORIGINAL LOT NUMBER, NICHOLS ADDN.
---	NEW LOT NUMBER, PER THIS REPLAT
---	CALCULATED POINT, NOT FOUND OR SET
---	FOUND SURVEY MONUMENT AS DESCRIBED
---	SET 5/8"x30" REBAR WITH PLASTIC YELLOW CAP STAMPED "TOMKINS SURVEYING" AND BRASS WASHER STAMPED "OR2360 WA25893", ATTACHED
---	RECORD DIMENSION PER PLAT OF JEFFERIS'S ADDITION, JEFFERIS'S SECOND ADDITION OR NICHOL'S ADDITION.
---	WALNUT TREE

DECLARATION
 KNOW ALL MEN BY THESE PRESENTS THAT WE, STEVEN STANFORD AND RUTH STANFORD, RECORD OWNERS OF THE LAND WITHIN THIS PARTITION, HAVE CAUSED SAID LANDS TO BE SURVEYED AND SUBDIVIDED AS SHOWN. WE HEREBY WAIVE FOR OURSELVES AND FOR OUR SUCCESSORS ANY CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY RESULTING FROM THE CONSTRUCTION OR MAINTENANCE OF PUBLIC PROPERTY OR PUBLIC FACILITIES WITHIN THIS PARTITION PLAT.

STEVEN STANFORD 18 FEB 97
 RUTH STANFORD 7 Feb 97

APPROVAL OF UMATILLA CO. COURT
 THIS IS TO CERTIFY THAT THE ACCOMPANYING REPLAT IS APPROVED FOR FILING AND RECORDING IN THE "RECORD OF TOWN PLATS" OF UMATILLA CO., OREGON, BY THE UNDERSIGNED, BY ITS ORDER THIS DAY OF 1997

William S. Hammett 3-14-97
 UMATILLA COUNTY COMMISSIONER DATE

Denise J. Roberts 3-14-97
 COUNTY COMMISSIONER DATE

Emile M. Holman 3-14-97
 COUNTY COMMISSIONER DATE

TAX COLLECTOR'S AND ASSESSOR'S CERTIFICATE
 I HEREBY CERTIFY THAT ALL TAXES FOR THE YEAR 96-97 AGAINST THE PROPERTY SHOWN HEREIN HAVE BEEN PAID.

Rhonda J. Schult, By Blanche Adams 3-12-97
 UMATILLA CO. TAX COLLECTOR DATE

Paul Chalmer 3/12/97
 UMATILLA CO. ASSESSOR
 By Shirley Winburn
 Assessment Mgr.

ACKNOWLEDGEMENT
 STATE OF Washington, COUNTY OF Umatilla, S.S.
 BEFORE ME THIS 18th DAY OF February, 1997, APPEARED STEVEN STANFORD AND RUTH STANFORD, TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING SUBDIVISION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THIS 18th DAY OF February, 1997.
 MY COMMISSION EXPIRES 8-14-99

M.A. Brumby
 NOTARY PUBLIC FOR THE STATE OF WA RESIDING IN WA



APPROVALS
 CITY OF MILTON FREEWATER:
 APPROVED THIS 24th DAY OF Feb. 1997, IN ACCORDANCE WITH TITLE 11 OF THE MILTON FREEWATER MUNICIPAL CODE.

Mike Charles 2/24/97
 DIRECTOR OF ENGINEERING AND PLANNING DATE

UMATILLA COUNTY SURVEYOR:
 THIS REPLAT IS APPROVED THIS 4 DAY OF March, 1997.
 David Atkins
 UMATILLA CO. SURVEYOR

RECEIVED BY
 Umatilla County Surveyor
 Date 4-97
 Rec'd by SA
 No. 97-5028

SURVEYOR'S CERTIFICATE OF EXACT COPY
 I, PAUL W.P. TOMKINS, P.L.S. 2360, HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT.

Paul W.P. Tomkins 1/03/97
 PAUL W.P. TOMKINS, P.L.S. 2360 DATE

SURVEYOR'S CERTIFICATE
 I, PAUL W.P. TOMKINS, REGISTERED IN THE STATE OF OREGON AS A PROFESSIONAL LAND SURVEYOR UNDER LICENSE NUMBER 2360, HAVE CORRECTLY SURVEYED AND MONUMENTED THE PARCELS SHOWN HEREIN, PURSUANT TO THE REQUIREMENTS OF O.R.S. CHAPTER 92, REVISED.

Paul W.P. Tomkins 1/03/97
 PAUL W.P. TOMKINS, P.L.S. 2360 DATE

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON JULY 26, 1988 PAUL W.P. TOMKINS 2360 RENEWS 6/30/98

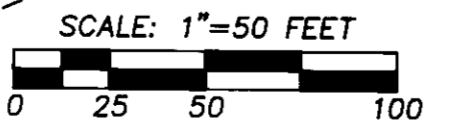
1/03/97

NARRATIVE
 PLATS USED AS REFERENCE MATERIAL FOR THIS SURVEY: BOOK 2, PAGE 34; BOOK 11, PAGE 19, BOOK 12, PAGE 6. SEE ALSO SURVEY 96-76-B.

AS SHOWN HEREIN, WE HAVE PROPORTIONED THE EXCESS ACROSS THE NORTH LINE OF BLOCK 5 OF NICHOL'S ADDITION, EVENLY, EXCEPTING THE 60.00 FT. FOR THE VACATED STREET ON THE EAST SIDE OF BLOCK 5 FROM SAID PROPORTIONING. AS A RESULT, THE EAST AND WEST LINES OF THE SUBJECT PROPERTY ARE NOT PARALLEL.

THIS SURVEY WAS PERFORMED AS A CLOSED FIELD TRAVERSE USING A SOKKIA AUTOMATIC TOTAL STATION HAVING STANDARD ERRORS OF 3 MILLIMETERS ± 2 PARTS PER MILLION AND 0'00"02".

MONUMENT NOTE
 THE STREET MONUMENTS SHOWN HEREIN ARE ASSUMED TO BE THOSE SET BY DWYER IN 1977 PER PLATS OF JEFFERIS' AND JEFFERIS' SECOND ADDITION, ALTHOUGH I BELIEVE THEY ARE 3/4" REBARS INSTEAD OF 5/8" REBARS AS SHOWN ON HIS PLAT. THE ORIGIN OF THE P.K. NAIL AT WALNUT AND 17TH. IS UNKNOWN.



A SURVEY FOR A LAND PARTITION IN BLOCK 5 OF NICHOL'S ADDITION TO MILTON FREEWATER, BEING WITHIN THE S.E. 1/4 OF THE S.E. 1/4 OF SECTION 12, TWP. 5 N., RGE. 35 E., W.M. UMATILLA COUNTY, OREGON

FOR: MARY PENGELLI 220 S.E. 17TH AV., MILTON FREEWATER, OR.

PAUL W.P. TOMKINS, LAND SURVEYOR
 20 EAST POPLAR ST. SUITE 204
 WALLA WALLA, WA. 99362
 (509) 522-4843 PENGELLI.DWG

DATE: OCT., 1996
 SCALE: 1" = 50'