

BK 14 P. 10

LEGAL DESCRIPTION

(a.k.a. Tax Lot 9800, Map #4 N 28 16 AC

LOT 6, ALDRIDGE ADDITION TO THE CITY OF HERMISTON, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 13 OF PLATS, PAGE 105,

TOGETHER WITH: LOTS 14 AND 15 OF THE PLAT OF RIVER HILL, PHASE II ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 13 OF PLATS, PAGE 119.

STATE OF OREGON, COUNTY OF UMATILLA } I certify that this instrument was received and recorded

ON July 24, 2000 at 2:10 o'clock P.m., in the record of PLATS of said County. BOOK PAGE Side 14 16 16

OFFICE OF COUNTY RECORDS

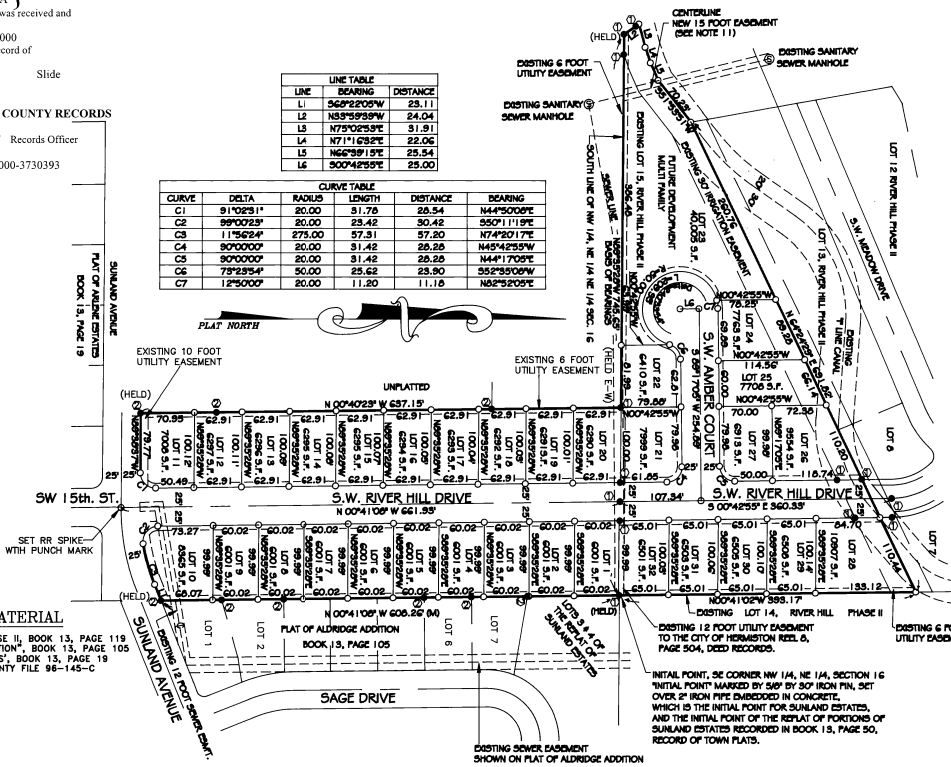
By: GEORGLA DUNAWAY Records Officer

Fees \$ 60.00 No. 2000-3730393

PLAT OF AMBER MEADOW

A REPLAT OF LOT 6, ALDRIDGE ADDITION (BOOK 13, PAGE 105) AND A REPLAT OF LOTS 14 AND 15 OF PLAT OF RIVER HILL PHASE II LOCATED IN THE NE 1/4 OF SECTION 16, TWP. 4 NORTH, RNGE. 28, EAST, W.M., CITY OF HERMISTON, UMATILLA COUNTY, OREGON

Table with 3 columns: LINE, BEARING, DISTANCE. Includes curve table with columns: CURVE, DELTA, RADIUS, LENGTH, DISTANCE, BEARING.



REFERENCE MATERIAL

PLAT OF RIVER HILL PHASE II, BOOK 13, PAGE 119. PLAT OF 'ALDRIDGE ADDITION', BOOK 13, PAGE 105. PLAT OF 'ARLENE ESTATES', BOOK 13, PAGE 19 SURVEY BY 'WELLS', COUNTY FILE 98-145-C

NOTES:

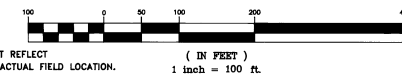
- 1. BASIS OF BEARING IS THE SOUTH LINE OF THE NORTHWEST QUARTER, OF THE NORTHEAST QUARTER, SECTION 16, TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M., HELD AS N85°55'28"W ACCORDING TO THE SURVEY BY WELLS, RECORDED IN FILE 98-145-C, UMATILLA COUNTY RECORDS.
2. (R) = RECORD (C) = COMPUTED (M) = MEASURED (P) = PLAT
3. O = DENOTES SET 5/8"x24" REBAR WITH YELLOW PLASTIC CAP STAMPED 'RSI-68W 02817LS'.
4. (C) = DENOTES FOUND 5/8" REBAR WITH PLASTIC CAP LS#1106, PLAT OF RIVER HILL, PHASE II.
5. (C) = DENOTES FOUND 5/8" REBAR WITH PLASTIC CAP LS# 951, PLAT OF ALDRIDGE ADDITION.
6. EQUIPMENT AND PROCEDURES USED: SOKKIA SET 3 TOTAL STATION; CLOSED TRAVERSE AND RADIAL SURVEY METHODS UTILIZED.
7. ALL CONTROL CORNERS USED FOR THIS SURVEY WERE VISITED ON OR ABOUT 10/08/99
8. A 6 FOOT UTILITY EASEMENT SHALL BE DEDICATED ALONG THE STREET FRONTAGE OF ALL LOTS. ADDITIONALLY, A 6 FOOT UTILITY EASEMENT SHALL BE DEDICATED ALONG THE REAR OF LOTS 21-32.
9. LOTS ARE SUBJECT TO U.E.C.A. "BLANKET EASEMENT" FOR ELECTRICAL TRANSMISSION OR DISTRIBUTION LINES PER RIGHT OF WAY EASEMENT RECORDED IN BOOK 190, PAGE 451, DEED RECORDS.
10. ACCESS TO LOTS 10 AND 11 WILL BE LIMITED TO S.W. RIVER HILL DRIVE ONLY.
11. THE EXISTING 12" SEWER EASEMENT TO THE CITY OF HERMISTON (REEL 8, PAGE 504) DOES NOT REFLECT THE ACTUAL LOCATION OF THE SEWER LINE. THE NEW EASEMENT AS SHOWN IS BASED ON AN ACTUAL FIELD LOCATION.

SURVEYOR'S CERTIFICATION

I, GARY B. WAGNER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON HEREBY CERTIFY THAT THE PLAT OF AMBER MEADOW AS SHOWN HEREON IS BASED ON AN ACTUAL FIELD SURVEY OF THE LAND DESCRIBED AND THAT ALL ANGLES, DISTANCES, AND COURSES ARE CORRECTLY SHOWN AND THAT THE MONUMENTS AND THE LOT CORNERS HAVE BEEN STAKED AS SHOWN ON THE PLAT.

DATE June 6, 2000 This is an exact duplicate.

GRAPHIC SCALE



OWNER'S DEDICATION

WE, JERRY M. JENNINGS AND VICTOR E. COOMBS, OWNERS OF THE TRACT OF LAND DESCRIBED ON THE ACCOMPANYING PLAT, DO HEREBY ACKNOWLEDGE THAT WE HAVE CAUSED THIS PLAT TO BE PREPARED AND HEREBY DEDICATE THE STREETS AND EASEMENTS AS SHOWN FOR PUBLIC USE. WE ESTABLISH AND ACKNOWLEDGE THIS PLAT AS THE OFFICIAL MAP AND PLAT OF AMBER MEADOW.

Jerry M. Jennings, OFFICER PRANCING HORSE L.L.C.

Victor E. Coombs, VICTOR E. COOMBS OFFICER PRANCING HORSE L.L.C.

ACKNOWLEDGMENT

STATE OF OREGON COUNTY OF UMATILLA } s.s.

THIS IS TO CERTIFY THAT ON THIS 28 DAY OF JUNE, 2000, PERSONALLY APPEARED BEFORE ME, JERRY M. JENNINGS AND VICTOR E. COOMBS, OFFICERS OF PRANCING HORSE L.L.C. AND BEING DULY SWORN ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME AS THEIR VOLUNTARY ACT AND DEED. IN WITNESS WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

S. M. Sullivan, NOTARY PUBLIC IN AND FOR THE STATE OF OREGON

RESIDING AT Hermiston, OR.

MY COMMISSION EXPIRES: 9-13-02

UMATILLA COUNTY SURVEYOR:

I, DAVE KRUMBEN, UMATILLA CO. SURVEYOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT, THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON WITH REFERENCE TO THE FILING AND RECORDING OF SUCH PLATS, AND I THEREFORE APPROVE SAID PLAT FOR THE APPROVAL OF THE COUNTY COMMISSIONERS OF UMATILLA COUNTY, OREGON, DATED THIS 28 DAY OF JUNE, 2000.

Dave Krumben, Deputy UMATILLA COUNTY SURVEYOR

CITY OF HERMISTON APPROVALS

WE CERTIFY THAT WE HAVE EXAMINED AND APPROVED THE PLAT OF AMBER MEADOW.

Christine Anderson, CITY OF HERMISTON PLANNING COMMISSIONER

James Park, CITY OF HERMISTON MAYOR

UMATILLA COUNTY COMMISSIONERS:

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND RECORDING IN THE 'RECORD OF TOWN PLATS' OF UMATILLA COUNTY, OREGON, BY THE UNDERSIGNED BY ITS ORDER, DATED THIS 24th DAY OF JULY, 2000.

William S. Howell, CHAIRMAN

James S. Roberts, COMMISSIONER

Emile M. Heffernan, COMMISSIONER

ASSESSOR AND TAX COLLECTOR:

WE, THE ASSESSOR AND THE TAX COLLECTOR OF UMATILLA COUNTY, OREGON, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PLAT AND THAT ALL MONIES DUE FOR STATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID AND WE HEREBY APPROVE SAID PLAT. DATED THIS 14th DAY OF JULY, 2000.

Robert L. L... COUNTY ASSESSOR

Richard Schuller, COUNTY TAX COLLECTOR

HERMISTON IRRIGATION DISTRICT

THIS PLAT HAS BEEN HEREBY EXAMINED AND APPROVED. DATED THIS 6th DAY OF JUNE, 2000.

Gary B. Wagner, GARY B. WAGNER 02817LS HERMISTON IRRIGATION DISTRICT TITLE

RSI ROGERS SURVEYING INC. 205 SW 3rd STREET HERMISTON, OR. 97838 PHONE (541) 567-5859 FAX: (541) 567-6757

Table with client PRANCING HORSE LLC, project FINAL PLAT RE-PLAT OF PORTION OF SUNLAND ESTATES, and other details.

36/3



2001-4020522 1 of 3

AFFIDAVIT of CORRECTION (PLAT)

402 0522

RECEIVED

DEC 17 2001

UMATILLA COUNTY RECORDS

STATE of OREGON (UMATILLA COUNTY)

I, Gary B. Wagner, being duly sworn, depose and say that I am the Surveyor who surveyed the Plat of Amber Meadow, as filed and recorded in Plat Book 14, Page 10, Records of Umatilla County.

The following correction to said plat is necessary and in accordance with ORS 92.170. I state that the following corrections be made:

See attached map.

REGISTERED PROFESSIONAL LAND SURVEYOR

Gary B. Wagner
OREGON
JUNE 30, 1997
GARV B. WAGNER
02817LS
EXPIRES 6/30/02

David H. Krumbein

I, David H. Krumbein, Registered Land Surveyor, do hereby certify that said affidavit of correction for Amber Meadow has been examined by me and that it complies with O.R.S. 92.170.

STATE OF OREGON)
UMATILLA COUNTY)

SS Subscribed and sworn to before me this 17th day of Dec., 2001

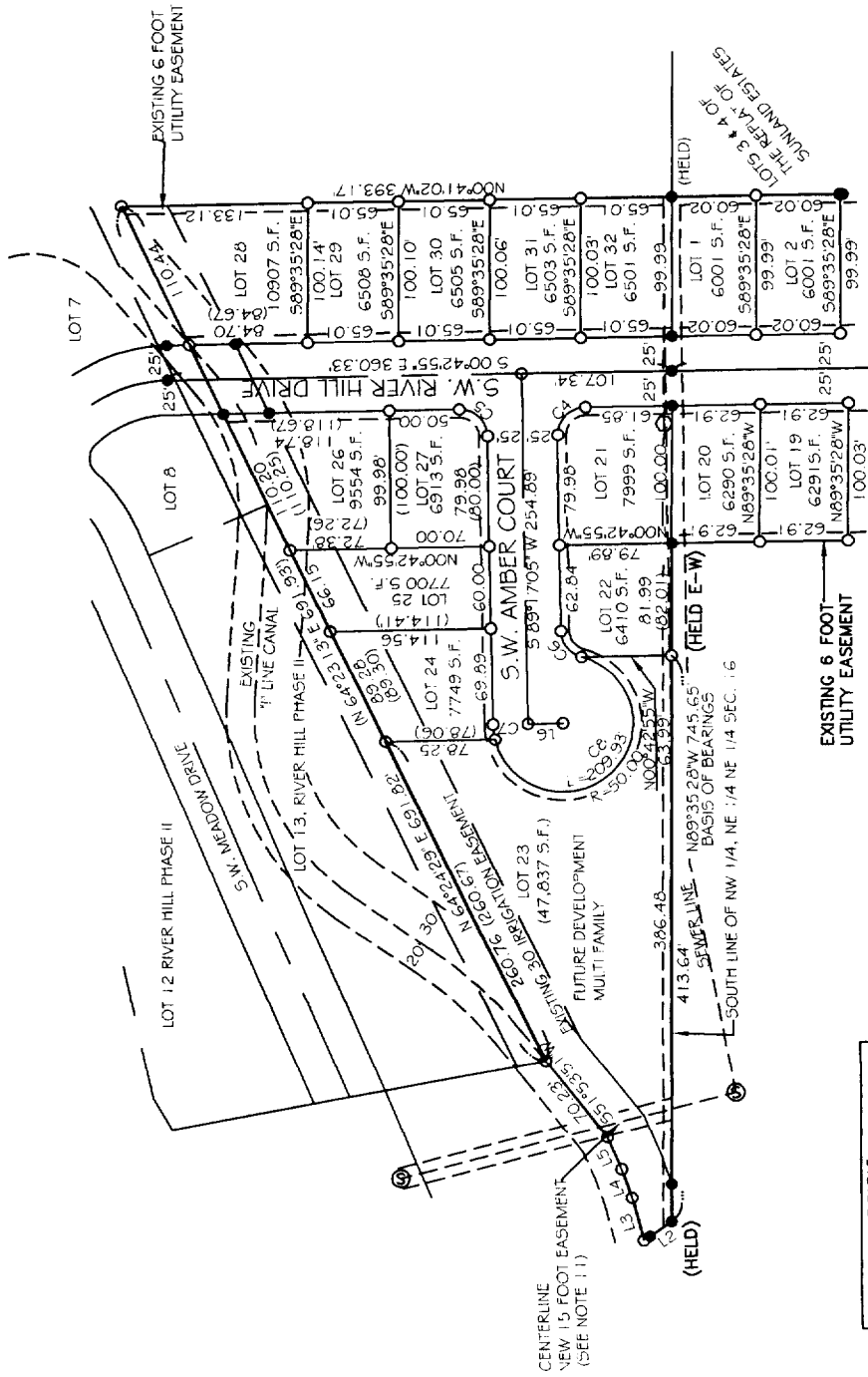
Teresa J. Taber
Notary Public for the State of Oregon
My commission expires 06/25/05



*Return to
County Surveyor*

AFFADAVIT OF CORRECTION PLAT OF AMBER MEADOW

EXHIBIT MAP TO SHEET 1 OF AFFADAVIT



REGISTERED
PROFESSIONAL
LAND SURVEYOR
Gary B. Wagner
OREGON
JUNE 30, 1997
GARY B. WAGNER
02817LS
EXPIRES 6/30/02

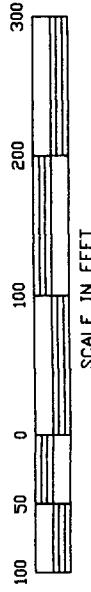
2001-4020522 2 of 3

LINE	BEARING	DISTANCE
L1	S68°22'05"W	23.11
L2	N33°59'39"W	24.04
L3	N75°02'53"E	31.91
L4	N71°16'32"E	22.06
L5	N66°39'15"E	25.54
L6	S00°42'55"E	25.00

CURVE	DELTA	RADIUS	LENGTH	DISTANCE	BEARING
C1	9°02'31"	20.00	31.78	28.54	N44°50'08"E
C2	99°00'23"	20.00	23.42	30.42	S50°11'19"E
C3	1°56'24"	275.00	57.31	57.20	N74°20'17"E
C4	90°00'00"	20.00	31.42	28.28	N45°42'55"W
C5	90°00'00"	20.00	31.42	28.28	N44°17'05"E
C6	73°23'59"	50.00	25.61	23.89	S52°35'08"W
C7	12°50'00"	20.00	11.20	11.18	N82°52'05"E
C8	240°33'34"	50.00	209.93	86.36	S45°50'01"E

NOTE:

DIMENSIONS IN PARENTHESIS () ARE THE CORRECTED DIMENSIONS
ALL OTHER DIMENSIONS ARE UNCHANGED FROM THOSE ON THE RECORDED PLAT



REV: 5-30-01 SHEET 2 OF 2

ROGERS SURVEYING INC.
803 COLUMBIA PARK TRAIL
RICHLAND, WA, 99362
PHONE (509) 627-5856
FAX: (509) 627-2994

73°21'42" (50.00)
112°50'20" (20.00)



2001-4020522 3 of 3

State of Oregon)
County of Umatilla)

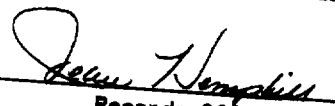
This instrument was received
and recorded on

12-17-01 at 2:15

in the record of document
code type DE-AFF

Location	R402-0522
Document number	2001-4020522
Fee	36.00

Office of County Records


Records Officer