

FINAL PLAT
DESERT SKY ESTATES PHASE 1

A SUBDIVISION LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 4 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, INCLUDING A REPLAT OF PARTITION PLAT 1993-19 AND PARCEL 3 OF PARTITION PLAT 2000-14.

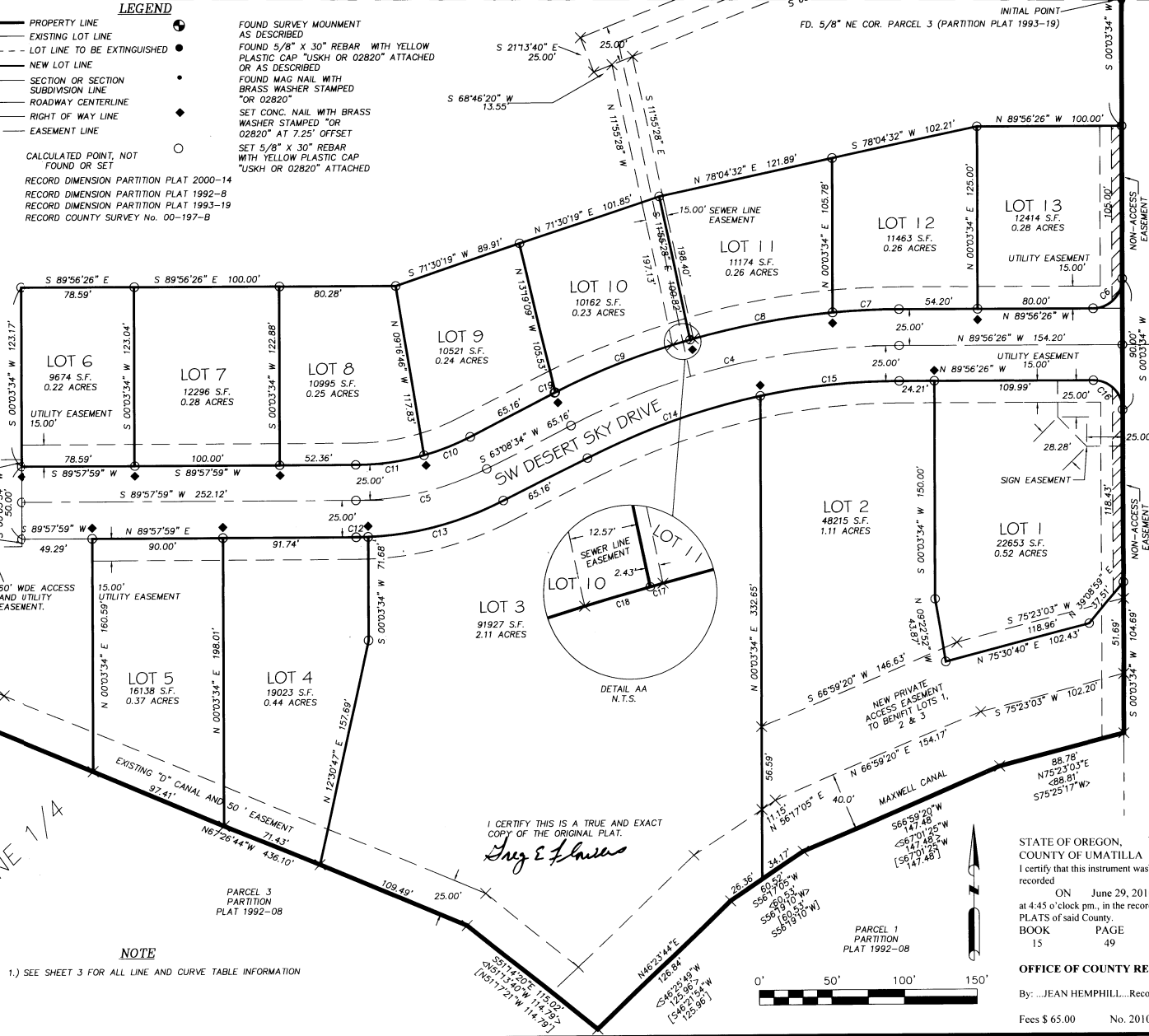
LEGEND

- PROPERTY LINE
- - - EXISTING LOT LINE
- - - - - LOT LINE TO BE EXTINGUISHED
- NEW LOT LINE
- - - SECTION OR SECTION SUBDIVISION LINE
- - - ROADWAY CENTERLINE
- - - RIGHT OF WAY LINE
- - - EASEMENT LINE
- x CALCULATED POINT, NOT FOUND OR SET
- () RECORD DIMENSION PARTITION PLAT 2000-14
- [] RECORD DIMENSION PARTITION PLAT 1992-8
- < > RECORD DIMENSION PARTITION PLAT 1993-19
- () RECORD COUNTY SURVEY No. 00-197-B
- FOUND SURVEY MOUNTAIN AS DESCRIBED
- FOUND 5/8" X 30" REBAR WITH YELLOW PLASTIC CAP "USKH OR 02820" ATTACHED OR AS DESCRIBED
- FOUND MAG NAIL WITH BRASS WASHER STAMPED "OR 02820"
- SET CONC. NAIL WITH BRASS WASHER STAMPED "OR 02820" AT 7.25' OFFSET
- SET 5/8" X 30" REBAR WITH YELLOW PLASTIC CAP "USKH OR 02820" ATTACHED

DRAWING NAME: I:\1180200\Survey\Drawings\1180200FINALPLAT192-3.dwg PLOTTED: Apr 20, 2010 - 9:45am

SE 1/4, NE 1/4

NOTE
1.) SEE SHEET 3 FOR ALL LINE AND CURVE TABLE INFORMATION



I CERTIFY THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT.
Jay E. Flowers



STATE OF OREGON,
COUNTY OF UMATILLA }
I certify that this instrument was received and recorded
ON June 29, 2010
at 4:45 o'clock pm., in the record of
PLATS of said County.
BOOK PAGE Slide
15 49
OFFICE OF COUNTY RECORDS
By: JEAN HEMPHILL, Records Officer
Fees \$ 65.00 No. 2010-5670514

REGISTERED PROFESSIONAL LAND SURVEYOR
Jay E. Flowers
OREGON
JUNE 30, 1997
GREG E. FLOWERS
02820LS
RENEWS 12/31/11

Date Stamped: 4/20/2010

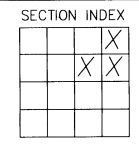


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Planning • Materials Testing

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- 5 North Colville St.
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Phone: (509) 522-4843
Fax: (509) 522-1902

Project:
A SURVEY FOR A SUBDIVISION LOCATED IN THE SW 1/4, THE SE 1/4 AND THE NE 1/4 OF THE NE 1/4 OF SECTION 15, TWP. 4 NORTH, RNG. 28 EAST, WM, UMATILLA COUNTY, OR.

Client
PAUL BURNS
P.O. BOX 907
HERMISTON, OR 97838



SECTION 15, TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M.

Project Mgr.	GEF
Drawn	DWW
Checked	GEF
Date	04/19/2010
Scale	1"=50'
CAD File:	1180200FINALPLAT.DWG
Sheet Contents:	LOT DIMENSIONS
Sheet No.:	2 OF 3
U.S.K.H. W.O.	1180200

FINAL PLAT
DESERT SKY ESTATES PHASE 1

A SUBDIVISION LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 4 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, INCLUDING A REPLAT OF PARTITION PLAT 1993-19 AND PARCEL 3 OF PARTITION PLAT 2000-14.

APPROVALS

CITY OF HERMISTON PLANNING COMMISSION & CITY COUNCIL

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN APPROVED BY THIS PLANNING COMMISSION AND THIS CITY COUNCIL WHO HAVE REVIEWED IT THOROUGHLY AND ACKNOWLEDGE THAT IT MEETS ALL THE REQUIREMENTS OF THE SUBDIVISION ORDINANCES AS ESTABLISHED BY THE CITY OF HERMISTON, OREGON AND IS NOW READY FOR FILING IN THE "RECORD OF TOWN PLATS" OF THE COUNTY OF UMATILLA, STATE OF OREGON.

THIS 28 DAY OF June, 2010 Richard Em
CHAIRMAN OF THE HERMISTON PLANNING COMMISSION

THIS 28 DAY OF June, 2010 Dale Stevenson
MAYOR OF THE CITY OF HERMISTON - CITY COUNCIL

UMATILLA COUNTY SURVEYOR

THIS IS TO CERTIFY THAT I HAVE REVIEWED THIS PLAT OF "DESERT SKY ESTATES PHASE 1" AND I HEREBY ACKNOWLEDGE THAT IT COMPLIES WITH THE STANDARDS SET FORTH IN ORS CHAPTER 92 AND I THEREFORE APPROVE THIS PLAT TO BE ACCEPTABLE FOR FILING IN THE "RECORD OF TOWN PLATS" OF THE COUNTY OF UMATILLA, STATE OF OREGON.

THIS 29 DAY OF June, 2010 David H. K.
UMATILLA COUNTY SURVEYOR

UMATILLA COUNTY COMMISSIONERS

THIS IS TO CERTIFY THAT WE HAVE REVIEWED THIS PLAT OF "DESERT SKY ESTATES PHASE 1" AND IT IS HEREBY APPROVED FOR FILING IN THE "RECORD OF TOWN PLATS" OF THE COUNTY OF UMATILLA, STATE OF OREGON.

THIS 29 DAY OF June, 2010

Samuel Roberts
CHAIRMAN

W Lawrence Swain
COMMISSIONER

William S. Hansen
COMMISSIONER

UMATILLA COUNTY ASSESSOR & TAX COLLECTOR

THIS IS TO CERTIFY THAT WE HAVE REVIEWED THIS PLAT OF "DESERT SKY ESTATES PHASE 1" AND HAVE FOUND THAT ALL TAXES AND LIENS HAVE BEEN PAID ON THE LANDS PORTRAYED IN THIS PLAT AND WE HEREBY APPROVE THIS PLAT TO BE FILED IN THE OFFICE OF THE COUNTY RECORDS.

THIS 29 DAY OF June, 2010 BY:

Paul Chalmon by Traci M. Daulton
UMATILLA COUNTY ASSESSOR

Bettina Smith
UMATILLA COUNTY TAX COLLECTOR

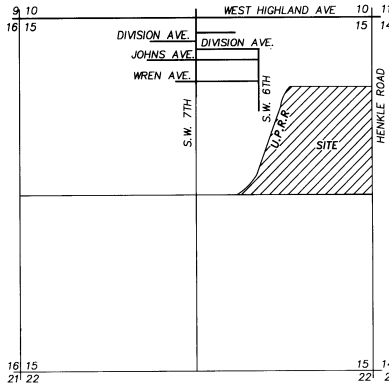
HERMISTON IRRIGATION DISTRICT

THIS IS TO CERTIFY THAT WE HAVE REVIEWED THIS PLAT OF "DESERT SKY ESTATES PHASE 1" AND HEREBY APPROVE THE SAME FOR FILING IN THE "RECORDS OF TOWN PLATS" OF THE COUNTY OF UMATILLA, STATE OF OREGON.

THIS 11th DAY OF June, 2010 BY:

Carhuick Wilcox
HERMISTON IRRIGATION DISTRICT

VICINITY MAP
NO SCALE



I CERTIFY THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT.

Aug. E. Flowers

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT Paul Burns AN AUTHORIZED REPRESENTATIVE OF BURNS PROPERTIES, L.L.C., AN OREGON LIMITED LIABILITY CORPORATION, OWNERS OF THE LANDS DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND AS SHOWN ON THE ANNEXED MAP, AND HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO LOTS AS SHOWN OR NOTED ON THE PLAT AND TO BE HEREBY DEDICATED AS "DESERT SKY ESTATES PHASE 1". WE HEREBY DEDICATE ALL STREETS AND EASEMENTS TO THE PUBLIC FOR PUBLIC USE FOREVER.

Paul Burns member 4-22-10
DATE
AN AUTHORIZED REPRESENTATIVE OF BURNS PROPERTIES, L.L.C.



ACKNOWLEDGMENT

STATE OF Washington
COUNTY OF Umatilla

BEFORE ME THIS 22 DAY OF April, 2010 APPEARED Paul Burns WHO BEING FIRST DULY SWORN DID SAY THAT THEY ARE AN AUTHORIZED REPRESENTATIVE OF BURNS PROPERTIES, L.L.C. AND DOES HEREBY ACKNOWLEDGE THE FOREGOING SUBDIVISION AND DEDICATION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THIS 22 DAY OF April, 2010.

MY COMMISSION EXPIRES June 4, 2012
Renka M. Parker Morgan Umatilla
NOTARY PUBLIC FOR THE STATE OF Washington RESIDING IN

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	618.68'	416.39'	408.57'	N78°09'07"E	38°33'43"	[616.78]			
C2	1246.17'	693.29'	684.38'	N81°29'42"E	31°52'32"	[1246.28]	[677.72']	[669.40']	[N80°21'38"E]
C3	1246.17'	158.88'	158.77'	N61°54'17"E	07°18'18"	[1246.28]	[158.54']	[158.44']	[N62°08'37"E]
C4	500.00'	234.89'	232.74'	N 76°36'04" E	26°55'00"				
C5	200.00'	93.63'	92.78'	N 76°33'17" E	26°49'25"				
C6	20.00'	31.42'	28.28'	S 45°03'34" W	90°00'00"				
C7	525.00'	45.84'	45.83'	S 87°33'30" W	05°00'10"				
C8	525.00'	100.11'	99.96'	S 79°35'38" W	10°55'32"				
C9	525.00'	100.00'	99.85'	S 68°41'26" W	10°54'50"				
C10	175.00'	34.28'	34.23'	S 68°45'19" W	11°31'30"				
C11	175.00'	47.64'	47.60'	S 82°10'02" W	15°35'55"				
C12	225.00'	8.26'	8.26'	N 88°54'51" E	02°06'16"				
C13	225.00'	97.07'	96.32'	N 75°30'09" E	24°43'08"				
C14	475.00'	126.71'	126.33'	N 70°47'06" E	15°17'03"				
C15	475.00'	96.44'	96.27'	N 84°14'36" E	11°37'57"				
C16	20.00'	31.42'	28.28'	S 44°56'26" E	90°00'00"				
C17	525.00'	2.44'	2.44'	S 74°15'51" W	00°15'52"				
C18	525.00'	12.76'	12.76'	S 73°27'04" W	01°23'34"				
C19	525.00'	0.61'	0.61'	S 63°10'33" W	00°03'58"				

STATE OF OREGON,
COUNTY OF UMATILLA

I certify that this instrument was received and recorded

ON June 29, 2010 at 4:45 o'clock pm. in the record of PLATS of said County.

BOOK 15 PAGE 49 Slide

OFFICE OF COUNTY RECORDS

By: Jean Hemphill, Records Officer

Fees \$ 65.00 No. 2010-5670514

REGISTERED PROFESSIONAL LAND SURVEYOR

Aug. E. Flowers

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JUNE 30, 1997
GREG E. FLOWERS
02820LS

RENEWS 12/31/11

Date Stamped: 4/21/2010

USKH

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SECTION INDEX

			X
	X	X	

SECTION 15, TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M.

Project Mgr. GEF

Drawn DWW

Checked GEF

Date 04/19/2010

Scale

CAD File: 1180200FINALPLAT.DWG

Sheet Contents: APPROVALS & LEGAL DESCRIPTION

Sheet No.: 3 OF 3

U.S.K.H. W.O. 1180200