

ORCHARD TERRACE ADDITION II

REPLAT OF LOTS:

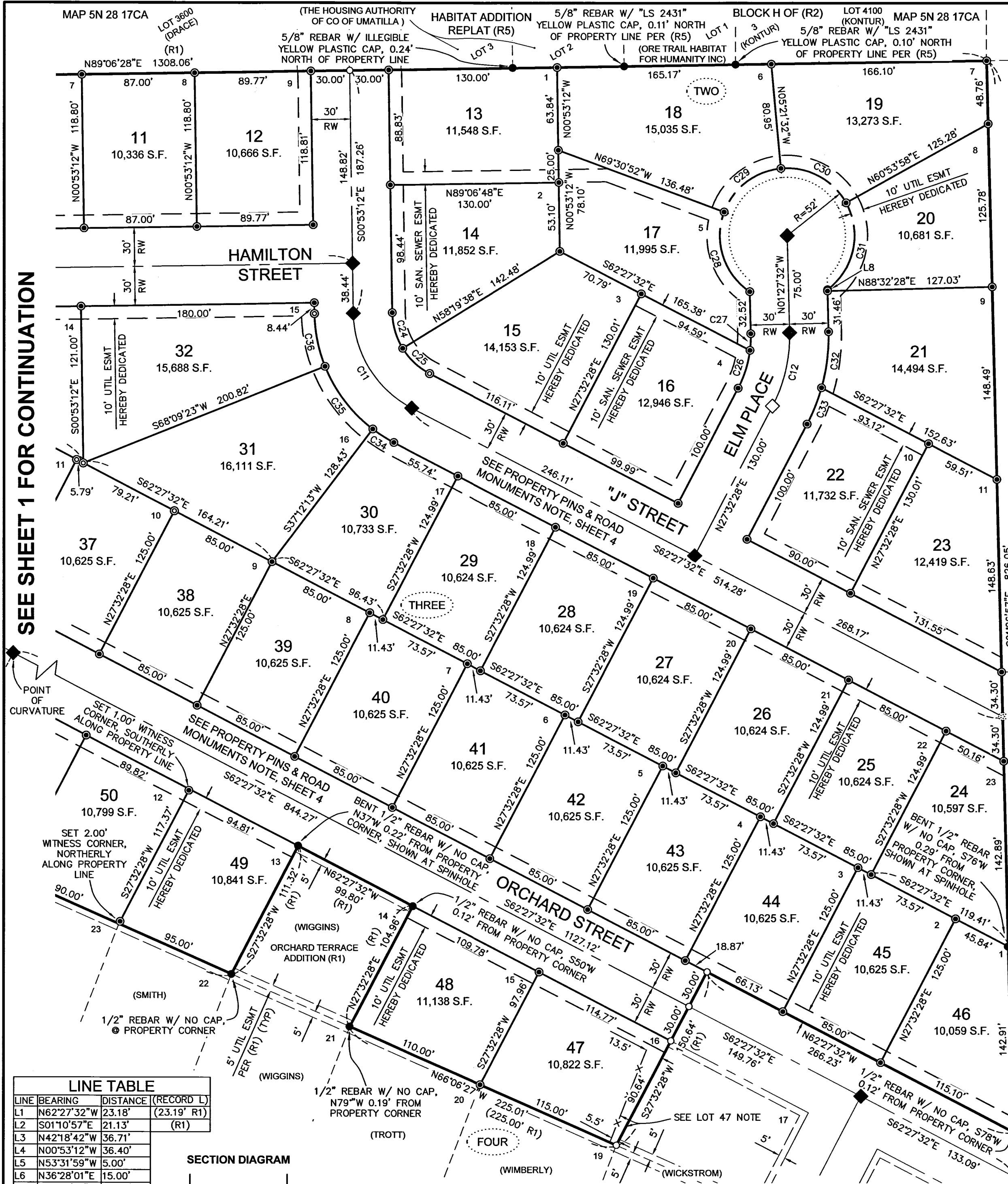
1, 2, 3, 4, 5, 6, 7, 8 AND 9, BLOCK 1; LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 AND 11, BLOCK 2; LOT 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22 AND 23, BLOCK 3; LOTS 2, 3, 4, 5, 6, 8, 9, 10, 11, 12, 13, 15 AND 16, BLOCK 4

OF ORCHARD TERRACE ADDITION

LOCATED IN A PORTION OF SE 1/4 OF THE SW 1/4 OF SECTION 17, TOWNSHIP 5 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, CITY & COUNTY OF UMATILLA, OREGON

STATE OF OREGON,
COUNTY OF UMATILLA }
I certify that this instrument was received and recorded on **05-30-2018**
at 8:20 o'clock a.m., in the record of PLATS of said County.
BOOK 16 PAGE 69
OFFICE OF COUNTY RECORDS
By: David A Stuvland Records Officer
Fee \$ 85.00 No. 2018-6720522

SEE SHEET 1 FOR CONTINUATION

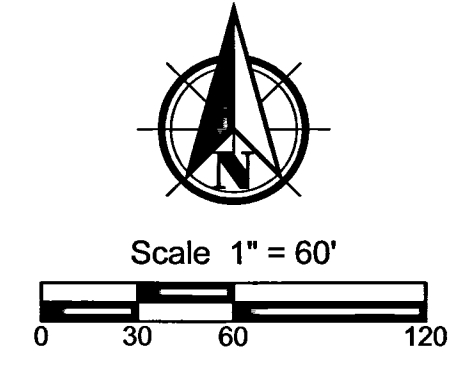


LEGEND

- ◆ SET 3" BRASS CAP IN CASE STAMPED "2360 2017"
- SET 5/8" REBAR WITH PLASTIC CAP "WA25893 - OR2360"
- FOUND SURVEY MONUMENT / REBAR AS NOTED
- ◇ FOUND CENTERLINE REBAR PER (R1), DESTROYED BY RECENT LOT/ROAD GRADING, RESET 3" BRASS CAP IN CASE STAMPED "2360 2017" IN THIS REPLAT
- ⊙ FOUND PROPERTY CORNER REBAR PER (R1), DESTROYED BY RECENT LOT/ROAD GRADING, RESET 5/8" REBAR W/ PLASTIC CAP "WA25893-OR2360" IN THIS REPLAT
- ⊙ FOUND PROPERTY CORNER REBAR PER (R1), DESTROYED BY RECENT LOT/ROAD GRADING, NOT RESET IN THIS REPLAT
- CALCULATED POINT ONLY, NOT FOUND OR SET
- (R#) DENOTES RECORD DATA PER SURVEY REFERENCE, SEE TABLE
- RW DENOTES RIGHT-OF-WAY DEDICATED WITH THIS REPLAT
- UTIL / SAN. UTILITY / SANITARY (EASEMENTS)
- REPLAT BOUNDARY
- EXISTING RIGHT-OF-WAY BOUNDARY
- EXISTING RIGHT-OF-WAY CENTERLINE
- - - EXISTING PROPERTY LINE
- - - PREVIOUS RIGHT-OF-WAY OR LOT LINE PER (R1) SUPERSEDED BY THIS REPLAT
- PREVIOUSLY PLATTED BLOCK NUMBER PER (R1), NOT USED TO DEFINE LOT NUMBERS WITHIN THIS REPLAT
- PREVIOUSLY PLATTED LOT NUMBER PER (R1) (PLACED NEAR NE CORNER OF PREVIOUSLY PLATTED LOT)
- RIGHT-OF-WAY DEDICATED IN THIS REPLAT
- RIGHT-OF-WAY CENTERLINE
- NEW LOT LINE
- - - EASEMENT (ESMT) DEDICATED WITH THIS REPLAT

CURVE TABLE

(RECORD ARC L)	CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
(40.06' R1)	C1	40.07'	113.92'	20°09'13"	N52°22'56"W	39.86'
(70.06' R4)	C2	69.89'	420.75'	9°31'04"	S14°16'02"E	69.81'
	C3	0.47'	486.37'	0°03'21"	N19°03'15"W	0.47'
	C4	114.17'	78.16'	83°41'40"	S69°23'18"W	104.29'
	C5	34.18'	78.16'	25°03'31"	S40°04'13"W	33.91'
	C6	79.99'	78.16'	58°38'09"	N81°55'03"E	76.54'
	C7	43.96'	125.01'	20°08'50"	N52°23'07"W	43.73'
	C8	62.79'	125.01'	28°46'54"	S62°04'45"W	62.14'
	C9	84.78'	100.00'	48°34'30"	N23°24'03"E	82.27'
	C10	65.20'	100.00'	37°21'13"	N72°12'36"W	64.05'
	C11	90.18'	83.92'	61°34'20"	N31°40'22"W	85.91'
	C12	58.71'	116.00'	29°00'00"	S13°02'28"W	58.09'
	C13	30.07'	420.75'	4°05'40"	N11°33'21"W	30.06'
	C14	30.03'	420.75'	4°05'21"	S15°38'51"E	30.02'
	C15	9.80'	420.75'	1°20'03"	S18°21'33"E	9.80'
	C16	23.86'	95.00'	14°23'27"	N69°16'28"E	23.80'
	C17	23.86'	95.00'	14°23'27"	S54°53'02"W	23.80'
	C18	59.35'	70.00'	48°34'30"	S23°24'03"W	57.59'
	C19	59.80'	130.01'	26°21'10"	S77°42'37"E	59.27'
	C20	70.14'	52.00'	77°16'50"	S49°52'02"E	64.94'
	C21	83.80'	52.00'	92°20'05"	S34°56'26"W	75.03'
	C22	78.38'	52.00'	86°21'36"	N55°42'44"W	71.17'
	C23	27.35'	20.00'	78°21'16"	N51°42'34"W	25.27'
	C24	28.97'	53.92'	30°46'45"	S16°16'34"E	28.62'
	C25	28.98'	53.92'	30°47'35"	S47°03'44"E	28.63'
	C26	30.65'	86.00'	20°25'16"	N17°19'50"E	30.49'
	C27	12.88'	86.00'	8°34'44"	S02°49'50"W	12.86'
	C28	69.63'	52.00'	76°43'08"	N17°52'00"W	64.54'
	C29	58.24'	52.00'	64°10'09"	S52°34'38"W	55.24'
	C30	60.13'	52.00'	66°14'44"	N62°12'56"W	56.83'
	C31	74.79'	52.00'	82°24'04"	S12°06'28"W	68.51'
	C32	43.68'	146.00'	17°08'23"	S07°06'40"W	43.51'
	C33	30.22'	146.00'	11°51'37"	N21°36'40"E	30.17'
	C34	19.22'	113.92'	9°40'05"	S57°37'29"E	19.20'
	C35	61.55'	113.92'	30°57'15"	S37°18'49"E	60.80'
	C36	41.65'	113.92'	20°57'00"	S11°21'42"E	41.42'
	C37	93.38'	130.01'	41°09'15"	S19°41'26"W	91.39'
	C38	33.41'	95.00'	20°08'50"	N52°23'07"W	33.23'



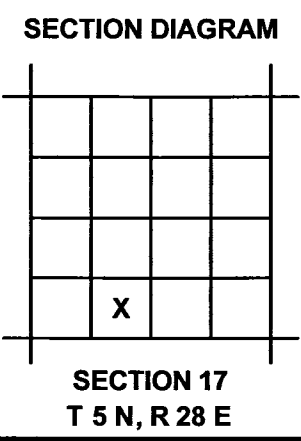
THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.
Paul W.P. Tomkins
PAUL W.P. TOMKINS, PLS

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON
JULY 26, 1988
PAUL W.P. TOMKINS
2360
RENEWS 06/30/2020

LINE TABLE

LINE	BEARING	DISTANCE	(RECORD L)
L1	N62°27'32"W	23.18'	(23.18' R1)
L2	S01°10'57"E	21.13'	(R1)
L3	N42°18'42"W	36.71'	
L4	N00°53'12"W	36.40'	
L5	N53°31'59"W	5.00'	
L6	N36°28'01"E	15.00'	
L7	S00°53'12"E	37.32'	
L8	N01°27'32"E	1.06'	
L9	N42°18'42"W	30.00'	
L10	N47°41'18"E	35.14'	
L11	N27°32'28"E	30.00'	
L12	S62°27'32"E	0.97'	
L13	N62°27'32"W	22.21'	
L14	N42°18'42"W	6.71'	
L15	N42°18'42"W	30.00'	



SURVEY REFERENCES
 (R1) ORCHARD TERRACE ADDITION (BK. 10 OF PLATS, PG. 23) BY KRUMBEIN
 (R2) CARELLE ADDITION (BK. 6 OF PLATS, PG. 34) BY ROBBETT
 (R3) PARTITION PLAT 2001-01 BY COPPOCK
 (R4) POWERLINE ROAD SURVEY (98-55-C) BY ROBERTS
 (R5) HABITAT ADDITION REPLAT OF LOTS 4, 5, 6 & 7 OF BLOCK "H" OF CARELLE ADDITION BY MCKINNIS

SEE SHEET 3 FOR CONTINUATION

LOT 47 NOTE
 FENCE & IMPROVEMENTS FROM LOT TO EAST OF LOT 47 ARE ONTO PROPERTY BY AMOUNT SHOWN, PINS NOT SET, POSSIBLE BOUNDARY LINE ADJUSTMENT TO HAPPEN IN FUTURE.

RECEIVED BY
Umatilla County Surveyor
Date: 6/1/18
Rec'd By: CT
No.: 18-047-0



PBS Engineering and Environmental Inc.
400 Bradley Blvd, Ste 106
Richland, WA 99352
509.942.1600
pbsusa.com

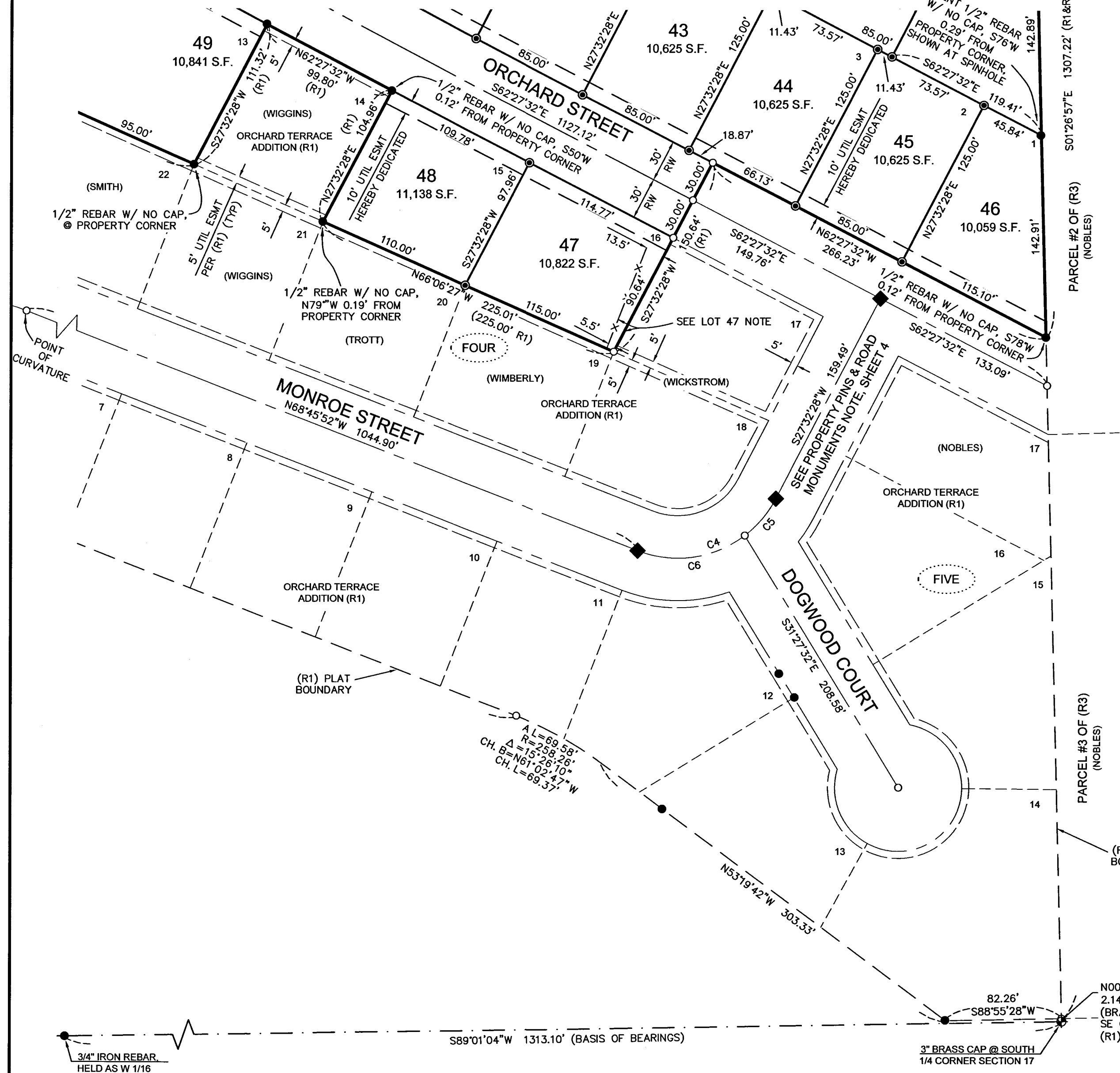
CLIENT: FASTRACK, INC.	PROJECT NO.: 66048
SURVEYOR: PAUL W.P. TOMKINS	DATE: 05/11/2018
CALC BY: ADM / ROP	DRAWN BY: ROP
SECTION: 17	TOWNSHIP: 5 NORTH
CITY: UMATILLA	COUNTY: UMATILLA
RANGE: 28 EAST	SHEET 2 OF 4

SEE SHEET 2 FOR CONTINUATION

ORCHARD TERRACE ADDITION II

REPLAT OF LOTS:
 1, 2, 3, 4, 5, 6, 7, 8 AND 9, BLOCK 1; LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9,
 10 AND 11, BLOCK 2; LOT 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14,
 15, 16, 17, 18, 19, 20, 21, 22 AND 23, BLOCK 3; LOTS 2, 3, 4, 5, 6,
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OF ORCHARD TERRACE ADDITION
 LOCATED IN A PORTION OF SE 1/4 OF THE SW 1/4 OF SECTION
 17, TOWNSHIP 5 NORTH, RANGE 28 EAST OF THE WILLAMETTE
 MERIDIAN, CITY & COUNTY OF UMATILLA, OREGON

STATE OF OREGON,
 COUNTY OF UMATILLA }
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 and recorded on **05-30-2018**
 at 8:20 o'clock a.m., in the record of
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 BOOK 16 PAGE 69
OFFICE OF COUNTY RECORDS
 By: David A Stuvland Records Officer
 Fee \$ 85.00 No. 2018-6720522



LEGEND

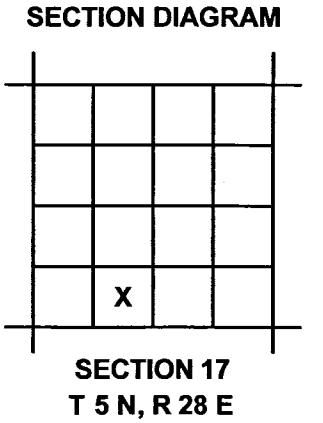
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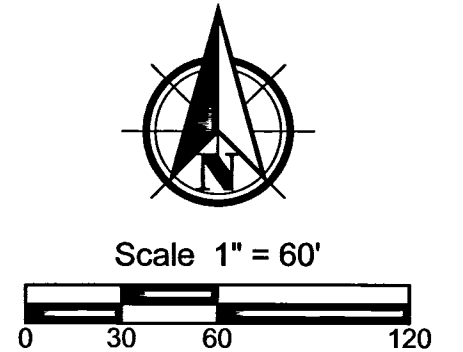
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	C37	93.38'	130.01'	41°09'15"	S19°41'26"W	91.39'
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LINE TABLE

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L10	N47°41'18"E	35.14'	
L11	N27°32'28"E	30.00'	
L12	S62°27'32"E	0.97'	
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 (R3) PARTITION PLAT 2001-01 BY COPPOCK
 (R4) POWERLINE ROAD SURVEY (98-55-C) BY ROBERTS
 (R5) HABITAT ADDITION REPLAT OF LOTS 4, 5, 6 & 7 OF BLOCK "H" OF CARELLE ADDITION BY MCKINNIS



THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.
 PAUL W.P. TOMKINS, PLS

REGISTERED PROFESSIONAL LAND SURVEYOR
 OREGON
 JULY 26, 1988
 PAUL W.P. TOMKINS
 2360
 RENEWS 06/30/2020



PBS Engineering and Environmental Inc.
 400 Bradley Blvd, Ste 106
 Richland, WA 99352
 509.942.1600
 pbsusa.com

CLIENT: FASTRACK, INC.	PROJECT NO.: 66048
SURVEYOR: PAUL W.P. TOMKINS	DATE: 05/11/2018
CALC BY: ADM / ROP	DRAWN BY: ROP
SECTION: 17	TOWNSHIP: 5 NORTH
CITY: UMATILLA	COUNTY: UMATILLA
	RANGE: 28 EAST
	SHEET 3 OF 4

RECEIVED BY
 Umatilla County Surveyor
 Date: 6/1/18
 Rec'd By: CT
 No.: 18-047-6

STATE OF OREGON, }
COUNTY OF UMATILLA }
I certify that this instrument was received
and recorded on **05-30-2018**
at 8:20 o'clock a.m., in the record of
PLATS of said County.
BOOK 16 PAGE 69
OFFICE OF COUNTY RECORDS
By: David A Stuvland Records Officer
Fee \$ 85.00 No. 2018-6720522

NARRATIVE

THIS SURVEY WAS PERFORMED AT THE REQUEST OF FASTRACK INC. TO DELINEATE THE BOUNDARIES OF CERTAIN LOTS AND CERTAIN RIGHTS OF WAY & TO REPLAT SAID LOTS AND RIGHTS OF WAY IN THE CONFIGURATION SHOWN HEREIN. THE LOTS & RIGHTS OF WAY SUBJECT TO THIS REPLAT ARE COMPOSED AS FOLLOWS:
LOTS 1, 2, 3, 4, 5, 6, 7, 8 AND 9, BLOCK 1; LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 AND 11, BLOCK 2; LOT 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22 AND 23, BLOCK 3; LOTS 2, 3, 4, 5, 6, 8, 9, 10, 11, 12, 13, 15 AND 16, BLOCK 4, INCLUDING THE RIGHTS OF WAY CORRESPONDING TO ABOVE SAID LOTS FOR ELM PLACE, J STREET, HAMILTON STREET & PORTIONS OF ORCHARD STREET & MONROE STREET AS ESTABLISHED & ALL WITHIN ORCHARD TERRACE ADDITION, RECORDED IN BOOK 10 OF PLATS AT PAGE 23.

DURING OUR INITIAL FIELD WORK, WE RECOVERED AND TIED MANY OF THE INTERIOR LOT CORNERS AND ROAD CENTERLINE PINS THAT WERE SET DURING THE PLATTING OF SAID ORCHARD TERRACE ADDITION. WE ALSO RECOVERED AND TIED THE INITIAL POINT AT THE NORTHWEST CORNER OF SUBDIVISION. WHILE ANALYZING THESE RECOVERED POINTS WE DETERMINED THAT PINS DELINEATING THE LOT CORNERS DID NOT FIT THE 2" PIPE RECOVERED AT THE INITIAL POINT, WE WERE NOT ABLE TO DETERMINE IF THIS POINT WAS IN ITS ORIGINAL LOCATION. OUR SOLUTION FOR THE BOUNDARY OF THIS REPLAT IS BASED ON A BEST-FIT OF THE RECOVERED LOT PINS, WHICH RESULTS IN A SOLUTION YIELDING ERROR TOLERANCES OF LESS THAN 0.10 FEET.

THE NORTH, EAST, SOUTH & A PORTION OF THE WEST BOUNDARIES OF THIS REPLAT ARE DEFINED BY THE PLAT BOUNDARIES OF SAID ORCHARD TERRACE ADDITION. THE WEST BOUNDARY OF THIS REPLAT IS ALSO BOUND BY THE EAST RIGHT OF WAY LINE OF POWERLINE ROAD, WHICH IS SHOWN BY HOLDING A 5/8" REBAR WITH YELLOW PLASTIC CAP STAMPED "LS 2627", MONUMENT NO. 153 IN SURVEY FOR POWERLINE ROAD COUNTY ROAD #1225, SEE SURVEY 98-55-C, MARKING THE NORTHWEST CORNER OF LOT 1, BLOCK 4 OF SAID ORCHARD TERRACE ADDITION & ALSO MARKING THE EAST RIGHT OF WAY LINE OF POWERLINE ROAD, TOGETHER WITH A 5/8" REBAR WITH ILLEGIBLE YELLOW PLASTIC CAP, BEING MONUMENT NO. 778 IN SAID SURVEY FOR POWERLINE ROAD, ALSO MARKING SAID EAST RIGHT OF WAY LINE OF POWERLINE ROAD.

THIS SURVEY WAS PERFORMED AS A REAL TIME KINEMATIC SURVEY USING TRIMBLE DUAL FREQUENCY GPS RECEIVERS WITH A PRECISION OF ONE CENTIMETER +/- 2 PPM TIMES MEASURED LENGTH. MONUMENTS WERE VISITED IN AUGUST 2017 THROUGH MARCH 2018.

STATUS OF RECORD TITLE REFERENCE

ALL TITLE INFORMATION SHOWN ON THIS MAP HAS BEEN EXTRACTED FROM INFORMATION CONTAINED IN AMERITITLE STATUS OF RECORD TITLE REPORT, FILE No. 225857AM, DATED MARCH 20, 2018 AT 7:30AM. IN PREPARING THIS REPLAT, PBS ENGINEERING & ENVIRONMENTAL INC. HAS CONDUCTED NO INDEPENDENT TITLE SEARCH, NOR IS PBS ENGINEERING & ENVIRONMENTAL INC. AWARE OF ANY TITLE ISSUES AFFECTING THE PROPERTY OTHER THAN THOSE SHOWN ON THE REPLAT AND DISCLOSED BY THE REFERENCED AMERITITLE STATUS OF RECORD TITLE REPORT. PBS ENGINEERING & ENVIRONMENTAL INC. HAS RELIED WHOLLY ON AMERITITLE STATUS OF RECORD TITLE REPORT'S REPRESENTATION OF THE TITLE'S CONDITION TO PREPARE THIS MAP AND THEREFORE PBS ENGINEERING & ENVIRONMENTAL INC. QUALIFIES THE MAP'S ACCURACY AND COMPLETENESS TO THAT EXTENT.

STATUS OF RECORD TITLE NOTES

- 1.) RECORD MATTER #2 LISTS AN EASEMENT GRANTED TO UMATILLA ELECTRIC COOPERATIVE ASSOCIATION AS RECORDED IN BOOK 120, PG. 495 ON APRIL 12, 1938, SURVEYOR NOTE: THIS EASEMENT IS BLANKET IN NATURE, IT MAY ENCUMBER THE SUBJECT PROPERTY, NOT SHOWN ON THIS MAP.
- 2.) RECORD MATTER #3 LISTS AN EASEMENT GRANTED TO UMATILLA ELECTRIC COOPERATIVE ASSOCIATION AS RECORDED IN BOOK 120, PG. 521 ON APRIL 14, 1938, SURVEYOR NOTE: THIS EASEMENT IS BLANKET IN NATURE, IT MAY ENCUMBER THE SUBJECT PROPERTY, NOT SHOWN ON THIS MAP.
- 3.) RECORD MATTER #4 LISTS AN EASEMENT GRANTED TO PACIFIC POWER & LIGHT COMPANY AS RECORDED IN BOOK 185, PG. 228 ON MARCH 4, 1948, SURVEYOR NOTE: THIS EASEMENT IS BLANKET IN NATURE, IT MAY ENCUMBER THE SUBJECT PROPERTY, NOT SHOWN ON THIS MAP.
- 4.) RECORD MATTER #6, STATES THAT THE SUBJECT PROPERTY IS SUBJECT TO ORCHARD TERRACE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AS RECORDED IN BOOK 354, PAGE 377 ON JANUARY 27, 1976

OWNER/DEVELOPER

FASTRACK, INC.
4803 CATALONIA DRIVE
PASCO, WA 99301

OWNER'S DECLARATION AND DEDICATION

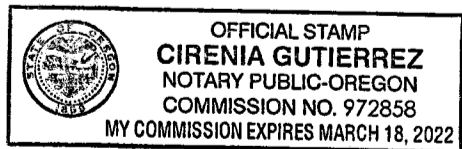
KNOW ALL MEN BY THESE PRESENTS THAT I, JARED FARIS, AUTHORIZED REPRESENTATIVE FOR FASTRACK, INC., OWNERS OF THE LANDS SHOWN HEREIN, HAVE WITH OUR FREE CONSENT AND IN ACCORDANCE WITH OUR DESIRES CAUSED THE SAID TO BE SURVEYED AND REPLATTED AS SHOWN HEREON; DO HEREBY DEDICATE THOSE STREETS AND/OR ROAD RIGHTS-OF-WAY AND ALL EASEMENTS DESIGNATED AS PUBLIC UTILITY EASEMENTS (UTIL ESMT) & SANITARY SEWER EASEMENTS (SAN. SEWER ESMT) AS SHOWN HEREON. THIS SUBDIVISION SHALL HEREAFTER BE KNOWN AND DESIGNATED BY THE NAME "ORCHARD TERRACE ADDITION II". THE LEGAL DESCRIPTION FOR THIS LAND IS AS FOLLOWS:

LOTS 1, 2, 3, 4, 5, 6, 7, 8 AND 9, BLOCK 1; LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 AND 11, BLOCK 2; LOT 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22 AND 23, BLOCK 3; LOTS 2, 3, 4, 5, 6, 8, 9, 10, 11, 12, 13, 15 AND 16, BLOCK 4, ORCHARD TERRACE ADDITION, TO THE CITY OF UMATILLA, COUNTY OF UMATILLA AND STATE OF OREGON

JARED FARIS, REPRESENTATIVE FOR FASTRACK, INC. 5-22-2018
DATE

ACKNOWLEDGMENT

STATE OF Oregon
COUNTY OF Umatilla



I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT JARED FARIS, HAS SIGNED THIS PLAT ON BEHALF OF FASTRACK, INC., ON OATH STATED THAT HE IS AUTHORIZED TO EXECUTE THIS PLAT AND ACKNOWLEDGED IT AS THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED ON THIS PLAT.

Cirenia Gutierrez
NOTARY PUBLIC 5-22-2018
DATE

MY APPOINTMENT EXPIRES 3-18-2022

RESIDING Hermiton OR

ORCHARD TERRACE ADDITION II

REPLAT OF LOTS:

1, 2, 3, 4, 5, 6, 7, 8 AND 9, BLOCK 1; LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 AND 11, BLOCK 2; LOT 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22 AND 23, BLOCK 3; LOTS 2, 3, 4, 5, 6, 8, 9, 10, 11, 12, 13, 15 AND 16, BLOCK 4

OF ORCHARD TERRACE ADDITION

LOCATED IN A PORTION OF SE 1/4 OF THE SW 1/4 OF SECTION 17, TOWNSHIP 5 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, CITY & COUNTY OF UMATILLA, OREGON

PROPERTY PINS & ROAD MONUMENTS NOTE

ROAD CONSTRUCTION FOR KENNEDY & ORCHARD STREETS & THE CONNECTION TO MONROE STREET WILL OCCUR AT THE TIME OF THIS REPLAT. INSTALLATION OF CENTERLINE MONUMENTS ALONG THESE STREETS AND SETTING OF PROPERTY PINS FOR LOTS 1 THROUGH 3 & 34 THROUGH 54 WILL BE COMPLETED AT THIS TIME.

ROAD CONSTRUCTION FOR ELM PLACE, J & HAMILTON STREETS WILL BE DELAYED UNTIL A LATER TIME. INSTALLATION OF CENTERLINE MONUMENTS ALONG THESE STREETS AND SETTING OF PROPERTY PINS FOR LOTS 4 THROUGH 33 WILL BE DELAYED UNTIL SUCH TIME.

APPROVALS:

CITY OF UMATILLA

APPROVED IN ACCORDANCE WITH CITY OF UMATILLA ORDINANCE NO. 673

[Signature] 5/23/18
MAYOR OF THE CITY OF UMATILLA DATE

UMATILLA COUNTY SURVEYOR

I, DAVID KRUMBEN, UMATILLA COUNTY SURVEYOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT, AND HAVE FOUND THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON WITH REFERENCE TO THE FILING AND RECORDING OF REPLATS, AND I THEREFORE APPROVE SAID REPLAT FOR THE APPROVAL OF THE COUNTY COMMISSIONERS OF UMATILLA COUNTY, OREGON.

[Signature] 25 May 2018
DAVID H. KRUMBEN, P.E., P.L.S., DATE
UMATILLA COUNTY SURVEYOR

UMATILLA COUNTY COMMISSIONERS

THIS IS TO CERTIFY THAT WE HAVE REVIEWED THIS REPLAT OF ORCHARD TERRACE ADDITION II AND IT IS HEREBY APPROVED FOR FILING IN THE "RECORD OF TOWN PLATS" OF THE COUNTY OF UMATILLA, STATE OF OREGON.

[Signature] 5/25/18
CHAIRMAN DATE

[Signature] 5/29/18
COMMISSIONER DATE

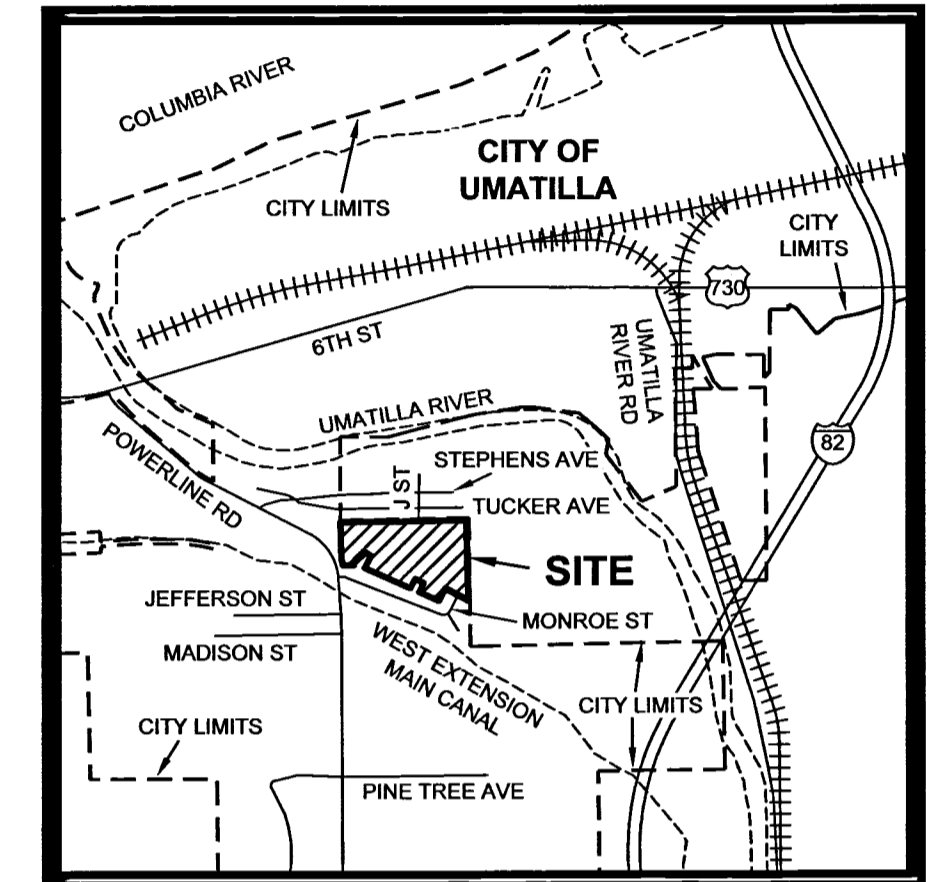
[Signature] 5/29/18
COMMISSIONER DATE

UMATILLA COUNTY ASSESSORS AND TAX COLLECTOR

WE, THE ASSESSOR AND THE TAX COLLECTOR OF UMATILLA COUNTY, OREGON, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING REPLAT, AND THAT ALL MONIES DUE FOR STATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID, AND WE THEREFORE APPROVE SAID REPLAT.

[Signature] 05/24/18
COUNTY ASSESSOR DATE

[Signature] 05/24/18
COUNTY TAX COLLECTOR DATE



VICINITY MAP
NOT TO SCALE

RECEIVED BY
Umatilla County Surveyor
Date: 6/1/18
Rec'd By: CT
No.: 18-047-6

THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.
[Signature]
PAUL W.P. TOMKINS, PLS



PBS Engineering and Environmental Inc.
400 Bradley Blvd, Ste 106
Richland, WA 99352
509.942.1600
pbsusa.com

CLIENT: FASTRACK, INC.		PROJECT NO.: 66048
SURVEYOR: PAUL W.P. TOMKINS		DATE: 05/11/2018
CALC BY: ADM / ROP	DRAWN BY: ROP	SCALE: N/A
SECTION: 17	TOWNSHIP: 5 NORTH	RANGE: 28 EAST
CITY: UMATILLA	COUNTY: UMATILLA	SHEET <u>4</u> OF <u>4</u>

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON
JULY 26, 1988
PAUL W.P. TOMKINS
2360

RENEWS 06/30/2020
May 19 2018