

PAM MEDELLIN PLANNED UNIT DEVELOPMENT
FINAL PLAT

MARCH, 1992

LOCATION: ALLOTMENT C 340-A, BEING THE SW 1/4 NW 1/4 OF SECTION 15, T3N., R34E., W.M., UMATILLA COUNTY, OREGON.
OWNERS: AS SHOWN ON OWNER'S CERTIFICATE ON THIS PLAT.

OWNER'S CERTIFICATE

WE, THE OWNERS OF ALLOTMENT C 340-A, DO HEREBY ESTABLISH THIS PLAT AS THE PLAT OF THE "PAM MEDELLIN PLANNED UNIT DEVELOPMENT", A PLANNED UNIT DEVELOPMENT UNDER THE REGULATIONS OF THE LAND DEVELOPMENT CODE OF THE CONFEDERATED TRIBES OF THE UMATILLA INDIAN RESERVATION. WE GUARANTEE AS A CONDITION OF PLAT APPROVAL THAT THE UNDEVELOPED PORTIONS OF THE SUBJECT PROPERTY SHALL BE DEVOTED TO THE USE PRESCRIBED IN THE LAND DEVELOPMENT CODE FOR AG-1, EXCLUSIVE FARM USE ZONE.

<i>Phyllis Shillal</i> PHYLLIS SHILLAL	9-1-92 DATE	<i>Mari L. Lupper</i> WITNESS
<i>Richard Shillal</i> RICHARD SHILLAL	7-29-92 DATE	<i>Calvin B. Shillal</i> WITNESS
<i>Betty Van Pelt</i> BETTY VAN FELT	7/30/92 DATE	<i>Janice J. Cogan</i> WITNESS
<i>Reginal Van Pelt</i> REGINAL VAN FELT	07-23-92 DATE	<i>Red Bradbury</i> WITNESS
<i>Jaqueline Van Pelt</i> JACQUELINE VAN FELT	7-23-92 DATE	<i>Alameda Addis</i> WITNESS
		<i>Pam W. Medellin</i> WITNESS
		<i>Alameda Addis</i> WITNESS
		<i>Pam W. Medellin</i> WITNESS

SURVEYOR'S CERTIFICATE

I, WILLIAM R. WELLS, BEING FIRST DULY SWORN, DO DEPOSE AND SAY THAT I HAVE FOUND, ESTABLISHED OR RE-ESTABLISHED THE SURVEY MONUMENTS SHOWN OR REFERENCED ON THE ACCOMPANYING PLAT OF THE "PAM MEDELLIN PLANNED UNIT DEVELOPMENT", A PLANNED UNIT DEVELOPMENT UNDER THE REGULATIONS OF THE LAND DEVELOPMENT CODE OF THE CONFEDERATED TRIBES OF THE UMATILLA INDIAN RESERVATION.

Will R Wells
WILLIAM R. WELLS, PLS 1106
ADDRESS: P.O. BOX 1696, PENDLETON, OREGON
PHONE: (503) 276-6362

REGISTERED
PROFESSIONAL
LAND SURVEYOR
Will R. Wells
OREGON
JULY 22, 1977
WILLIAM R. WELLS
1106

SUBSCRIBED AND SWORN BEFORE ME THIS 10 DAY OF March, 1992.

Sharon D. Grant
NOTARY PUBLIC FOR OREGON

MY COMMISSION EXPIRES March 24, 1995

OFFICIAL SEAL
THOMAS L. GROAT
NOTARY PUBLIC-OREGON
COMMISSION NO. 005581
MY COMMISSION EXPIRES MAR. 24, 1995

DEPARTMENT OF NATURAL RESOURCES APPROVAL

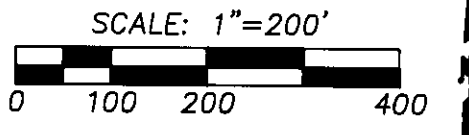
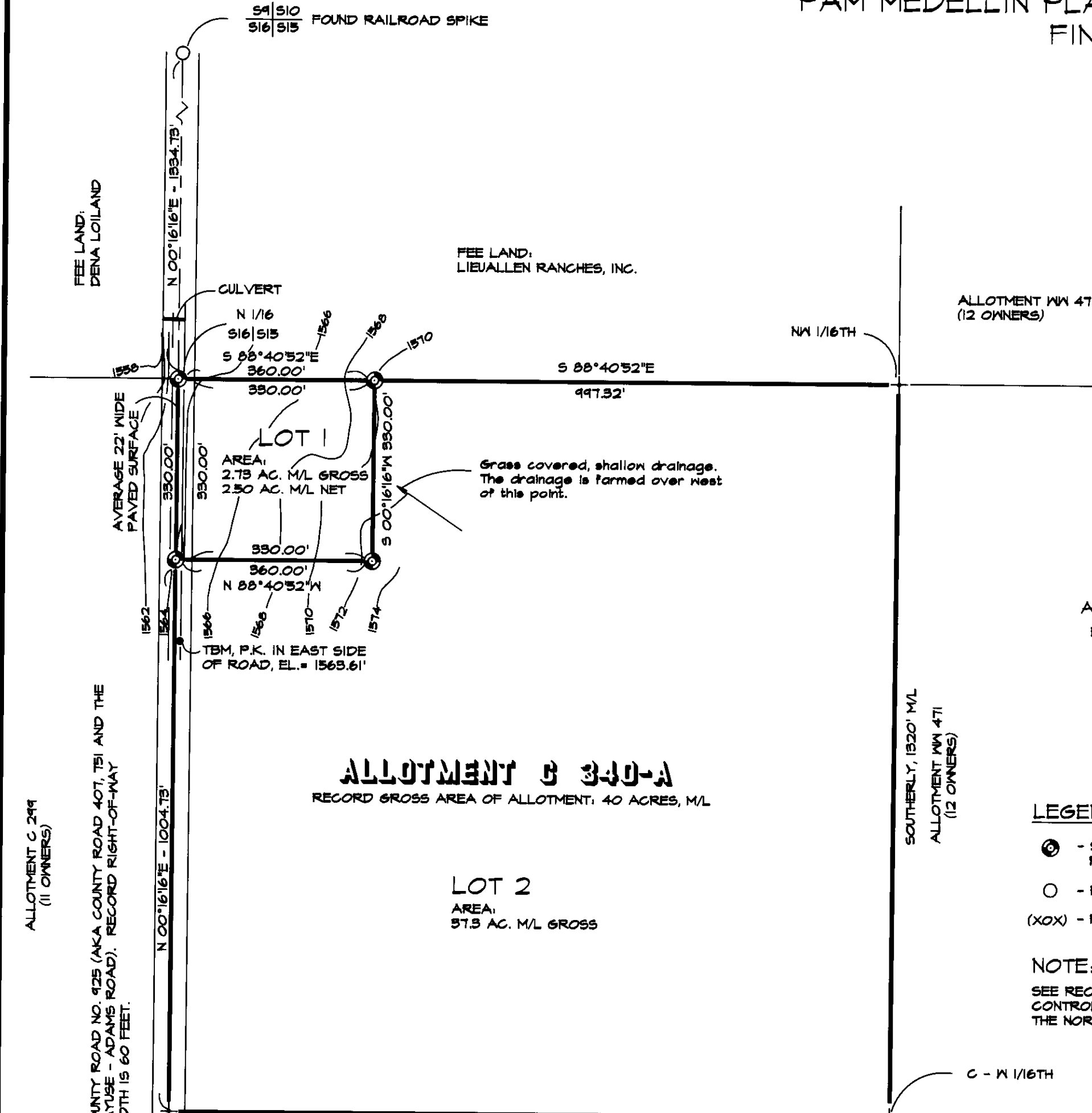
THIS PLANNED UNIT DEVELOPMENT PLAT IS APPROVED THIS 13 DAY OF October, 1992, BY THE NATURAL RESOURCES COMMISSION OF THE CONFEDERATED TRIBES OF THE UMATILLA INDIAN RESERVATION.

Louis H. Hieck Jr.
CHAIRMAN

Katharine Mithras Frasier
SECRETARY

Michael J. Garrow
DIRECTOR, DEPARTMENT OF
NATURAL RESOURCES.

RECEIVED BY
Umatilla County Notary
Date
Rec'd By: *RK*
No. 92-36
VACADMEDELPUD



VERTICAL DATUM
APPROXIMATE MLS ASSUMED
BASED ON "CAYUSE" QUAD. MAP
TBM IS P.K. NAIL AS SHOWN.

- LEGEND
- ⊙ - SET 5/8" BY 30" IRON PIN WITH 1/2" YELLOW PLASTIC CAP MARKED "W. R. WELLS, PLS 1106".
 - - FOUND MONUMENT AS NOTED.
 - (XOX) - RECORD SURVEY MEASUREMENT.

NOTE:
SEE RECORDED MAP NO. 92-26-B FOR CONTROL DIAGRAM SHOWING THE BEARING OF THE NORTH LINE OF THE SW 1/4 NW 1/4 SEC. 15.

NARRATIVE OF SURVEY

THE PURPOSE OF THIS SURVEY WAS TO DIVIDE ALLOTMENT C 340-A INTO 2 LOTS UNDER THE REGULATIONS OF THE LAND DEVELOPMENT CODE OF THE CONFEDERATED TRIBES OF THE UMATILLA INDIAN RESERVATION. A NEW HOUSE IS PROPOSED FOR LOT 1.

CONTROLLING BOUNDARIES AND MONUMENTATION ARE EITHER SHOWN ON THIS PLAT OR ON THE RECORDED REFERENCE MAPS INDICATED ON THIS PLAT.

RIGHT-OF-WAY WIDTHS FOR THE COUNTY ROAD WERE FURNISHED BY THE UMATILLA COUNTY ROAD DEPARTMENT.

THIS SURVEY WAS MADE WITH A 2 PERSON CREW USING A LIETZ SET 9B TOTAL STATION AND LIETZ SDR 22 ELECTRONIC FIELD BOOK.

BEARINGS ARE BASED ON A SOLAR OBSERVATION AT THE NORTH 1/16TH CORNER COMMON TO SECTIONS 16 AND 15.

NOTES

- NO BUILDINGS PRESENTLY EXIST ON ALLOTMENT C 340-A.
- DOMESTIC WATER SUPPLY FOR THE PROPOSED HOUSE ON LOT 1 WILL BE FROM AN INDIVIDUALLY DRILLED WELL.
- SEWAGE DISPOSAL FOR THE PROPOSED HOUSE ON LOT 1 WILL BE FROM A NEW INDIVIDUAL SEPTIC TANK/DRAINFIELD SYSTEM.
- SOLID WASTE DISPOSAL IS AVAILABLE THROUGH THE TRIBAL SOLID WASTE COLLECTION SERVICE AND LANDFILL.
- OVERHEAD POWER LINES EXIST ON THE WEST SIDE OF COUNTY ROAD NO. 425.
- UNDERGROUND TELEPHONE SERVICE IS LOCATED IN COUNTY ROAD NO. 425. (EAST SIDE).
- ZONING CLASSIFICATION OF THE PROPOSED P.U.D. AND ADJOINING LAND IS AG-1.
- ROAD RIGHT-OF-WAYS ARE SHOWN BASED ON INFORMATION RECEIVED FROM THE UMATILLA COUNTY ROAD DEPARTMENT.

516|515 FOUND 2 1/2" BRASS CAP ON 2" G.I.P.
521|522 THIS IS A B.I.A. BRASS CAP MARKED: