

**NOTES:**

BEARINGS BASED ON PILOT CORP. SURVEY  
REF. T.E.C. W.O. #8590

THERE ARE NO PUBLISHED GEODETIC STATIONS  
WITHIN 1/2 MILE OF THIS SITE.

CITY OF STANFIELD SANITARY SEWER SERVICE.

# UMATILLA COUNTY PROPERTY LINE ADJUSTMENT PLAT 1998-

TAX LOTS 1300, 1400, 1504 & 1702, 3N-29-5  
IN SE.1/4, SECTION 5, TWP.3 N., R.29 E. W.M.  
CITY OF STANFIELD, UMATILLA COUNTY, OREGON

JANUARY 21, 1998



0' 100' 200' 400'  
SCALE IN FEET

**NOTE:**  
ALTERNATE ACCESS LOCATION  
IF O.D.O.T. DOES NOT ALLOW  
RELOCATION OF STATE HWY. #395  
ACCESS POINT OR FRONTAGE ROAD  
EASEMENT NOT PROVIDED.

SECTION CORNER  
FD. 2-1/2" BRASS  
CAP MON IN MON. BOX

32 33  
5 4

PERMANENT EASEMENT  
DITCH RIDER ROAD

FD. 5/8" I.R.  
& P.C. #872  
REF. W.O. 8619

645+80 & 30'  
ACCESS EASEMENT  
(TO BE RELOCATED TO  
STREET TO SOUTH)  
(SEE NOTE ON  
ALTERNATE STREET)

CALC. 1/4 COR.  
SEC. 4 AND 5  
REF. C.S. 83-14-A  
(NE COR. OF SE.1/4, SEC.5)

C.L. HIGHWAY  
600' SPIRAL CURVE

FD. 5/8" I.R.  
& P.C. #872  
REF. W.O. 8619

647+30.93  
HWY. P.T.

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Bradley R. Huffmon*

OREGON  
JAN. 21, 1997  
BRADLEY R. HUFFMON  
#2798

EXPIRES: 6/30/99

TAX LOT	ORIGINAL	ADJUSTED
T.L. 1400	0.23 AC.	0.43 AC.
T.L. 1300	20.96 AC.	9.64 AC.
T.L. 1504	21.08 AC.	35.60 AC.
T.L. 1702	3.40 AC.	0.00 AC.
<b>TOTAL</b>	<b>45.67 AC.</b>	<b>45.67 AC.</b>

**OWNERS:**

**TAX LOT 1300 & 1400  
(3N-29-5)**

RON AND TONI HOLEMAN  
P.O. BOX 113,  
ECHO, OREGON. 97826  
PH. 541-376-8165

**TAX LOT 1504 (3N-29-5)**

CHARLES R. HODGES &  
DARLENE F. HODGES  
P.O. BOX 113,  
ECHO, OREGON. 97826  
PH. 541-376-8165

**REFERENCES:**

RON HOLEMAN SURVEY BY  
TENNESON ENGINEERING CORP.  
W.O. #8619, NOV. 17, 1995

PILOT CORP. SURVEY BY:  
TENNESON ENGINEERING CORP.  
W.O. #8590, SEPT. 21, 1995

STATE HIGHWAY DEPT. MAPS:  
5B-29-13  
4B-25-16

KRUMBEIN ENGR. LTD. SURVEY  
UMATILLA COUNTY SURVEY  
FILE No. 83-14-A  
FEBRUARY 14, 1983

**LEGEND:**

- SET 5/8" x 30' RE-BAR WITH YELLOW PLASTIC CAP, #2786.
- FOUND MONUMENTS, AS NOTED.
- CALCULATED CORNERS, NOT SET.
- SET HUB & TACK.
- SET P.K. NAIL OR AS NOTED.
- X— EXISTING FENCE LINE.

**NOTES:**

**RELATIVE ACCURACY:**  
THIS SURVEY WAS CLOSED TRAVERSE WITH A  
RELATIVE ERROR OF 1 PART IN 10,000.

**EQUIPMENT:**  
WILD T-1600, 0"00"01" THEODOLITE AND WILD  
DI-2000 ELECTRONIC DISTANCE MEASURING UNIT.

**PROCEEDINGS:**  
CLOSED FIELD TRAVERSE USING DOUBLED ANGLE  
MEASUREMENT AND AVERAGE OF DISTANCE READING.

**ENGINEER / SURVEYOR:**

TENNESON ENGINEERING CORP.  
409 Lincoln Street,  
The Dalles, Oregon. 97058  
Ph. 541-296-9177  
FAX 541-296-6657



SHEET 1 OF 2

RECEIVED BY  
Umatilla County Surveyor  
Date 2-98  
Rec'd by RH  
98-17-B

**SURVEYOR'S CERTIFICATE:**  
BRADLEY R. HUFFMON

being first duly sworn, depose and say that I have correctly surveyed and marked with proper monuments the lands represented on this Property line Adjustment Plat, the boundaries being described in Instrument Book 337, Page 328, Dated 5/2/74 Umatilla County Deed Records to Ronald L. & Toni K. Holman, less Hwy. R/W & Tax Lots 1500 & 2902, Reel 78, Pg. 349 4/26/73 to Charles R. & Darlene F. Hodges, (T.L. 1400)

*Bradley R. Huffmon*

**ACKNOWLEDGEMENTS:**  
We the owners of the land shown herein, hereby declare that this division of land has been made with our free consent and in accordance with our desires. Further we hereby dedicate to the City of Stanfield streets as shown.

*Ron & Toni Holman 2-9-98*  
OWNER DATE

*Charles & Darlene Hodges 2-9-98*  
OWNER DATE

*Charles & Darlene Hodges 2-11-98*  
OWNER DATE

STATE OF Oregon

COUNTY OF Umatilla )SS

Subscribed and sworn before me on this 11 day of February, 1997.

By David James Huber



**APPROVALS:**

I, hereby certify that all taxes and assessments due hereon have been fully paid as required by law.

Umatilla County Assessor

I hereby certify that this Property line Adjustment plat was examined and approved as of this 11 day of FEBRUARY, 1998

*Bradley R. Huffmon*  
City of STANFIELD Mayor

I hereby certify that this Property line Adjustment plat was examined and approved as of this 3 Feb day of 1998

*David H. Huber*  
UMATILLA COUNTY SURVEYOR

**NOTES:**

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REF. T.E.C. W.O. #8590

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WITHIN 1/2 MILE OF THIS SITE.

CITY OF STANFIELD SANITARY SEWER SERVICE.

UMATILLA COUNTY

**PROPERTY LINE ADJUSTMENT PLAT 1998-**

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IN SE.1/4, SECTION 5, TWP.3 N., R.29 E. W.M.  
CITY OF STANFIELD, UMATILLA COUNTY, OREGON  
JANUARY 21, 1998

2-98  
KK  
98-17-B

**ADJUSTED TAX LOT 1504**

A PARCEL OF LAND IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 3 NORTH, RANGE 29 EAST, WILLAMETTE MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 5; THENCE SOUTH 02°26'22" EAST ALONG THE EAST LINE OF SAID SECTION 5 A DISTANCE OF 890.00 FEET; THENCE AT A RIGHT ANGLE SOUTH 87°33'38" WEST 70.00 FEET TO THE WESTERLY RIGHT-OF-WAY OF STATE HIGHWAY #395 AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING SOUTH 87°33'38" WEST 630.00 FEET; THENCE AT A RIGHT ANGLE SOUTH 02°26'22" EAST PARALLEL WITH AND 700.00 FEET WESTERLY, WHEN MEASURED AT A RIGHT ANGLE FROM THE EASTERLY LINE OF SAID SECTION 5, A DISTANCE OF 651.8 FEET MORE OR LESS, TO THE CENTERLINE OF THE FURNISH DITCH; THENCE SOUTHWESTERLY ALONG THE CENTERLINE OF SAID DITCH 707 FEET, MORE OR LESS, TO THE NORTHERLY RIGHT-OF-WAY LINE OF INTERSTATE HIGHWAY #84; THENCE WESTERLY ALONG THE RIGHT-OF-WAY OF SAID INTERSTATE HIGHWAY #84 A DISTANCE OF 786 FEET, MORE OR LESS, TO AN INTERSECTION WITH THE EASTERLY RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD RIGHT-OF-WAY 600 FEET, MORE OR LESS, TO AN INTERSECTION WITH THE SOUTH LINE OF THE U.S. RECLAMATION SERVICE FEED CANAL; THENCE NORTHERLY AND NORTHEASTERLY ALONG THE RIGHT-OF-WAY LINE OF SAID CANAL 1,756 FEET, MORE OR LESS, TO A POINT WHICH LAYS 700 FEET WESTERLY WHEN MEASURED AT RIGHT ANGLES FROM THE EASTERLY LINE OF SAID SECTION 5; THENCE SOUTH 02°26'22" EAST PARALLEL WITH AND 700 FEET WESTERLY FROM THE EAST LINE OF SAID SECTION 5 A DISTANCE OF 698.15 FEET TO A POINT WHICH IS NORTH 02°26'22" WEST 80.00 FEET AND THENCE SOUTH 87°33'38" WEST 630 FEET FROM THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 87°33'38" EAST 630.00 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF OREGON STATE HIGHWAY #395; THENCE SOUTH 02°26'22" EAST ALONG SAID LINE 80.00 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION.

CONTAINS 45.60 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, RIGHTS-OF-WAY, AND AGREEMENTS OF RECORD.

**ADJUSTED TAX LOT 1300**

A PARCEL OF LAND IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 3 NORTH, RANGE 29 EAST, WILLAMETTE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS.

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 5; THENCE SOUTH 02°26'22" EAST ALONG THE EAST LINE OF SAID SECTION 5 A DISTANCE OF 810.00 FEET; THENCE AT A RIGHT ANGLE SOUTH 87°33'38" WEST 70.00 FEET TO THE WESTERLY RIGHT-OF-WAY OF STATE HIGHWAY #395 AND TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING SOUTH 87°33'38" WEST 630.00 FEET; THENCE AT A RIGHT ANGLE NORTH 02°26'22" WEST PARALLEL WITH AND 700.00 FEET WESTERLY WHEN MEASURED AT A RIGHT ANGLE FROM THE EASTERLY LINE OF SAID SECTION 5 A DISTANCE OF 698.15 FEET TO A POINT ON THE SOUTH LINE OF THE U.S. RECLAMATION SERVICE FEED CANAL; THENCE NORTH 88°03'38" EAST ALONG SAID LINE 634.51 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF SAID STATE HIGHWAY #395; THENCE SOUTH 01°26'19" EAST ALONG SAID RIGHT-OF-WAY LINE 256.50 FEET TO A POINT 70.00 FEET WESTERLY WHEN MEASURED AT A RIGHT ANGLE FROM ENGINEER'S CENTERLINE STATION 647+30.39 P.T.; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY LINE SOUTH 02°26'22" EAST 275.15 FEET; THENCE LEAVING SAID RIGHT-OF-WAY AT A RIGHT ANGLE SOUTH 87°33'38" WEST 124.00 FEET; THENCE AT A RIGHT ANGLE SOUTH 02°26'22" EAST 150.00 FEET; THENCE AT A RIGHT ANGLE NORTH 87°33'38" EAST 124.00 FEET TO THE WESTERLY RIGHT-OF-WAY OF SAID STATE HIGHWAY; THENCE SOUTH 02°26'22" EAST ALONG SAID RIGHT-OF-WAY LINE 11.00 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION.

SUBJECT TO EASEMENTS, RIGHTS-OF-WAY, AND AGREEMENTS OF RECORD.

CONTAINS 9.64 ACRES, MORE OR LESS.

**ADJUSTED TAX LOT 1400**

PARCEL OF LAND LYING IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 3 NORTH, RANGE 29 EAST, WILLAMETTE MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 5; THENCE SOUTH 02°26'22" EAST ALONG THE EAST LINE OF SAID SECTION 5 A DISTANCE OF 663.00 FEET; THENCE AT A RIGHT ANGLE SOUTH 87°33'38" WEST 70.00 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY #395; THENCE SOUTH 02°26'22" EAST ALONG SAID RIGHT-OF-WAY LINE 136.00 FEET; THENCE AT A RIGHT ANGLE SOUTH 87°33'38" WEST 124.00 FEET; THENCE PARALLEL WITH SAID RIGHT-OF-WAY LINE NORTH 02°26'22" WEST 150.00 FEET; THENCE AT A RIGHT ANGLE NORTH 87°33'38" EAST 124.00 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF SAID STATE HIGHWAY #395; THENCE ALONG SAID RIGHT-OF-WAY LINE SOUTH 02°26'22" EAST 14.00 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION.

CONTAINS 0.43 ACRE MORE OR LESS.

SUBJECT TO RIGHTS-OF-WAY, EASEMENTS, AND AGREEMENTS OF RECORD.

**NARRATIVE:**

SURVEY PURPOSE IS TO ADJUST THE BOUNDARY LINE AROUND TAX LOT 1400 TO PLACE EXISTING STRUCTURES WITHIN OCCUPIED BOUNDARIES AND THEREAFTER ADJUST REMAINING PORTIONS OF TAX LOTS 1300, 1504, AND 1702 INTO TWO SEPARATE PARCELS. TAX LOT 1300 TO BE REMAINDER OF LAND INSIDE CITY LIMITS EXCEPT FOR 30.00 FOOT STRIP ADJACENT TO PROPERTY TO SOUTH WHICH IS TO BE INCLUDED IN TAX LOT 1504 ALONG WITH TAX LOT 1702 TO MAKE ONE TAX LOT.

PRIOR SURVEY OF TAX LOT 1500 FOR PILOT CORPORATION BY TENNESON ENGINEERING CORPORATION, WORK ORDER #8990, ESTABLISHED THE EXTERIOR BOUNDARY OF THAT TAX LOT WHERE IT ABUTTED TAX LOT 1504. SURVEY FOR RON HOLEMAN BY TENNESON ENGINEERING CORPORATION, WORK ORDER #8619, ESTABLISHED THE BOUNDARY OF PORTION OF TAX LOT 1300 WITHIN CITY LIMITS. REMAINING TAX LOTS BOUNDED BY THE SOUTH LINE OF U.S. RECLAMATION SERVICE FEED CANAL, U.P. RAILROAD RIGHT-OF-WAY, INTERSTATE 84, AND CENTERLINE OF FURNISH DITCH.

RECOVERED PRIOR SURVEY MONUMENTS ON PILOT CORPORATION AND HOLEMAN SURVEY. SET PROPERTY ADJUSTMENT CORNERS FOR TAX LOT 1400 PURSUANT TO AGREEMENT OF ADJUSTMENT DOCUMENT. SET 5/8" X 30" IRON ROD WITH PLASTIC CAP #2786 AT CORNERS OF ADJUSTED TAX LOT 1300 AS SHOWN. REMAINDER OF TRACT 3 OVER 10 ACRES, BORDERED BY RIGHTS-OF-WAY AS DESCRIBED, NOT MONUMENTED.

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT.  
*Bradley R. Huffman* 01/26/98  
BRADLEY R. HUFFMON DATE

**ENGINEER / SURVEYOR:**  
TENNESON ENGINEERING CORP.  
409 Lincoln Street,  
The Dalles, Oregon. 97058  
Ph. 541-296-9177  
FAX 541-296-6657



REGISTERED  
PROFESSIONAL  
LAND SURVEYOR  
*Bradley R. Huffman*  
O R E G O N  
JAN. 21, 1987  
BRADLEY R. HUFFMON  
#2786

EXPIRES: 6/30/99

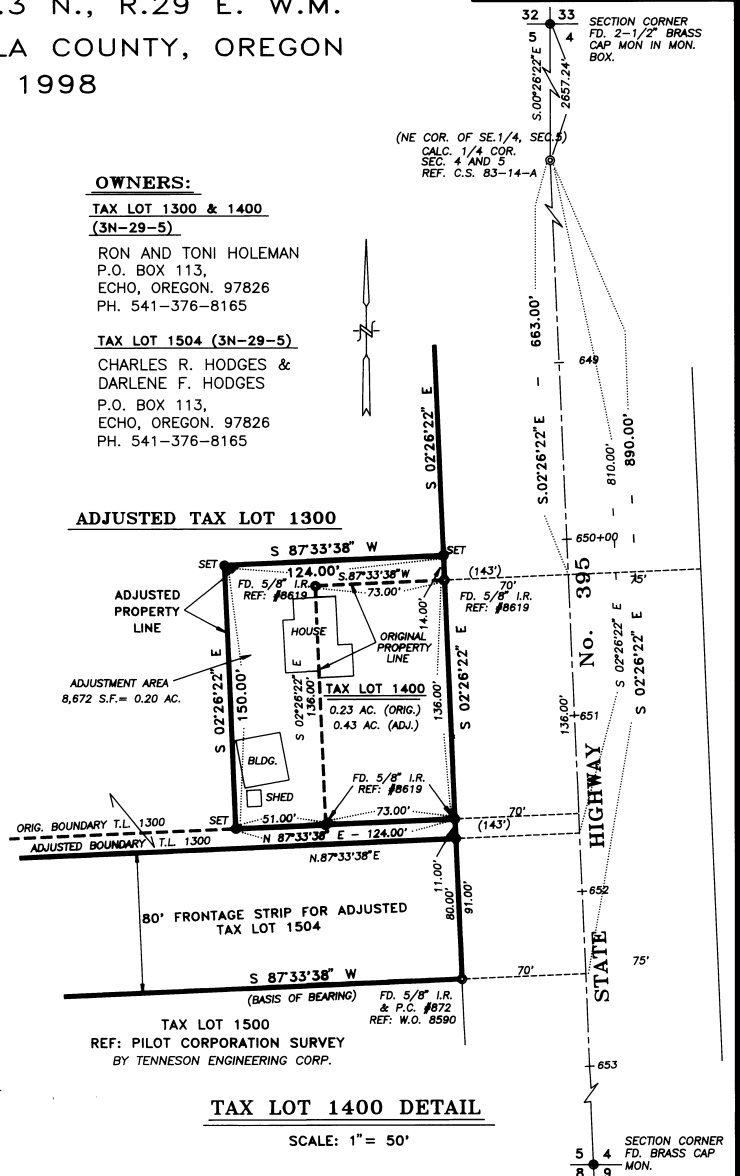
**OWNERS:**

**TAX LOT 1300 & 1400 (3N-29-5)**

RON AND TONI HOLEMAN  
P.O. BOX 113,  
ECHO, OREGON. 97826  
PH. 541-376-8165

**TAX LOT 1504 (3N-29-5)**

CHARLES R. HODGES &  
DARLENE F. HODGES  
P.O. BOX 113,  
ECHO, OREGON. 97826  
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**TAX LOT 1400 DETAIL**

SCALE: 1" = 50'