

RECORD OF SURVEYS USED

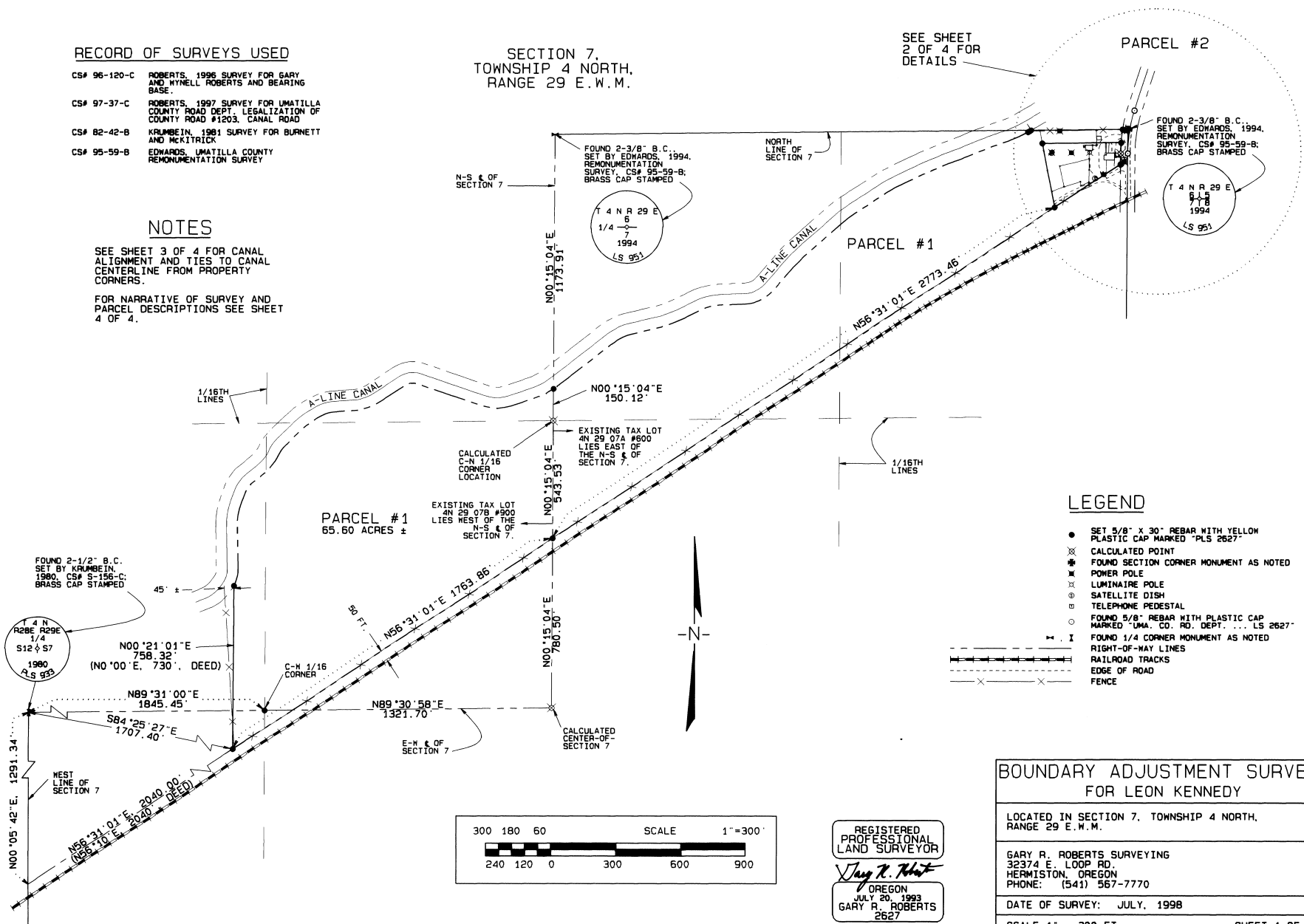
- CS# 96-120-C ROBERTS, 1996 SURVEY FOR GARY AND WYNELL ROBERTS AND BEARING BASE.
- CS# 97-37-C ROBERTS, 1997 SURVEY FOR UMATILLA COUNTY ROAD DEPT. LEGALIZATION OF COUNTY ROAD #1203, CANAL ROAD
- CS# 82-42-B KRUMBEIN, 1981 SURVEY FOR BURNETT AND MCKITRICK
- CS# 95-59-B EDWARDS, UMATILLA COUNTY REMONUMENTATION SURVEY

NOTES

SEE SHEET 3 OF 4 FOR CANAL ALIGNMENT AND TIES TO CANAL CENTERLINE FROM PROPERTY CORNERS.

FOR NARRATIVE OF SURVEY AND PARCEL DESCRIPTIONS SEE SHEET 4 OF 4.

**SECTION 7,
TOWNSHIP 4 NORTH,
RANGE 29 E. W. M.**



SEE SHEET 2 OF 4 FOR DETAILS

PARCEL #2

FOUND 2-3/8" B.C. SET BY EDWARDS, 1994. REMONUMENTATION SURVEY, CS# 95-59-B; BRASS CAP STAMPED



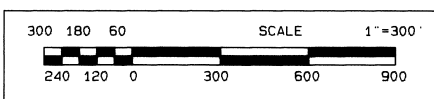
FOUND 2-1/2" B.C. SET BY KRUMBEIN, 1980, CS# S-156-C; BRASS CAP STAMPED



LEGEND

- SET 5/8" X 30" REBAR WITH YELLOW PLASTIC CAP MARKED "PLS 2627"
- ⊗ CALCULATED POINT
- ⊛ FOUND SECTION CORNER MONUMENT AS NOTED
- ⊠ POWER POLE
- ⊞ LUMINAIRE POLE
- ⊕ SATELLITE DISH
- ⊞ TELEPHONE PEDESTAL
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "UMA. CO. RD. DEPT. ... LS 2627"
- FOUND 1/4 CORNER MONUMENT AS NOTED
- I — RIGHT-OF-WAY LINES
- — — RAILROAD TRACKS
- — — EDGE OF ROAD
- x — FENCE

PARCEL #1
65.60 ACRES ±



**BOUNDARY ADJUSTMENT SURVEY
FOR LEON KENNEDY**

LOCATED IN SECTION 7, TOWNSHIP 4 NORTH,
RANGE 29 E. W. M.

GARY R. ROBERTS SURVEYING
32374 E. LOOP RD.
HERMISTON, OREGON
PHONE: (541) 567-7770

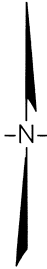
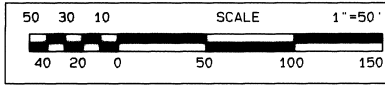
DATE OF SURVEY: JULY, 1998

SCALE 1" = 300 FT. SHEET 1 OF 4

DRAWN BY: NELL ROBERTS CHECKED BY: G. R.

REGISTERED
PROFESSIONAL
LAND SURVEYOR
Gary R. Roberts
OREGON
JULY 20, 1993
GARY R. ROBERTS
2627
RENEWS 12/31/98

RECEIVED BY
Umatilla County Surveyor
Date 8-98
Rec'd By KK
No. 98-154-B



LEGEND

- SET 5/8" X 30" REBAR WITH YELLOW PLASTIC CAP MARKED "PLS 2627"
- ⊗ CALCULATED POINT
- ⊕ FOUND SECTION CORNER MONUMENT AS NOTED
- ⚡ POWER POLE
- ⊗ LUMINAIRE POLE
- ⊙ SATELLITE DISH
- ⊙ TELEPHONE PEDESTAL
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "UMA, CO. RD. DEPT. ... LS 2627"
- RIGHT-OF-WAY LINES
- RAILROAD TRACKS
- EDGE OF ROAD
- FENCE
- EASEMENT LINE
- GRAVEL
- CONCRETE

PROPERTY LINE DATA TABLE

LINE	BEARING	DISTANCE
L1	N59°48'45"E	10.06'
L2	S89°28'40"W	420.70'
L3	N89°28'40"E	24.21'
L4	S89°28'40"W	360.93'
L5	N10°41'16"W	303.21'
L6	S56°31'01"W	362.74'
L7	S00°11'37"W	51.45'

PROPERTY LINE CURVE DATA

CURVE	ARC LENGTH	CHORD BRG	CH. LENGTH.	RADIUS	DELTA	TANGENT	DEGREE OF CURVE
C1	5.30'	N60°05'10"E	5.30'	554.64'	00°32'51"	2.65'	10°19'49"
C2	60.51'	S06°50'42"W	60.49'	689.00'	05°01'56"	30.28'	08°18'57"
C3	49.72'	N02°15'41"E	49.71'	689.00'	04°08'06"	24.87'	08°18'57"

PARCEL #1

PARCEL #1

PARCEL #2
1.58 ACRES ±

FOUND 2-3/8" B.C. SET BY EDWARDS, 1994. REMONUMENTATION SURVEY, CS# 95-59-B; BRASS CAP MARKED

FOUND 5/8" REBAR, SET BY ROBERTS FOR UMATILLA COUNTY ROAD DEPARTMENT, LEGALIZATION OF COUNTY ROAD #1203, CANAL ROAD, CS#97-37-C, 1997

T 4 N R 29 E
S 15
71 B
1994
LS 951

CANAL RD & CURVE DATA (MEASURED)

A= 17°20'41"
R= 196.00'
L= 196.00'
C.BRG= S08°53'07"W
C.DIST= 197.00'
D= 08°44'03" C.L.

CANAL RD & CURVE DATA (RECORDED)

A= 17°20'28"
R= 195.76'
L= 195.76'
C.BRG= S08°51'48"W
C.DIST= 197.71'
D= 08°44'14" C.R.

CANAL RD & CURVE DATA (RECORDED)

A= 17°20'28"
R= 195.76'
L= 195.76'
C.BRG= S08°51'48"W
C.DIST= 197.71'
D= 08°44'14" C.R.

FOUND 5/8" REBAR, SET BY ROBERTS FOR UMATILLA COUNTY ROAD DEPARTMENT, LEGALIZATION OF COUNTY ROAD #1203, CANAL ROAD, CS#97-37-C, 1997

NOTES

- FOR REMAINING DETAILS OF PARCEL #1. SEE SHEET 1 OF 4.
- SEE SHEET 1 OF 4 FOR EXISTING TAX LOT LOCATIONS.
- FOR CANAL ALIGNMENT. SEE SHEET 3 OF 4.
- FOR DESCRIPTIONS OF PARCELS AND SURVEY NARRATIVE. SEE SHEET 4 OF 4.

REGISTERED PROFESSIONAL LAND SURVEYOR

Gary R. Roberts

OREGON
JULY 20, 1993
GARY R. ROBERTS
2627
RENEWS 12/31/98

RECORD OF SURVEYS USED

- (R-1) CS# 96-120-C ROBERTS, 1996 SURVEY FOR GARY AND MYNELL ROBERTS AND BEARING BASE.
- (R-2) CS# 97-37-C ROBERTS, 1997 SURVEY FOR UMATILLA COUNTY ROAD DEPT. LEGALIZATION OF COUNTY ROAD #1203 CANAL ROAD
- (R-3) CS# 82-42-B KRUMBEIN, 1981 SURVEY FOR BURNETT AND MCKITRICK
- (R-4) CS# 95-59-B EDWARDS, UMATILLA COUNTY REMONUMENTATION SURVEY

BOUNDARY ADJUSTMENT SURVEY FOR LEON KENNEDY

LOCATED IN SECTION 7, TOWNSHIP 4 NORTH, RANGE 29 E. W.M.
GARY R. ROBERTS SURVEYING 32374 E. LOOP RD. HERMISTON, OREGON PHONE: (541) 567-7770
DATE OF SURVEY: JULY, 1998
SCALE 1" = 50 FT. SHEET 2 OF 4
DRAWN BY: NELL ROBERTS CHECKED BY: G.R.

RECEIVED BY
Umatilla County Surveyor
Date 8-98
Rec'd By KR
No. 98-154-B

A-LINE CANAL & DATA
CURVE TABLE

CURVE	ARC LENGTH	CH. LENGTH	CHORD BRG.	RADIUS	DIST.	DELTA	TANGENT	DEGREE OF CURVE
C1	51.05	50.45	N14°14'05"E	96.49	30°18'44"	26.14	59°22'51"	
C2	58.59	58.53	N03°36'55"E	369.95	09°04'26"	29.36	15°29'15"	
C3	77.97	77.81	N14°23'07"E	358.35	12°27'59"	39.14	15°59'20"	
C4	20.92	20.88	N26°36'08"E	100.14	11°58'04"	10.50	37°13'08"	
C5	35.56	35.55	N35°02'13"E	415.73	04°54'05"	17.79	13°46'55"	
C6	16.74	16.70	N44°28'26"E	68.64	13°58'22"	8.41	83°28'31"	
C7	32.97	32.37	N50°44'33"E	1291.86	01°26'08"	16.18	04°26'06"	
C8	82.78	82.15	N37°43'14"E	192.74	24°36'32"	42.04	29°43'38"	
C9	63.67	63.34	N35°30'37"E	180.68	20°11'20"	32.17	31°42'38"	
C10	145.48	144.95	N54°06'09"E	490.45	16°59'43"	73.28	11°40'56"	
C11	83.48	82.90	N74°21'01"E	203.53	23°30'03"	42.34	28°09'02"	
C12	97.81	96.70	N71°08'32"E	187.31	29°55'02"	50.05	30°35'18"	
C13	106.33	102.58	N82°40'15"E	115.00	52°56'29"	57.31	49°49'15"	
C14	60.15	59.86	S80°29'48"E	178.47	19°18'36"	30.36	32°06'14"	
C15	48.69	48.46	N80°16'59"E	145.82	19°07'49"	24.57	39°17'35"	
C16	82.06	81.93	N64°25'08"E	282.23	12°35'53"	31.15	20°18'03"	
C17	50.70	50.68	N55°12'16"E	498.20	05°49'52"	25.37	11°30'02"	
C18	68.98	68.86	N58°09'27"E	336.72	11°44'14"	34.61	17°00'57"	
C19	54.67	54.56	N70°21'41"E	247.22	12°40'14"	27.45	23°10'32"	
C20	70.97	70.90	N72°21'02"E	467.79	08°41'32"	35.55	12°14'54"	
C21	62.08	62.06	N65°32'55"E	724.18	04°54'43"	31.06	07°54'43"	
C22	78.78	78.43	N72°31'43"E	239.18	18°52'20"	39.75	23°57'17"	
C23	73.26	73.22	N84°59'35"E	692.99	06°03'24"	36.66	08°16'05"	
C24	69.56	68.69	N72°19'51"E	127.00	31°22'52"	35.68	45°06'48"	
C25	43.20	43.05	N48°21'32"E	149.45	16°33'47"	21.75	38°20'20"	
C26	77.07	77.04	N42°37'16"E	868.01	05°05'14"	38.56	06°36'03"	
C27	77.07	77.05	N47°10'36"E	1097.34	04°01'26"	38.55	05°13'17"	
C28	80.71	80.65	N53°08'07"E	585.87	07°53'36"	40.42	09°46'47"	
C29	178.51	178.51	N56°41'47"E	13269.43	00°48'15"	89.26	00°25'54"	
C30	51.31	51.28	N59°52'49"E	411.82	07°08'20"	25.69	13°54'46"	
C31	69.06	69.06	N63°31'00"E	2981.57	00°08'02"	34.53	00°11'38"	
C32	250.28	250.16	N66°37'23"E	2358.92	06°04'44"	125.26	02°25'44"	
C33	60.93	60.93	N68°25'29"E	1410.16	02°28'33"	30.47	04°03'47"	
C34	178.41	178.37	N69°24'49"E	2295.18	04°27'14"	89.25	02°29'47"	
C35	104.18	103.99	N65°43'35"E	504.64	11°49'42"	52.28	11°21'14"	

SECTION 7,
TOWNSHIP 4 NORTH,
RANGE 29 E.W.M.

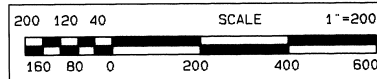
REGISTERED
PROFESSIONAL
LAND SURVEYOR
Gary R. Roberts
OREGON
JULY 20, 1993
GARY R. ROBERTS
2627
RENEWS 12/31/98

A-LINE CANAL & DATA
LINE TABLE

LINE	BEARINGS	DISTANCE
L1	N00°55'18"W	195.57
L2	S20°37'07"W	48.77
L3	S51°27'37"W	47.95
L4	N45°36'17"E	96.22
L5	N86°06'03"E	85.59
L6	N56°11'01"E	141.41
L7	S70°50'30"E	311.41
L8	N70°43'03"E	116.87
L9	N52°17'20"E	299.82
L10	N76°41'48"E	127.30
L11	S63°05'33"W	69.15
L12	N88°01'17"E	78.69
L13	N40°04'39"E	103.25
L14	N49°11'19"E	192.14
L15	N89°48'45"E	10.06

LEGEND

- RIGHT-OF-WAY
- ⊗ CALCULATED POINT
- A-LINE CANAL & CONTROL POINTS (NOT SET)
- SET 5/8" X 30" REBAR WITH YELLOW PLASTIC CAP MARKED "PLS 2627"
- * FOUND SECTION CORNER MONUMENT; SEE SHEET 1 OF 4 FOR DETAILS.
- ⊕ FOUND 1/4 CORNER MONUMENT; SEE SHEET 1 OF 4 FOR DETAILS.



NOTES

SEE SHEETS 1 OF 4 AND 2 OF 4 FOR EXISTING TAX LOT LOCATIONS AND PROPOSED NEW PARCEL LOCATIONS.

FOR NARRATIVE OF SURVEY AND PARCEL DESCRIPTIONS, SEE SHEET 4 OF 4.

BOUNDARY ADJUSTMENT SURVEY
FOR LEON KENNEDY

LOCATED SECTION 7, TOWNSHIP 4 NORTH, RANGE 29 E.W.M.

GARY R. ROBERTS SURVEYING
32374 E. LOOP RD.
HERMISTON, OREGON
PHONE: (541) 567-7770

DATE OF SURVEY: JULY, 1998

SCALE 1" = 200 FT.

SHEET 3 OF 4

DRAWN BY: NELL ROBERTS

CHECKED BY: G.R.

RECEIVED BY

Umatilla County Surveyor

Date 8-98

Rec'd By JKR

No. 98-154-R

NARRATIVE OF SURVEY

THE PURPOSE OF THIS SURVEY WAS TO MONUMENT THE EXTENSION OF THE CENTERLINE OF PARCELS 1 AND 2 AT OUR CLIENTS REQUEST FOR A PROPOSED BOUNDARY ADJUSTMENT. THE PROPOSAL IS TO COMBINE THE EXISTING TAX LOTS OWNED BY TAX LOTS 4N 29 07B #900 AND AN 29 07A #600 AND THEN RECONFIGURE THE COMBINED PARCEL INTO ONE LARGE PARCEL AND ONE SMALL PARCEL CONTAINING THE EXISTING ROAD AND IMPROVEMENTS SO THAT THE SMALL PARCEL CAN BE SOLD SEPARATELY.

PARCEL #1 WILL RETAIN FEE TITLE TO A 80-FOOT +/- STRIP OF LAND ALONG THE NORTHERLY EDGE OF PARCEL #2 WHILE GRANTING AN EASEMENT OVER AND ACROSS ONE 80 FEET TO PARCEL #2 FOR INGRESS FROM AND EGRESS TO CANAL ROAD. PARCEL #1 WILL ALSO RETAIN AN INGRESS-EGRESS EASEMENT OVER AND ACROSS THE SOUTHERLY PORTION OF PARCEL #2 AS SHOWN ON SHEET 2 OF 4 OF THIS PLAN, AND AS DESCRIBED ON SHEET 4 OF 4 OF THIS PLAN.

THE A-LINE CANAL LOCATION, AS SHOWN ON THIS PLAN, WAS DETERMINED BY EITHER TYING IN WATER LEVEL INTERSECTIONS WITH THE LONG-EXISTING CONCRETE-LINED CANAL ON BOTH SIDES OF THE CANAL, OR BY TAPING FROM WATER EDGE TO WATER EDGE. RECORDING TEMPERATURE, TIME OF DAY, AND DISTANCE ACROSS, AND THEN TYING IN THE NORTH EDGE OF THE WATER LINE/CONCRETE LINING INTERSECTION IN ORDER TO ESTABLISH CORRECT ALIGNMENT AND ULTIMATELY THE CENTERLINE ALIGNMENT. WATER WIDTHS WERE CHECKED OCCASIONALLY WHEN TEMPERATURE OR TIME OF DAY CHANGED. THE DISTANCE BETWEEN THE WHENEVER A CHECK-GATE OR OTHER IRRIGATION FEATURE WAS ENCOUNTERED. WHEN MEASUREMENTS WERE APPARENT THAT THE SLOPES ON THE DITCH CHANGED.

THE A-LINE CANAL IS SHOWN ON TAX MAPS AS BEING AN EASEMENT, THOUGH DEEDS USED IN THIS SURVEY CALL FOR THE SOUTHERLY RIGHT-OF-WAY LINE OF THE CANAL. ALL RECORDS FOUND IN THE UMATILLA COUNTY ASSESSORS OFFICE, INCLUDING 1916 BUREAU OF RECLAMATION DISK MANUAL, AND OTHER RECORDS OF PROPERTY ACQUISITION BY THE "USA" (BUREAU OF RECLAMATION) SHOW THAT THE PART OF THE CANAL LYING EAST OF CANAL ROAD IS A RIGHT-OF-WAY, NOT AN EASEMENT. KRUMBEIN DID A SURVEY IN 1981 (CS#82-42-B) WEST OF CANAL ROAD, AND IN SECTION 7, SHOWING THE A-LINE CANAL AS A 100-FOOT-WIDE RIGHT-OF-WAY ALSO. HE MEANDERED THE CANAL AND BASED HIS CLIENTS SOUTHERLY PROPERTY LINE ON THE NORTH LINE OF A CANAL WITH A 100-FOOT WIDE RIGHT-OF-WAY. BECAUSE THE DEED RECORDS I USED IN THIS SURVEY CALLED FOR THE SOUTHERLY RIGHT-OF-WAY LINE OF THE CANAL, I MEANDERED THE CANAL AS KRUMBEIN DID AND BASED MY CLIENTS NORTHEASTERLY PROPERTY LINE ON A LINE 50 FEET SOUTHEASTERLY OF THE CENTERLINE OF THE CANAL.

THE SOUTHERLY BOUNDARY OF PARCELS #1 AND #2 WAS ESTABLISHED FROM TYING IN THE CENTERLINE OF THE TANGENT SECTION OF THE U.P.R.R. TRACKS. OFFSETTING 50 FEET NORTH OF THE TANGENT TO RIGHT ANGLES TO THE TANGENT, AND INTERSECTING THAT LINE WITH THE MESTERLY RIGHT-OF-WAY LINE OF CANAL ROAD (COUNTY ROAD #1203) ON THE EAST AND THE WESTERLY BOUNDARY OF PARCEL #1 ON THE WEST. THE NORTHWEST AND SOUTHWEST CORNERS OF PARCEL #1 WERE ESTABLISHED AS FOLLOWS: THE SOUTHWEST CORNER OF PARCEL #1 WAS ESTABLISHED BY HOLDING DEED (BOOK 268, PAGE 477) DISTANCE ALONG THE NORTHERLY U.P.R.R. RIGHT-OF-WAY LINE. AS ESTABLISHED FROM LIES TO TRACK CENTERLINE IN THIS SURVEY. FROM ITS INTERSECTION WITH THE WEST LINE OF SECTION 7, BOOK 192, PAGE 109 GRANTS THE RAILROAD THE RIGHT-OF-WAY, THOUGH THE METES AND BOUNDS DON'T EXACTLY AGREE, AS EXPLAINED LATER.

THE NORTHWEST CORNER OF PARCEL #1 WAS ESTABLISHED BY EXTENDING A LINE FROM THE SOUTHWEST CORNER OF THE PARCEL NORTHERLY TO ITS INTERSECTION WITH THE SOUTHERLY RIGHT-OF-WAY LINE OF THE A-LINE CANAL. AS ESTABLISHED AS DESCRIBED EARLIER, THE BEARING OF THE NORTHERLY RIGHT-OF-WAY LINE OF THE U.P.R.R. IS SHOWN AS MEASURED; THE ANGULAR DIFFERENCE BETWEEN THE NORTHERLY U.P.R.R. RIGHT-OF-WAY LINE AS ESTABLISHED IN THIS SURVEY AND THE MESTERLY LINE OF PARCEL #1 IS THE SAME AS THAT SHOWN ON DEEDS, BOOK 268, PAGE 477, AND REEL 63, UMATILLA COUNTY DEED RECORDS. THE DISTANCE ALONG THE MESTERLY LINE OF PARCEL #1 IS THE LENGTH BETWEEN THE NORTHERLY LINE OF THE U.P.R.R. RIGHT-OF-WAY AND THE SOUTHERLY LINE OF THE A-LINE CANAL.

THE NORTHWESTERLY LINE OF PARCEL #1 IS THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF THE A-LINE CANAL. THE NORTH LINE OF PARCEL #1 IS THAT PORTION OF THE NORTH LINE OF SECTION 7 LYING SOUTH OF THE SOUTHERLY RIGHT-OF-WAY LINE OF THE A-LINE CANAL AND EXTENDING TO THE MESTERLY RIGHT-OF-WAY LINE OF CANAL ROAD (COUNTY ROAD #1203).

PARCEL #2, AS SHOWN, IS A 1.58-ACRE PARCEL LYING NORTH OF THE U.P.R.R. RIGHT-OF-WAY. WEST OF COUNTY ROAD #1203 (CANAL ROAD) AND 80 FEET +/- SOUTHERLY OF THE NORTH LINE OF SECTION 7.

EXISTING RAILROAD TRACKS AND CANAL LOCATIONS WERE USED EXTENSIVELY IN THIS SURVEY TO DETERMINE OWNERSHIP LINES WHERE NEEDED, AS THERE HAVE BEEN DISCREPANCIES IN SECTION MONUMENT AND 1/4-SECTION MONUMENT LOCATIONS IN THE AREA THAT PROHIBIT USING DEED CALLS ONLY. THE CONCRETE A-LINE CANAL AND THE U.P.R.R. TRACKS, HAVE BEEN IN EXISTENCE FOR MANY YEARS, AND AS SUCH ARE CONSIDERED CONTROLLING MONUMENTS IN THIS SURVEY.

NARRATIVE OF SURVEY (CONTINUED)

THE DEED RECORDS USED IN THIS SURVEY WERE BOOK 268, PAGE 477, REEL 63, PAGE 318; UMATILLA COUNTY BOARD OF COMMISSIONERS ORDER #97-19 (VACATING LEATHERS ROAD), THE LOCATION OF CANAL ROAD (COUNTY ROAD #1203) WAS ESTABLISHED FROM TIES TO OLD MONUMENTS SET IN CS#97-37-C. A SURVEY I DID FOR UMATILLA COUNTY FOR THE LEGALIZATION OF A PORTION OF CANAL ROAD, WHICH THE UMATILLA COUNTY BOARD OF COMMISSIONERS LEGALIZED AS SHOWN ON THE MAP.

THE BEARING BASE USED IN THIS SURVEY WAS FROM THE SECTION BREAKDOWN SURVEY I DID FOR THE SURVEY OF MY OWN PROPERTY, CS#96-120-C, BY INVERTING BETWEEN COORDINATES I HAVE ON THE WEST 1/4 CORNER OF SECTION 7 NEAR OTT ROAD AND THE COORDINATES I HAVE ON THE NORTHEAST CORNER OF SECTION 7 IN CANAL ROAD. ON THAT SURVEY THE DISTANCE BETWEEN THE NORTHWEST CORNER OF THE SECTION AND THE NORTH 1/4 CORNER OF THE SECTION WAS INADVERTENTLY WRITTEN AS "3174.95' FEET" INSTEAD OF "3174.95' FEET, WHICH IS THE CORRECT DISTANCE. THE COORDINATES ON THE MAP ARE CORRECT. ALSO, THE NUMBER ON EAST LOOP ROAD WAS RECORDED AS "COUNTY ROAD NO. 1200" INSTEAD OF COUNTY ROAD NO. 1190. AS IT SHOULD HAVE BEEN. THE ERROR IN WRITING THE DISTANCE BETWEEN THE NORTHWEST CORNER OF THE SECTION AND THE NORTH 1/4 CORNER OF THE SECTION IN NO WAY AFFECTED THE PROPER SURVEY OF THE SECTION BREAKDOWN. PLEASE SEE CORRECTION AFFIDAVIT ATTACHED TO THE ORIGINAL MAP IN THE COUNTY SURVEYOR OFFICE OR RECORDED HEREIN. THE BEARING BASE FOR #96-120-C WAS EDWARDS' UMATILLA COUNTY REMONUMENTATION SURVEY #1989-59-B. THE BEARING BASE FOR #96-120-C WAS EDWARDS' UMATILLA COUNTY REMONUMENTATION SURVEY #1989-59-B. TO ESTABLISH THE PERIMETER OF THE TWO PARCELS, AND THE TRAVERSALS WERE ADJUSTED BY THE COMPASS RULE. THE MONUMENTS WERE SET BY RANGAL METHODS AND CHECKED INDEPENDENTLY FROM DIFFERENT TRAVERSE POINTS. INSTRUMENT USED WAS A NIKON NTD-4 MANUAL TOTAL STATION. A 2-PERSON CREW PERFORMED THE SURVEY.

ACREAGES AND PROPERTY LINES SHOWN ON THIS PLAN LIE OUTSIDE OF ALL ROAD, RAILROAD, AND CANAL RIGHTS-OF-WAY.

EXISTING LEGAL DESCRIPTION, TAX LOT #4N 29 07B-900 (REEL 316, PG. 409)

ALL THAT PORTION OF THE FOLLOWING DESCRIBED LANDS LOCATED IN THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 29, E. N.M. :

*BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 7; THENCE SOUTH ALONG THE EAST LINE OF SAID SECTION 7, A DISTANCE OF 133 FEET TO THE NORTH RIGHT-OF-WAY LINE OF THE U.P.R.R. RIGHT-OF-WAY; THENCE SOUTH 56 1/2' WEST ALONG SAID RIGHT-OF-WAY LINE 4940 FEET TO THE SOUTHEAST CORNER OF THAT TRACT OF LAND CONVEYED TO ROBERT BERHMAN BY DEED RECORDED IN BOOK 268, PAGE 477, DEED RECORDS; THENCE NORTH ALONG THE EAST LINE OF SAID BERHMAN TRACT 730 FEET TO THE NORTHEAST CORNER THEREOF, SAID POINT ALSO BEING THE INTERSECTION WITH THE SOUTH RIGHT-OF-WAY LINE OF THE "A" LINE CANAL OF THE HERMISTON IRRIGATION DISTRICT; THENCE IN A GENERALLY NORTHEASTERLY DIRECTION ALONG SAID SOUTH RIGHT-OF-WAY LINE TO THE INTERSECTION WITH THE NORTH LINE OF SAID SECTION 7, THENCE EAST ALONG SAID NORTH LINE 553.5 FEET TO THE NORTHEAST CORNER OF SAID SECTION 7 AND THE POINT OF BEGINNING.

*ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON. *SUBJECT TO ANY AND ALL WATER RIGHTS OF WAY, CANALS, AND RAILS.

EXISTING LEGAL DESCRIPTION, TAX LOT #4N 29 07A-600 (600 M1) (REEL 316, PG. 409)

ALL THAT PORTION OF THE FOLLOWING DESCRIBED LANDS LOCATED IN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 29, E. N.M. :

*BEGINNING AT... *THE REMAINDER OF THE LEGAL DESCRIPTION IS IDENTICAL TO THE ONE FOR TAX LOT #4N 29 07B-900.

NEW LEGAL DESCRIPTION, PARCEL #1

A PARCEL OF LAND LOCATED IN SECTION 7, TOWNSHIP 4 NORTH, RANGE 29 EAST OF THE WILLAMETTE MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP MARKING THE NORTHEAST CORNER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 29 E. N.M., SAID BRASS CAP BEING SET IN THE REMONUMENTATION SURVEY FOR UMATILLA COUNTY BY EDWARDS' CS#95-59-B; THENCE S89°28'40"N, 24.21 FEET ALONG THE NORTH LINE OF SAID SECTION 7 TO ITS INTERSECTION WITH THE MESTERLY RIGHT-OF-WAY LINE OF COUNTY ROAD #1203 (CANAL ROAD) AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE S89°28'40"N, 420.70 FEET

NEW LEGAL DESCRIPTION, PARCEL 1 (CONTINUED)

ALONG THE NORTH LINE OF SECTION 7 TO ITS INTERSECTION WITH THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF THE "A" LINE CANAL AND A 5/8-INCH IRON REBAR; THENCE S59°48'45"N, 10.08 FEET ALONG SAID SOUTHEASTERLY CANAL RIGHT-OF-WAY LINE TO A 5/8-INCH IRON REBAR; THENCE CONTINUING ALONG SAID SOUTHEASTERLY CANAL RIGHT-OF-WAY LINE, 5.30 FEET ON A 54.54-FOOT RADIUS CURVE RIGHT (THE LONG CHORD BEARS S60°05'10"N, 5.30 FEET) TO A 5/8-INCH IRON REBAR; THENCE SOUTHWESTERLY ALONG THE CENTERLINE OF THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF THE "A" LINE CANAL TO A 5/8-INCH IRON REBAR MARKING THE INTERSECTION OF SAID SOUTHEASTERLY "A" LINE CANAL RIGHT-OF-WAY LINE AND THE EASTERLY LINE OF THAT TRACT OF LAND DESCRIBED IN BOOK 268, PAGE 477 OF THE UMATILLA COUNTY DEED RECORDS (BERHMAN TRACT); THENCE S00°21'01"N, 758.32 FEET ALONG THE EASTERLY LINE OF SAID TRACT TO ITS INTERSECTION WITH THE NORTHWESTERLY RIGHT-OF-WAY LINE OF THE OREGON-WASHINGTON RAILROAD AND NAVIGATION COMPANY (U.P.R.R.) AND A 5/8-INCH IRON REBAR; THENCE N56°31'01"E, 4537.32 FEET ALONG SAID RAILROAD RIGHT-OF-WAY LINE TO A 5/8-INCH IRON REBAR; THENCE N10°41'16"N, 303.21 FEET TO A 5/8-INCH IRON REBAR; THENCE N89°28'40"E, 360.93 FEET TO A 5/8-INCH IRON REBAR SET ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF COUNTY ROAD #1203 (CANAL ROAD); THENCE CONTINUING ALONG SAID MESTERLY COUNTY ROAD RIGHT-OF-WAY LINE, 51.45 FEET ALONG A 689.00-FOOT RADIUS CURVE RIGHT (THE LONG CHORD BEARS N06°50'42"E, 60.49 FEET) TO THE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR INGRESS FROM AND EGRESS TO CANAL ROAD (COUNTY ROAD #1203) OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT A 5/8-INCH IRON REBAR SET ON THE MESTERLY RIGHT-OF-WAY LINE OF CANAL ROAD (COUNTY ROAD #1203) WHICH BEARS S11°44'39"N, 164.85 FEET FROM THE NORTHEAST CORNER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 29, E. N.M.; THENCE N00°11'37"E, 10.81 FEET ALONG SAID MESTERLY ROAD RIGHT-OF-WAY; THENCE S96°31'01"N, 96.67 FEET; THENCE N33°28'59"N, 11.00 FEET; THENCE S28°01'24"N, 260.88 FEET; THENCE S10°41'16"E, 29.13 FEET TO A 5/8-INCH IRON REBAR SET ON THE NORTHWESTERLY U.P.R.R. 6"N CO. (U.P.R.R.) RIGHT-OF-WAY LINE; THENCE N56°31'01"E, 362.74 FEET ALONG SAID RAILROAD RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING.

SUBJECT TO ANY AND ALL WATER, RAILROAD, AND ROAD RIGHTS-OF-WAY.

SUBJECT TO AN INGRESS-EGRESS EASEMENT FOR ACCESS TO AND FROM CANAL ROAD (COUNTY ROAD #1203) FOR PARCEL #2 OVER AND ACROSS THE FOLLOWING PORTION OF THE ABOVE DESCRIBED PARCEL:

BEGINNING AT A 5/8-INCH IRON REBAR WHICH BEARS S89°28'40"N, 24.21 FEET FROM THE NORTHEAST CORNER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 29, E. N.M.; THENCE S89°28'40"N, 379.44 FEET; THENCE S10°41'16"E, 60.95 FEET TO A 5/8-INCH IRON REBAR; THENCE N89°28'40"E, 360.93 FEET TO A 5/8-INCH IRON REBAR SET ON THE MESTERLY RIGHT-OF-WAY LINE OF CANAL ROAD (COUNTY ROAD #1203); THENCE 60.51 FEET ALONG A 689.00-FOOT RADIUS CURVE RIGHT (THE LONG CHORD BEARS N06°50'42"E, 60.49 FEET) TO THE POINT OF BEGINNING.

SUBJECT TO THAT BLANKET CONSTRUCTION AND MAINTENANCE EASEMENT RESERVED BY UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, AND THE TERMS AND PROVISIONS THEREOF, RECORDED IN BOOK 193, PAGE 216, UMATILLA COUNTY DEED RECORDS.

SUBJECT TO ALL EASEMENTS, LEVIES, AND ASSESSMENTS OF THE HERMISTON IRRIGATION DISTRICT.

SUBJECT TO MINERAL RIGHTS RESERVED BY THE STATE OF OREGON, REEL 149, PAGES 1118-1122 OF THE UMATILLA COUNTY DEED RECORDS.

THE ABOVE DESCRIBED PARCEL IS LOCATED IN UMATILLA COUNTY, OREGON, AND CONTAINS 1.56 ACRES, MORE OR LESS, ALL OF WHICH LIES OUTSIDE OF ROAD, CANAL, AND RAILROAD RIGHTS-OF-WAY OF RECORD.

NEW LEGAL DESCRIPTION, PARCEL #2

A PARCEL OF LAND LOCATED IN THE NORTHEAST 1/4 OF THE NORTHWESTERLY QUARTER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 29 EAST OF THE WILLAMETTE MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP MARKING THE NORTHEAST CORNER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 29 E. N.M., SAID BRASS CAP BEING SET IN THE REMONUMENTATION SURVEY FOR UMATILLA COUNTY BY EDWARDS' CS#95-59-B; THENCE S27°31'33"N, 67.98 FEET TO A 5/8-INCH IRON REBAR SET ON THE MESTERLY RIGHT-OF-WAY LINE OF COUNTY ROAD #1203 (CANAL ROAD) AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE S89°28'40"N, 360.93 FEET TO A 5/8-INCH IRON REBAR; THENCE S10°41'16"E, 303.21 FEET TO A 5/8-INCH IRON REBAR SET ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF THE U.P.R.R. 6"N CO. (U.P.R.R.); THENCE N56°31'01"E, 362.74 FEET ALONG SAID RAILROAD RIGHT-OF-WAY TO ITS INTERSECTION WITH THE MESTERLY RIGHT-OF-WAY LINE OF COUNTY ROAD #1203 (CANAL ROAD) AND A 5/8-INCH IRON REBAR; THENCE N00°11'37"E, 51.45 FEET ALONG SAID MESTERLY ROAD RIGHT-OF-WAY LINE, THENCE CONTINUING ALONG SAID MESTERLY ROAD RIGHT-OF-WAY LINE A DISTANCE OF

NEW LEGAL DESCRIPTION, PARCEL #2 (CONTINUED)

49.72 FEET ON A 689.00-FOOT RADIUS CURVE RIGHT (THE LONG CHORD BEARS N02°15'41"E, 49.71 FEET) TO THE POINT OF BEGINNING.

TOGETHER WITH AN INGRESS-EGRESS EASEMENT FOR ACCESS TO AND FROM CANAL ROAD (COUNTY ROAD #1203) OVER AND ACROSS THE FOLLOWING DESCRIBED PARCEL:

BEGINNING AT A 5/8-INCH IRON REBAR WHICH BEARS S89°28'40"N, 24.21 FEET FROM THE NORTHEAST CORNER OF SECTION 7, 4 NORTH, RANGE 29 E. N.M.; THENCE S89°28'40"N, 379.44 FEET; THENCE S10°41'16"E, 60.95 FEET TO A 5/8-INCH IRON REBAR; THENCE N89°28'40"E, 360.93 FEET TO A 5/8-INCH IRON REBAR SET ON THE MESTERLY RIGHT-OF-WAY LINE OF CANAL ROAD (COUNTY ROAD #1203); THENCE 60.51 FEET ALONG A 689.00-FOOT RADIUS CURVE RIGHT (THE LONG CHORD BEARS N06°50'42"E, 60.49 FEET) TO THE POINT OF BEGINNING.

SUBJECT TO ANY AND ALL WATER, RAILROAD, AND ROAD RIGHTS-OF-WAY.

SUBJECT TO AN INGRESS-EGRESS EASEMENT OVER THE SOUTHERLY PORTION OF THE PARCEL DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8-INCH IRON REBAR SET ON THE MESTERLY RIGHT-OF-WAY LINE OF CANAL ROAD (COUNTY ROAD #1203) WHICH BEARS S11°44'39"N, 164.85 FEET FROM THE NORTHEAST CORNER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 29, E. N.M.; THENCE N00°11'37"E, 10.81 FEET ALONG SAID MESTERLY ROAD RIGHT-OF-WAY; THENCE S96°31'01"N, 96.67 FEET; THENCE N33°28'59"N, 11.00 FEET; THENCE S28°01'24"N, 260.88 FEET; THENCE S10°41'16"E, 29.13 FEET TO A 5/8-INCH IRON REBAR SET ON THE NORTHWESTERLY U.P.R.R. 6"N CO. (U.P.R.R.) RIGHT-OF-WAY LINE; THENCE N56°31'01"E, 362.74 FEET ALONG SAID RAILROAD RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING.

SUBJECT TO THAT BLANKET CONSTRUCTION AND MAINTENANCE EASEMENT RESERVED BY UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, AND THE TERMS AND PROVISIONS THEREOF, RECORDED IN BOOK 193, PAGE 216, UMATILLA COUNTY DEED RECORDS.

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SUBJECT TO MINERAL RIGHTS RESERVED BY THE STATE OF OREGON, REEL 149, PAGES 1118-1122 OF THE UMATILLA COUNTY DEED RECORDS.

THE ABOVE DESCRIBED PARCEL IS LOCATED IN UMATILLA COUNTY, OREGON, AND CONTAINS 1.56 ACRES, MORE OR LESS, ALL OF WHICH LIES OUTSIDE OF ROAD, CANAL, AND RAILROAD RIGHTS-OF-WAY OF RECORD.

REGISTERED PROFESSIONAL LAND SURVEYOR Day R. Roberts OREGON JULY 25 1993 GARY R. ROBERTS 2627 REWENS 12/31/98

BOUNDARY ADJUSTMENT SURVEY FOR LEON KENNEDY LOCATED IN SECTION 7, TOWNSHIP 4 NORTH, RANGE 29 E. N.M. GARY R. ROBERTS SURVEYING 32374 E. LOOP RD. HERMISTON, OREGON PHONE: (541) 567-7770 DATE OF SURVEY: JULY, 1998 SHEET 4 OF 4 DRAWN BY: NELL ROBERTS CHECKED BY: G. R.

RECEIVED BY Umatilla County Surveyors Date 8-98 Rec'd By KR No. 98-154-B