

RECORD OF SURVEY

BOUNDARY SURVEY

IN THE NE 1/4 OF SECTION 25
TWP 4 NORTH, RNG 27 EAST
OF THE W.M.,
UMATILLA COUNTY, OREGON.

CLIENT: **JILL HOLSTED**
FED-EX
2200 FORWARD DRIVE
HARRISON, AR
72601

SURVEYOR'S NARRATIVE

THIS SURVEY WAS PERFORMED AT THE REQUEST OF JILL HOLSTED WITH FED-EX TO MONUMENT THE PROPERTY CORNERS OF THAT LAND DESCRIBED ON REEL 56 PAGE 007 UMATILLA COUNTY RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF THE SOUTH HALF AND OF NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 27, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, LYING NORTH OF U.S. HIGHWAY NO. 30, AND SOUTH OF U.P.R.R.'S RIGHT OF WAY LINE;

EXCEPTING THEREFROM THAT TRACT OF LAND AS DESCRIBED IN CONTRACT OF SALE TO EDGAR T. JOHNSTON, ET UX, BY CONTRACT RECORDED IN BOOK 311, PAGE 607, DEED RECORDS;

ALSO EXCEPTING THEREFROM THAT TRACT OF LAND CONVEYED TO ROGER J. BOUNDS FOUNDATION, INC., A NON-PROFIT CORPORATION, BY DEED RECORDED IN BOOK 283, PAGE 549 DEED RECORDS;

SUBJECT TO ANY AND ALL WATER RIGHTS OF WAY, RAILROAD RIGHT OF WAY, HIGHWAYS AND ROADS.

STAEBLER PREVIOUSLY SET THE NORTHEAST CORNER OF THE PROPERTY IN 1981 FOR BOUNDS. EDWARDS PREVIOUSLY SET THE NORTHWEST, THE SOUTHWEST, AND THE SOUTHEAST CORNERS OF THE PROPERTY IN 1984 FOR BOUNDS (SEE SURVEY NO. 84-98-A). ALL OF THESE CORNERS WERE RECOVERED WITH THE EXCEPTION OF THE SOUTHEAST CORNER.

WELLS PERFORMED A SURVEY IN THE GENERAL AREA IN 1998 FOR THE PORT OF UMATILLA (SEE SURVEY NO. 98-31-B), AND FOUND THOSE CORNERS SET BY EDWARDS IN 1984, WITH THE EXCEPTION OF THE SOUTHEAST CORNER. I HELD THE NORTHWEST AND SOUTHWEST CORNERS AS MY BASIS OF BEARING AND IS BASED ON WELLS SURVEY NO. 98-31-B.

THE SOUTHEAST CORNER WAS RESET BASED ON THE EXISTING FOUND MONUMENTS SET BY EDWARDS (SURVEY NO. 94-98-A) AND RECOVERED BY WELLS (SURVEY NO. 98-31-B).

THIS SURVEY WAS ACCOMPLISHED UTILIZING THE TOPCON HYPER SYSTEM WITH A LEGACY-H RECEIVER. AN AUTONOMOUS POSITION WAS GENERATED ON THE BASE UNIT AND THE TWO PREVIOUSLY MENTIONED FOUND MONUMENTS AT THE NORTHWEST CORNER AND SOUTHWEST CORNER WERE SUBSEQUENTLY USED FOR LOCALIZING THE SYSTEM. EACH CORNER AND FEATURE WAS THEN LOCATED OR SET ON A 15 SECOND EPOCH WITH A FIXED SOLUTION.

SURVEYOR'S CERTIFICATION

I, KEITH P. PRIMM, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN OCTOBER 2005, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING LAW, AS ESTABLISHED BY ORS CHAPTER 92. AND HAVE SET THE PROPER MONUMENTS.

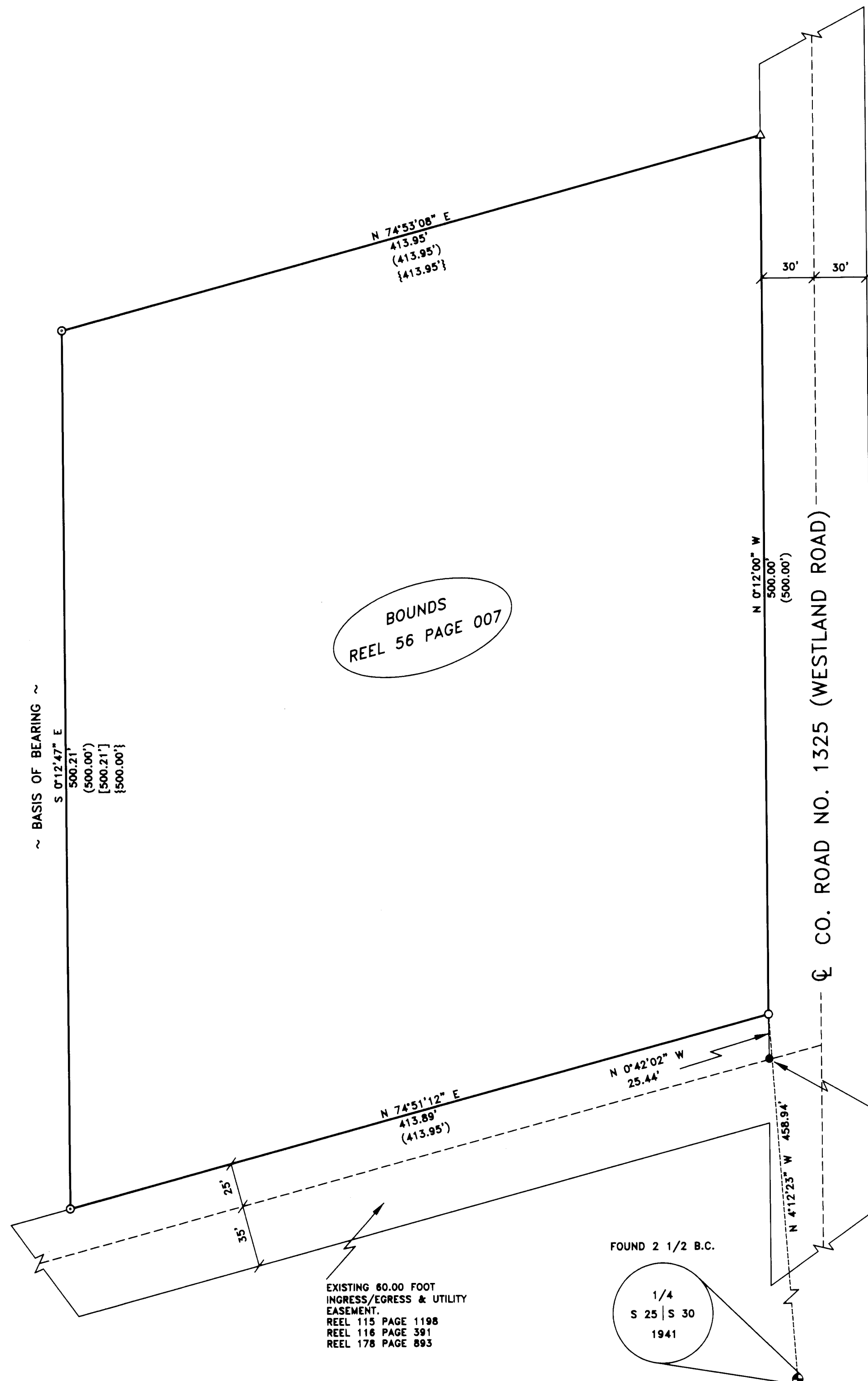
REGISTERED
PROFESSIONAL
LAND SURVEYOR

Keith P. Primm

OREGON
JULY 12, 2005
KEITH P. PRIMM
48490

EXPIRATION DATE: 12/31/08

DATE 02 NOV 05



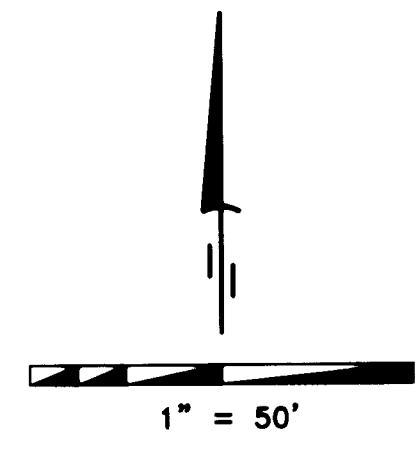
BOUNDS
REEL 56 PAGE 007

MONUMENT IS BENT AND THE CAP IS OBLITERATED

FOUND 2 1/2 B.C.

1/4
S 25 | S 30
1941

EXISTING 60.00 FOOT
INGRESS/EGRESS & UTILITY
EASEMENT.
REEL 115 PAGE 1198
REEL 116 PAGE 391
REEL 178 PAGE 893



LEGEND

- SET 5/8" x 30" IRON REBAR WITH YELLOW PLASTIC CAP STAMPED "PLS LS 48490"
- ⊙ FND 1/2" IRON REBAR (EDWARDS SURVEY NO. 84-98-A)
- △ FND 1/2" IRON REBAR (STAEBLER IN 1981)
- FND 5/8" IRON REBAR (WELLS SURVEY NO. 98-31-B)
- ⊕ FOUND MONUMENT AS NOTED
- PROPERTY BOUNDARIES

SURVEYS

WELLS FOR PORT OF UMATILLA (SURVEY NO. 89-20-B)
WELLS FOR PORT OF UMATILLA (SURVEY NO. 89-31-B)
EDWARDS FOR BOUNDS (SURVEY NO. 84-98-A)

NOTES

- () RECORD AS PER SURVEY NO. 84-98-A
- [] RECORD AS PER SURVEY NO. 98-31-B
- { } RECORD AS PER SURVEY NO. 89-20-B

DEEDS

- REEL 115 PAGE 1198
- REEL 116 PAGE 391
- REEL 178 PAGE 893
- REEL 56 PAGE 007
- REEL 377 PAGE 243
- REEL 226 PAGE 342

PRIMM LAND SURVEYING LLC

P.O. BOX 1322, 775 S.E. 10TH
HERMISTON, OR 97838
BUI (541) 564-7887
FAX (541) 567-8020
pls@oregontrail.net

CLIENT: JILL HOLSTED FED-EX	
N.E. 1/4 SECTION 25 TWP. 4 N., RNG. 27 E., W.M.	
PROJECT:	BOUNDARY SURVEY OF THAT PROPERTY DESCRIBED ON REEL 56 PAGE 007 OF UMATILLA COUNTY RECORDS.
JOB#:	0510003
DATE:	08 OCT 05
FB/PG:	017/61
SHEET:	1 OF 1
DRAWN BY:	BLP
APPROVED:	KPP

RECEIVED BY
Umatilla County Surveyor
Date 11-05
Rec'd by KK
05-191-B