



UMATILLA COUNTY, OREGON - T. 5 & 6 N., R. 30 & 31 E. WM

| <p>GENERAL NOTES</p> <ol style="list-style-type: none"> STATIONS AND DISTANCES SHOWN ARE GROUND UNLESS OTHERWISE NOTED. BEARINGS SHOWN ARE GEODETIC UNLESS OTHERWISE NOTED REFER TO PLOT AS-BUILT SHEETS # S-AL-147 & 148 REFER TO COMPUTATIONS BOOK # 5 REFER TO SURVEY BOOK # 802 PAGES # 1 - 12 - 5 OWNERSHIP SHOWN AS PER 1974 TITLE SEARCH | <p>LOCATION 8-36 TO 8-50</p> <p>CORR. FACTOR 0.9999161</p> <p>AZ. CORR. GRID TO GEOD. + 01° 06' 10"</p> <p>GRID DISTANCE + GROUND DISTANCE * CORR FACTOR</p> | <p>LEGEND</p> <ul style="list-style-type: none"> RECOVERED SECTION CORNER COMPUTED SECTION CORNER RECOVERED / COMPUTED 1/4 COR. PIPELINE P. I. PIPELINE P. O. T. RECOVERED LAND CORNER COMPUTED LAND CORNER CONTROL TRAVERSE ANGLE POINT CONTROL TRAVERSE P. O. T. PIPELINE VALVE | <p>SURVEY & MAPS BY E. H. SCHMIDT CORPORATION CIVIL ENGINEERS TULSA, OKLAHOMA</p> <p><i>Edwin R. Schmidt</i></p> <p>NON-RESIDENT PERMITS CALIF. LS 3513 OR WASH. LS 12313 WASH. LS 12313 OREG. PE 5301</p> | <table border="1"> <tr> <th>NO.</th> <th>DATE</th> <th>DESCRIPTION</th> <th>W.D.</th> <th>DR.</th> <th>CH.</th> <th>APPROVALS</th> </tr> <tr> <td>2</td> <td>DEC 77</td> <td>FINAL SURVEY ISSUE</td> <td>2888</td> <td>HQ</td> <td>W/H</td> <td><i>[Signature]</i></td> </tr> <tr> <td>1</td> <td>MAY 77</td> <td>GENERAL REVISION</td> <td>2888</td> <td>KW</td> <td>K/H</td> <td><i>[Signature]</i></td> </tr> <tr> <td>0</td> <td>AUG 76</td> <td>SURVEY RECORD ISSUE</td> <td>7379</td> <td>EHS</td> <td>5/25/77</td> <td><i>[Signature]</i></td> </tr> </table> <p>RECORD OF APPROVALS AND CHANGES</p> | NO. | DATE | DESCRIPTION | W.D. | DR. | CH. | APPROVALS | 2 | DEC 77 | FINAL SURVEY ISSUE | 2888 | HQ | W/H | <i>[Signature]</i> | 1 | MAY 77 | GENERAL REVISION | 2888 | KW | K/H | <i>[Signature]</i> | 0 | AUG 76 | SURVEY RECORD ISSUE | 7379 | EHS | 5/25/77 | <i>[Signature]</i> | <p>36" PIPELINE R.O.W. & LAND SURVEY MP 265.0 TO MP 271.0 TWS 5 & 6 N. RANGE 30 & 31 E WM UMATILLA COUNTY, OREGON PACIFIC GAS TRANSMISSION COMPANY SAN FRANCISCO, CALIFORNIA</p> <p>SCALE: AS SHOWN BILL OF MATERIAL CHANGE</p> <p>SUPersedes SHEET 65 OF 123 SHEETS DRAWING NUMBER 500-A-RW-737 CHANGE 2</p> |
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