

**NICHT-YOW-WAY SUBDIVISION
(FILE NO. SUB-01-02)**

EASEMENT NOTES

THE FIVE FOOT WIDE AND 20' WIDE UTILITY EASEMENTS SHOWN ON THE MAP HEREUPON ARE RESERVED FOR, BUT NOT LIMITED TO, THE USE OF VARIOUS UTILITY COMPANIES, INCLUDING THE PROVIDERS OF SEWER, WATER, GAS, ELECTRICITY, TELEPHONE, AND COMMUNICATION CABLES, AND ARE INTENDED TO ASSURE SAID PROVIDERS OF THE RIGHT TO CONSTRUCT, MAINTAIN, RECONSTRUCT, OPERATE, REPAIR, REPLACE, AND REMOVE ANY AND ALL EQUIPMENT AND APPURTENANCES OVER, UNDER, AND UPON SAID EASEMENTS, TOGETHER WITH THE RIGHT TO FELL OR TRIM AND TREES OR BRUSHES THEREON.

DEDICATION

WE, THE CONFEDERATED TRIBES OF THE UMATILLA INDIAN RESERVATION, BEING THE CESTUI QUE TRUST OF THE LANDS CONTAINED WITHIN THE BOUNDS OF THIS SUBDIVISION AS DEPICTED AND DESCRIBED UPON THIS PLAT AND THE SURVEYOR'S CERTIFICATE HEREUPON, BEING DULY SWORN, DO DEPOSE AND SAY THAT WE DID CAUSE SAID LANDS TO BE SURVEYED AND PLATTED AS THE NICHT-YOW-WAY SUBDIVISION, AND THAT WE DO DEDICATE TO THE USE OF THE PUBLIC AS PUBLIC RIGHT OF WAY THE STREETS AND EASEMENTS SHOWN HEREIN, AND WE FURTHER PROCLAIM THAT WE DID SUCH AS A FREE AND VOLUNTARY ACT AND DEED.

Ray B. Bink 7-17-03
CHAIRMAN, BOARD OF TRUSTEES DATE

Rose Mary Narvise 7/23/03
SECRETARY, BOARD OF TRUSTEES DATE

APPROVALS

TRIBAL PLANNING OFFICE

CERTIFIED AS BEING IN COMPLIANCE WITH THE TRIBAL COMPREHENSIVE PLAN AND LAND DEVELOPMENT CODE THIS 01 DAY OF December 2002.

James W. Beard
JAMES W. BEARD, COMPREHENSIVE PLANNING MANAGER

NATURAL RESOURCES COMMISSION

THIS SUBDIVISION APPROVED BY THE NATURAL RESOURCES COMMISSION OF THE CONFEDERATED TRIBES OF THE UMATILLA INDIAN RESERVATION, THIS 10 DAY OF December, 2002.

Rainie H. Dieck
CHAIRMAN, NATURAL RESOURCES COMMISSION

William S. Quamst
SECRETARY, NATURAL RESOURCES COMMISSION

SURVEYOR'S AFFIDAVIT

I, PAUL W.P. TOMKINS, BEING FIRST DULY SWORN, DEPOSES AND STATES THAT HE IS THE PROJECT SURVEYOR FOR TOMKINS LAND SURVEYING, INC.; THAT THE SURVEY WAS MADE BY HIM; THAT HE HAS EXAMINED THE FIELD NOTES OF THE SURVEY FOR A 50 FT. WIDE RIGHT OF WAY DESCRIBED AND SHOWN UPON THIS MAP; THAT THE MAP WAS PREPARED BY HIM OR UNDER HIS DIRECTION FROM SAID FIELD NOTES; AND THAT SAID RIGHT OF WAY, BEING 0.170 MILES IN LENGTH, IS ACCURATELY REPRESENTED ON THIS MAP.

Paul W.P. Tomkins
PAUL W.P. TOMKINS, OREGON P.L.S. 2360

ACKNOWLEDGEMENTS

STATE OF WASHINGTON
COUNTY OF WALLA WALLA

BEFORE ME THIS 29th DAY OF Nov. 2002 APPEARED *Dave* [Signature] WHO PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING SUBDIVISION AND DEDICATION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THIS 29th DAY OF Nov. 2002.

MY COMMISSION EXPIRES March 3 2005

Ina J. Tomkins
IN A. J. TOMKINS, RESIDING IN Walla Walla
NOTARY PUBLIC FOR THE STATE OF WASHINGTON

ACCEPTANCE CERTIFICATE

I, PHILIP SANCHEZ, DO HEREBY CERTIFY THAT I AM THE SUPERINTENDENT FOR THE UMATILLA AGENCY OF THE BUREAU OF INDIAN AFFAIRS. PAUL W.P. TOMKINS WHO SUBSCRIBED TO THE FOREGOING AFFIDAVIT, WAS EMPLOYED BY THE APPLICANT AS PROJECT SURVEYOR, AND WAS DIRECTED BY THE APPLICANT TO SURVEY THE LOCATION OF A 50 FT. WIDE RIGHT OF WAY AND TO PREPARE THIS MAP; THAT THE LOCATION OF THIS RIGHT OF WAY, 0.170 MILES IN LENGTH, IS ACCURATELY DEPICTED ON THIS MAP; THAT SUCH SURVEY AS REPRESENTED ON THIS MAP HAS BEEN ADOPTED BY THE APPLICANT AS THE DEFINITE LOCATION OF THE RIGHT OF WAY THEREBY SHOWN; AND THAT THIS MAP HAS BEEN ACCEPTED FOR FILING WITH THE SECRETARY OF THE INTERIOR OR HIS DULY AUTHORIZED REPRESENTATIVE AS PART OF THE APPROVAL FOR SAID SUBDIVISION AND ACCEPTANCE OF THE RIGHT OF WAY GRANTED TO THE BUREAU OF INDIAN AFFAIRS, ITS SUCCESSORS AND ASSIGNS, WITH THE RIGHT TO CONSTRUCT, MAINTAIN, AND REPAIR IMPROVEMENTS THEREON AND THEREAFTER FOR SUCH PURPOSES.

Philip Sanchez 9/30/03
PHILIP SANCHEZ, SUPERINTENDENT, BUREAU OF INDIAN AFFAIRS DATE

SURVEYOR'S CERTIFICATE

I, PAUL W.P. TOMKINS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF OREGON UNDER LICENSE NUMBER 2360, DO DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH MONUMENTS IN ACCORDANCE WITH NORMAL PROFESSIONAL STANDARDS THE LANDS REPRESENTED ON THE SUBDIVISION MAP OF THE NICHT-YOW-WAY SUBDIVISION. THE FOLLOWING IS A TRUE AND COMPLETE DESCRIPTION OF SAID SUBDIVISION.

A PARCEL OF LAND LOCATED WITHIN THE SOUTHEAST 1/4 OF SECTION 10 IN TOWNSHIP 2 NORTH OF RANGE 33 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, DESCRIBED MORE PARTICULARLY AS FOLLOWS:

LOTS ONE, SEVEN, AND TEN IN SAID SECTION 10, EXCEPTING THOSE PORTIONS OF LOTS SEVEN AND TEN LYING WITHIN THE AREA RESERVED FOR THE PERMANENT UMATILLA INDIAN CEMETERY. SUBJECT TO PUBLIC RIGHTS.

Paul W.P. Tomkins
PAUL W.P. TOMKINS, OREGON PROFESSIONAL LAND SURVEYOR 2360 DATE

POST-APPROVAL MONUMENTATION CERTIFICATE

I, PAUL W.P. TOMKINS, OREGON PROFESSIONAL LAND SURVEYOR NO. 2360, DO HEREBY CERTIFY THAT THOSE MONUMENTS SHOWN HEREUPON HAVE BEEN SET OR SHALL BE PLACED PRIOR TO JUNE, 2002.

Paul W.P. Tomkins
PAUL W.P. TOMKINS, PLS NO. 2360, OREGON

NARRATIVE

THIS SURVEY WAS PERFORMED AT THE REQUEST OF THE UMATILLA RESERVATION HOUSING AUTHORITY TO IDENTIFY THE BOUNDARIES OF AND TO PERFORM A SUBDIVISION OF A PARCEL OF LAND IN SECTION 10 OF TWP. 2 NORTH, RGE. 33 EAST, W.M., COMMONLY KNOWN AS TRUST PARCEL 21019.

IN ORDER TO ACCOMPLISH SAID SURVEY, IT WAS NECESSARY NOT ONLY TO PROTRACT SAID SECTION 10 BUT ALSO TO IDENTIFY THE BOUNDARY OF THE CEMETERY REFERRED TO IN THE LEGAL DESCRIPTION. THE BOUNDARIES OF THE CEMETERY ARE DESCRIBED IN A LETTER TO THE SECRETARY OF THE INTERIOR DATED JUNE 26, 1923, APPROVED BY THE GENERAL LAND OFFICE ON JULY 16, 1923, AND BY THE SECRETARY OF THE INTERIOR ON JULY 17, 1923. THE SURVEY OF THIS LAND IS SHOWN ON SHEET TWO OF THIS SUBDIVISION PLAT.

THIS SURVEY WAS PERFORMED USING JAVAD DUAL FREQUENCY G.P.S. RECEIVERS AS A REAL TIME KINEMATIC SURVEY, FOR ESTABLISHMENT OF ALL SURVEY CONTROL. TOPOGRAPHIC SURVEYS WERE PERFORMED USING A GEODOMETER 610 SERIES ROBOTIC TOTAL STATION. ALL MONUMENTS WERE VISITED IN NOVEMBER, 2001.

REGISTERED PROFESSIONAL LAND SURVEYOR

Paul W.P. Tomkins
OREGON
JULY 26, 1988
PAUL W.P. TOMKINS
2360

RENEWS 6/30/04
11/23/02

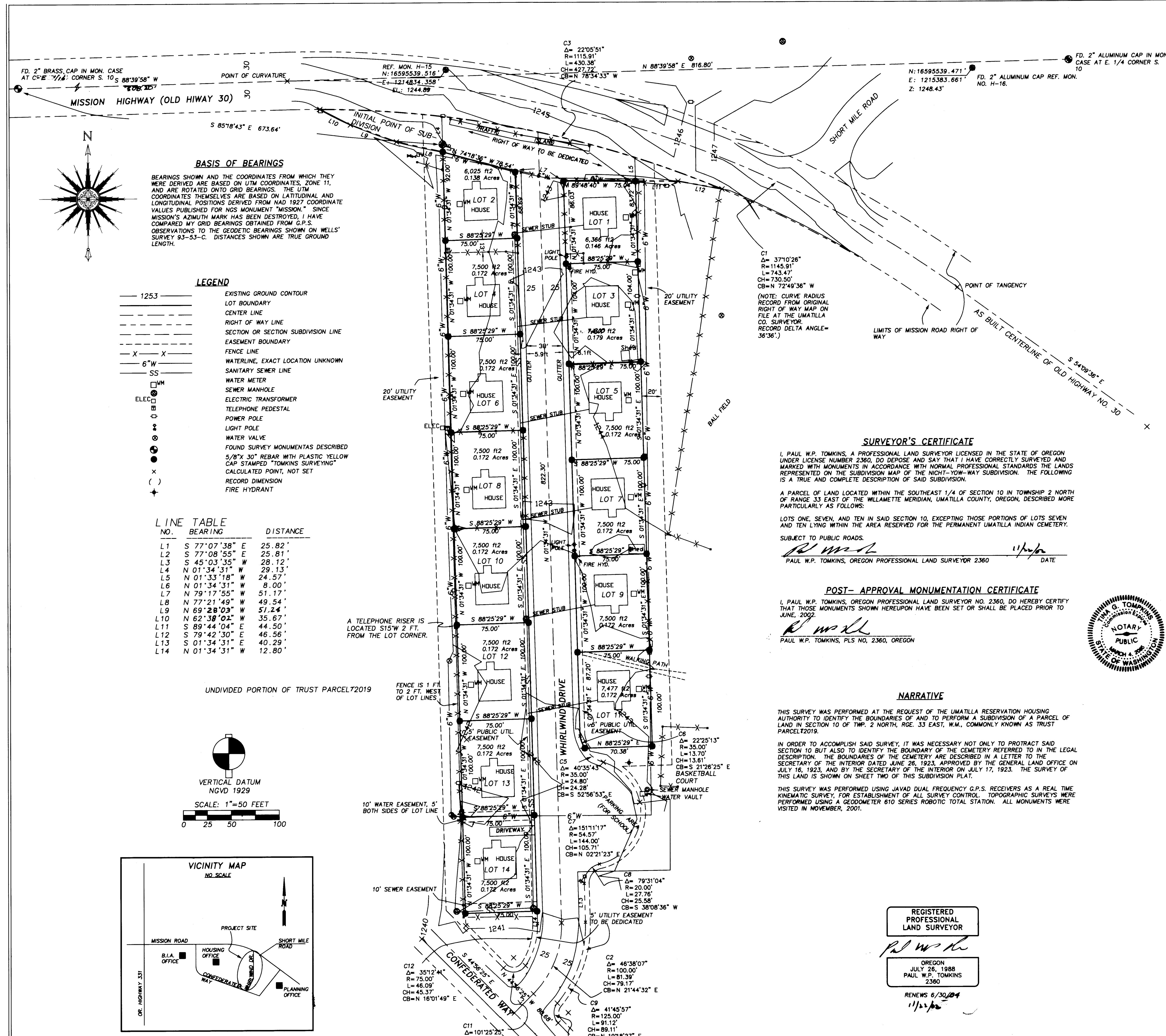
A PRELIMINARY PLAT FOR THE NICHT-YOW-WAY SUBDIVISION, PHASE ONE, BEING LOCATED WITHIN THE N.E. 1/4 OF THE S.E. 1/4 OF SEC. 10, TWP. 2N, RGE. 33E, W.M., UMATILLA CO. OR. FILE NO. SUB-01-02
FOR: UMATILLA RESERVATION HOUSING AUTHORITY P.O. BOX 1658 PENDELTON, OR. 97801

TOMKINS LAND SURVEYING, INC.
20 EAST POPLAR STE. 204 WALLA WALLA, WA. 99362
115 W. HERMISTON AV. STE. 140 HERMISTON, OR. 97838
(509) 522-4843 (541) 564-4448

SHEET ONE OF THREE

RECEIVED BY
Umatilla County Surveyor
Date 10-03
Rec'd By [Signature]
No. 03-312-C

DRAWING NUMBER
CONFEDIA.DWG



BASIS OF BEARINGS

BEARINGS SHOWN AND THE COORDINATES FROM WHICH THEY WERE DERIVED ARE BASED ON UTM COORDINATES, ZONE 11, AND ARE ROTATED ONTO GRID BEARINGS. THE UTM COORDINATES THEMSELVES ARE BASED ON LATITUDINAL AND LONGITUDINAL POSITIONS DERIVED FROM NAD 1927 COORDINATE VALUES PUBLISHED FOR NGS MONUMENT "MISSION." SINCE MISSION'S AZIMUTH MARK HAS BEEN DESTROYED, I HAVE COMPARED MY GRID BEARINGS OBTAINED FROM G.P.S. OBSERVATIONS TO THE GEODETIC BEARINGS SHOWN ON WELLS' SURVEY 93-53-C. DISTANCES SHOWN ARE TRUE GROUND LENGTH.

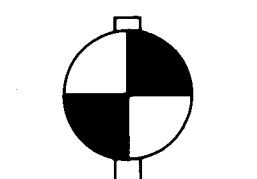
LEGEND

- 1253 EXISTING GROUND CONTOUR
- LOT BOUNDARY
- CENTER LINE
- RIGHT OF WAY LINE
- SECTION OR SECTION SUBDIVISION LINE
- EASEMENT BOUNDARY
- FENCE LINE
- WATERLINE, EXACT LOCATION UNKNOWN
- SANITARY SEWER LINE
- WATER METER
- SEWER MANHOLE
- ELECTRIC TRANSFORMER
- TELEPHONE PEDESTAL
- POWER POLE
- LIGHT POLE
- WATER VALVE
- FOUND SURVEY MONUMENTS DESCRIBED
- 5/8" X 30" REBAR WITH PLASTIC YELLOW CAP STAMPED "TOMKINS SURVEYING"
- CALCULATED POINT, NOT SET
- RECORD DIMENSION
- FIRE HYDRANT

LINE TABLE

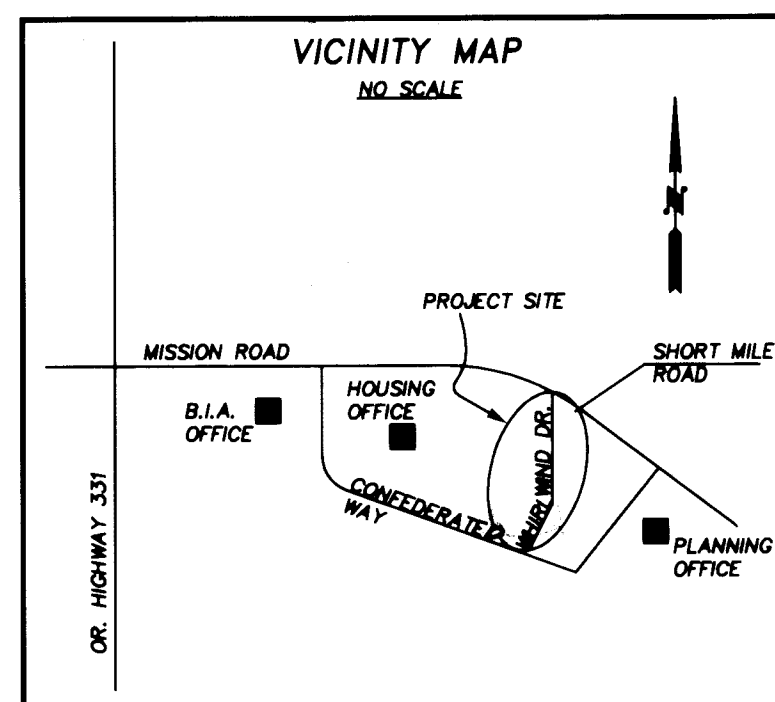
NO.	BEARING	DISTANCE
L1	S 77°07'38" E	25.82'
L2	S 77°08'55" E	25.81'
L3	S 45°03'35" W	28.12'
L4	N 01°34'31" W	29.13'
L5	N 01°33'18" W	24.57'
L6	N 01°34'31" W	8.00'
L7	N 79°17'55" W	51.17'
L8	N 77°21'49" W	49.54'
L9	N 69°28'03" W	57.24'
L10	N 62°38'02" W	35.67'
L11	S 89°44'04" E	44.50'
L12	S 79°42'30" E	46.56'
L13	S 01°34'31" E	40.29'
L14	N 01°34'31" W	12.80'

UNDIVIDED PORTION OF TRUST PARCEL 21019



VERTICAL DATUM
NGVD 1929

SCALE: 1"=50 FEET
0 25 50 100



NICHT-YOW-WAY SUBDIVISION
FILE NO. SUB-01-02

FD. 2" BR. CAP IN MON. CASE ON W. SIDE OF ROAD INTERSECTION STAMPED "1994-LS1033 1/4 S9/S10."

FD. 2" ALUM. CAP IN CASE STAMPED "S10/S11- LS 1099, 1988"; E. 1/4 COR. S.10



LEGAL DESCRIPTION
CEMETERY NO. 2

A PARCEL OF LAND LOCATED WITHIN THE SOUTHEAST 1/4 OF SECTION 10 OF TOWNSHIP 2 NORTH, RANGE 33 EAST, W.M., UMATILLA COUNTY, OREGON, BEING IDENTIFIED ON THE 1917 GENERAL LAND OFFICE SURVEY OF L.E. WILKES AS GOVERNMENT LOTS 2, 3, 8, AND 9 IN SAID SECTION 10 AND DESCRIBED MORE PARTICULARLY AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 10;

THENCE NORTH 88 DEGREES 44 MINUTES 50 SECONDS EAST FOR A DISTANCE OF 1328.00 FEET, ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10 TO THE SOUTHEAST CORNER

THENCE NORTH 00 DEGREES 59 MINUTES 43 SECONDS WEST FOR A DISTANCE OF 26.81 FEET, ALONG THE EAST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10 TO THE TRUE POINT OF BEGINNING FOR THIS LEGAL DESCRIPTION;

THENCE NORTH 84 DEGREES 18 MINUTES 55 SECONDS WEST FOR A DISTANCE OF 123.92 FEET;

THENCE SOUTH 09 DEGREES 49 MINUTES 32 SECONDS WEST FOR A DISTANCE OF 266.37 FEET;

THENCE SOUTH 83 DEGREES 18 MINUTES 17 SECONDS EAST FOR A DISTANCE OF 209.86 FEET;

THENCE NORTH 12 DEGREES 05 MINUTES 28 SECONDS EAST FOR A DISTANCE OF 194.41 FEET;

THENCE NORTH 84 DEGREES 53 MINUTES 34 SECONDS WEST FOR A DISTANCE OF 101.62 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO COVENANTS, EASEMENTS, AND RESTRICTIONS OF RECORD.

SAID PROPERTY CONTAINS 1.129 ACRES MORE OR LESS.

N 88°33'52" E 2671.79'
(N 89°51'06" E 2671.87 WELLS)

LEGAL DESCRIPTION
NORTH CEMETERY

A PARCEL OF LAND LOCATED WITHIN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10 OF TOWNSHIP 2 NORTH, RANGE 33 EAST, W.M., UMATILLA COUNTY, OREGON, BEING A PORTION OF GOVERNMENT LOTS 4 AND 7 SHOWN ON THE 1917 GENERAL LAND OFFICE SURVEY OF L.E. WILKES, AND DESCRIBED MORE PARTICULARLY AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 10;

THENCE NORTH 88 DEGREES 44 MINUTES 50 SECONDS EAST FOR A DISTANCE OF 409.43 FEET, ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10 TO THE SOUTHWEST CORNER OF GOVERNMENT LOT 5 IN SAID SECTION 10;

THENCE NORTH 08 DEGREES 04 MINUTES 26 SECONDS EAST FOR A DISTANCE OF 87.54 FEET TO A G.L.O. BRASS CAP MARKING THE NORTHWEST CORNER OF SAID GOVERNMENT LOT 5;

THENCE NORTH 88 DEGREES 46 MINUTES 57 SECONDS EAST FOR A DISTANCE OF 172.74 FEET TO THE NORTHEAST CORNER OF SAID GOVERNMENT LOT 5 AND THE TRUE POINT OF BEGINNING;

THENCE NORTH 89 DEGREES 03 MINUTES 19 SECONDS EAST FOR A DISTANCE OF 618.37 FEET TO THE NORTHWEST CORNER OF GOVERNMENT LOT 3 IN SAID SECTION 10;

THENCE SOUTH 09 DEGREES 49 MINUTES 32 SECONDS WEST FOR A DISTANCE OF 266.37 FEET ALONG THE WEST LINE OF GOVERNMENT LOTS 3 AND 8 IN SAID SECTION 10 TO THE SOUTHWEST CORNER OF SAID LOT 8;

THENCE NORTH 83 DEGREES 15 MINUTES 20 SECONDS WEST FOR A DISTANCE OF 602.89 FEET TO THE SOUTHWEST CORNER OF GOVERNMENT LOT 6 IN SAID SECTION 10;

THENCE NORTH 08 DEGREES 07 MINUTES 10 SECONDS EAST FOR A DISTANCE OF 183.30 FEET ALONG THE EAST LINES OF GOVERNMENT LOTS 5 AND 6 IN SAID SECTION 10 TO THE NORTHEAST CORNER OF LOT 5 AND THE TRUE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO COVENANTS, EASEMENTS, AND RESTRICTIONS OF RECORD.

SAID PROPERTY CONTAINS 3.125 ACRES MORE OR LESS.

LEGAL DESCRIPTION
CEMETERY NO. 1

A PARCEL OF LAND LOCATED WITHIN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, ALL IN SECTION 10 OF TOWNSHIP 2 NORTH, RANGE 33 EAST, W.M., UMATILLA COUNTY, OREGON, BEING IDENTIFIED ON THE 1917 GENERAL LAND OFFICE SURVEY OF L.E. WILKES AS GOVERNMENT LOTS 5 AND 6 IN SAID SECTION 10, AND DESCRIBED MORE PARTICULARLY AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 10;

THENCE NORTH 88 DEGREES 44 MINUTES 50 SECONDS EAST FOR A DISTANCE OF 409.43 FEET ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10 TO THE SOUTHWEST CORNER OF AFORESAID SAID GOVERNMENT LOT 5 AND THE TRUE POINT OF BEGINNING;

THENCE NORTH 08 DEGREES 04 MINUTES 26 SECONDS EAST FOR A DISTANCE OF 87.54 FEET ALONG THE WEST LINE OF SAID LOT 5 TO A G.L.O. BRASS CAP MARKING THE NORTHWEST CORNER THEREOF;

THENCE NORTH 88 DEGREES 46 MINUTES 57 SECONDS EAST FOR A DISTANCE OF 172.74 FEET ALONG THE NORTH LINE OF SAID GOVERNMENT LOT 5 TO THE NORTHEAST CORNER THEREOF;

THENCE SOUTH 08 DEGREES 07 MINUTES 10 SECONDS WEST FOR A DISTANCE OF 183.30 FEET, ALONG THE EAST LINES OF GOVERNMENT LOTS 5 AND 6 IN SECTION 10 TO THE SOUTHWEST CORNER OF SAID LOT 6;

THENCE NORTH 83 DEGREES 20 MINUTES 05 SECONDS EAST FOR A DISTANCE OF 170.38 FEET, ALONG THE SOUTH LINE OF SAID LOT 6 TO A 5/8" REBAR WITH YELLOW CAP "LS 1106" MARKING THE SOUTHWEST CORNER OF SAID GOVERNMENT LOT 6;

THENCE NORTH 08 DEGREES 04 MINUTES 26 SECONDS EAST FOR A DISTANCE OF 72.06 FEET, ALONG THE WEST LINE OF SAID LOT 6 TO THE NORTHWEST CORNER THEREOF, BEING THE TRUE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO COVENANTS, EASEMENTS, AND RESTRICTIONS OF RECORD.

SAID PROPERTY CONTAINS 0.671 ACRES MORE OR LESS.

LEGAL DESCRIPTION
SOUTH CEMETERY

A PARCEL OF LAND LOCATED WITHIN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, ALL IN SECTION 10 OF TOWNSHIP 2 NORTH, RANGE 33 EAST, W.M., UMATILLA COUNTY, OREGON, BEING A PORTION OF GOVERNMENT LOTS 7 AND 10 IN SECTION 10, AS IDENTIFIED ON THE 1917 GENERAL LAND OFFICE SURVEY BY L.E. WILKES, AND DESCRIBED MORE PARTICULARLY AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 10;

THENCE NORTH 88 DEGREES 44 MINUTES 50 SECONDS EAST FOR A DISTANCE OF 409.43 FEET ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10 TO THE NORTHWEST CORNER OF GOVERNMENT LOT 6 IN SAID SECTION 10;

THENCE SOUTH 08 DEGREES 04 MINUTES 26 SECONDS WEST FOR A DISTANCE OF 72.06 FEET ALONG THE WEST LINE OF SAID LOT 6 TO A 5/8" REBAR WITH YELLOW CAP "LS 1106" MARKING THE SOUTHWEST CORNER OF SAID LOT 6;

THENCE SOUTH 83 DEGREES 20 MINUTES 05 SECONDS EAST FOR A DISTANCE OF 170.38 FEET TO THE SOUTHWEST CORNER OF GOVERNMENT LOT 6;

THENCE SOUTH 83 DEGREES 15 MINUTES 20 SECONDS EAST FOR A DISTANCE OF 602.89 FEET TO THE SOUTHWEST CORNER OF GOVERNMENT LOT 8 IN SAID SECTION 10;

THENCE SOUTH 83 DEGREES 18 MINUTES 17 SECONDS EAST FOR A DISTANCE OF 209.86 FEET ALONG THE SOUTH LINES OF GOVERNMENT LOTS 8 AND 9 TO THE SOUTHWEST CORNER OF GOVERNMENT LOT 9;

THENCE SOUTH 01 DEGREES 12 MINUTES 32 SECONDS EAST FOR A DISTANCE OF 161.70 FEET;

THENCE SOUTH 88 DEGREES 55 MINUTES 08 SECONDS WEST FOR A DISTANCE OF 973.91 FEET;

THENCE NORTH 01 DEGREES 10 MINUTES 34 SECONDS WEST FOR A DISTANCE OF 295.15 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO COVENANTS, EASEMENTS, AND RESTRICTIONS OF RECORD.

SAID PROPERTY CONTAINS 5.107 ACRES MORE OR LESS.

S 88°08'45" W 2604.06'
(2604.40 BY WELLS)

FD. 2" BR. CAP IN MON. CASE STAMPED "C1/4 S10- 1994."

N 88°39'58" E 1325.00'
(N 89°57'16" E 1325.00 WELLS)

N 88°39'58" E 508.20'
(N 89°57'16" E 1325.00 WELLS)

N 88°39'58" E 816.80'

S 00°59'28" E 1321.97'

FD. 2" BRASS CAP 3" DEEP, STAMPED BY G.L.O., 1917, AT NW COR. OF CEMETERY NO. 1

FD. BENT AND MANGLED 2" GLO BRASS CAP 1 FT. SW OF NW COR. CEM. NO. 1, CALC'D FROM SURVEY 93-53-C.

FD. 5/8" REBAR WITH YELLOW CAP "LS 1106" AT S.W. COR. OF THE NW 1/4, SE 1/4 OF SEC.10, PER SURVEY 93-53-C.

N 88°44'50" E 409.43'

N 89°03'19" E 618.37'
(S 89°33'40" E 617.81 WELLS)

N 88°44'50" E 915.65'

FD. 5/8" REBAR WITH YELLOW CAP "LS 1106" AT SW COR. CEMETERY NO. 1, PER SURVEY 93-53-C.

N 83°15'20" W 602.89'
(S 81°58'57" E 602.99" WELLS)

N 88°55'08" E 973.91'

N 88°55'08" E 973.91'

S 01°10'34" E 295.15'

N 88°55'08" E 973.91'

S 00°59'28" E 1321.97'

N 88°55'08" E 973.91'

S 00°59'28" E 1321.97'

N 88°55'08" E 973.91'

S 00°59'28" E 1321.97'

N 88°55'08" E 973.91'

S 00°59'28" E 1321.97'

N 88°55'08" E 973.91'

S 00°59'28" E 1321.97'

N 88°55'08" E 973.91'

S 00°59'28" E 1321.97'

N 88°55'08" E 973.91'

S 00°59'28" E 1321.97'

N 88°55'08" E 973.91'

S 00°59'28" E 1321.97'

N 88°55'08" E 973.91'

S 00°59'28" E 1321.97'

N 88°55'08" E 973.91'

S 00°59'28" E 1321.97'

N 88°55'08" E 973.91'

S 00°59'28" E 1321.97'

N 88°55'08" E 973.91'

S 00°59'28" E 1321.97'

N 88°55'08" E 973.91'

S 00°59'28" E 1321.97'

N 88°55'08" E 973.91'

S 00°59'28" E 1321.97'

N 88°55'08" E 973.91'

S 00°59'28" E 1321.97'

N 88°55'08" E 973.91'

S 00°59'28" E 1321.97'

N 88°55'08" E 973.91'

S 00°59'28" E 1321.97'

N 88°55'08" E 973.91'

S 00°59'28" E 1321.97'

N 88°55'08" E 973.91'

S 00°59'28" E 1321.97'

N 88°55'08" E 973.91'

S 00°59'28" E 1321.97'

N 88°55'08" E 973.91'

ALL CORNERS OF LOTS 1 THROUGH 14 ARE MONUMENTED WITH A 5/8" REBAR WITH YELLOW CAP STAMPED "TOMKINS SURVEYING" UNLESS OTHERWISE NOTED.

CI = 37°05'38"
R = 1145.91'
L = 741.88'
CH = 728.99'
CB = N 72°47'13" W

LINE TABLE

NO.	BEARING	DISTANCE
L1	N 88°46'57" E	172.74'
L2	S 64°18'55" E	123.92'
L3	S 64°53'34" E	101.62'
L4	S 12°05'28" W	194.41'
L5	N 83°18'17" W	209.86'
L6	N 09°49'32" E	266.37'
L7	N 08°07'10" E	183.30'
L8	N 08°04'26" E	72.06'
L9	N 08°04'26" E	87.54'
L10	N 01°12'32" W	161.70'
L11	S 74°18'36" E	78.54'
L12	S 79°17'55" E	51.17'
L13	S 89°48'40" E	75.04'
L14	N 01°34'31" W	83.72'
L15	S 01°34'31" E	104.00'
L16	S 01°34'31" E	100.00'
L17	S 01°34'31" E	100.00'
L18	S 01°34'31" E	100.00'
L19	S 01°34'31" E	100.00'
L20	N 88°25'29" E	70.38'
L21	S 01°34'31" E	87.20'
L22	N 01°34'31" W	100.00'
L23	N 01°34'31" W	100.00'
L24	N 01°34'31" W	100.00'
L25	N 01°34'31" W	100.00'
L26	N 01°34'31" W	86.03'
L27	N 88°25'29" E	75.00'
L28	N 88°25'29" E	75.00'
L29	N 88°25'29" E	75.00'
L30	N 88°25'29" E	75.00'
L31	N 88°25'29" E	75.00'
L32	N 01°34'31" W	68.69'
L33	S 01°34'31" E	100.00'
L34	S 01°34'31" E	100.00'
L35	S 01°34'31" E	100.00'
L36	S 01°34'31" E	100.00'
L37	S 01°34'31" E	100.00'
L38	S 01°34'31" E	100.00'
L39	S 01°34'31" E	100.00'
L40	S 88°25'29" W	75.00'
L41	N 01°34'31" W	100.00'
L42	N 01°34'31" W	100.00'
L43	N 01°34'31" W	100.00'
L44	N 01°34'31" W	100.00'
L45	N 01°34'31" W	100.00'
L46	N 01°34'31" W	100.00'
L47	N 01°34'31" W	100.00'
L48	N 01°34'31" W	92.00'
L49	N 88°25'29" E	75.00'
L50	N 88°25'29" E	75.00'
L51	N 88°25'29" E	75.00'
L52	N 88°25'29" E	75.00'
L53	N 88°25'29" E	75.00'
L54	N 88°25'29" E	75.00'
L55	N 88°25'29" E	75.00'

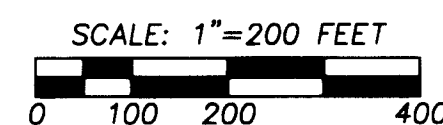
AREA SUMMARY:
TOTAL AREA OF T2019:
4,896,885 ft²
112,417 Acres

TOTAL AREA OF LOTS 1-14 (FROM SHEET ONE)
103,558 ft²
2,377 Acres

AREA OF UNDIVIDED PORTION OF TRUST PARCEL T2019:
4,793,327 ft²
110,040 Acres
(RIGHTS OF WAY NOT EXCLUDED)

SE COR. S.10, FD. 2" ILLEGIBLE BRASS CAP SET BY WELLS 18" DEEP, A METAL POST WITH WITNESS SIGN IS 3 FT. NORTH OF THE CORNER.

SOUTH 1/4 COR. S. 10. FOUND 2" BRASS CAP BY G.L.O.-1917, STAMPED "1/4 S10/S11", BENT FENCE POST 2 FT. EAST, SET A LARGE WOODEN POST 2 FT. NORTH OF THE CORNER.



REGISTERED PROFESSIONAL LAND SURVEYOR

Paul W.P. Tomkins

OREGON
JULY 26, 1988
PAUL W.P. TOMKINS
2360

RENEWS 6/30/04
7/10

RECEIVED BY
Umatilla County Surveyor
Date 10-23
Rec'd by JK
No. 03-312-C

SHEET TWO OF THREE

A FINAL PLAT FOR THE NICHT-YOW-WAY SUBDIVISION, PHASE ONE, BEING LOCATED WITHIN THE N.E. 1/4 OF THE S.E. 1/4 OF SEC. 10, TWP. 2N, RGE. 33E, W.M., UMATILLA CO. OR. FILE NO. SUB-01-02
FOR: UMATILLA RESERVATION HOUSING AUTHORITY P.O. BOX 1658 PENDLETON, OR. 97801

TOMKINS LAND SURVEYING, INC.
5 NORTH COLVILLE ST. WALLA WALLA, WA. 99362
115 W. HERMISTON AV. STE. 140 HERMISTON, OR. 97838
(509) 522-4843 (541) 564-4448

CONFED2DWG

