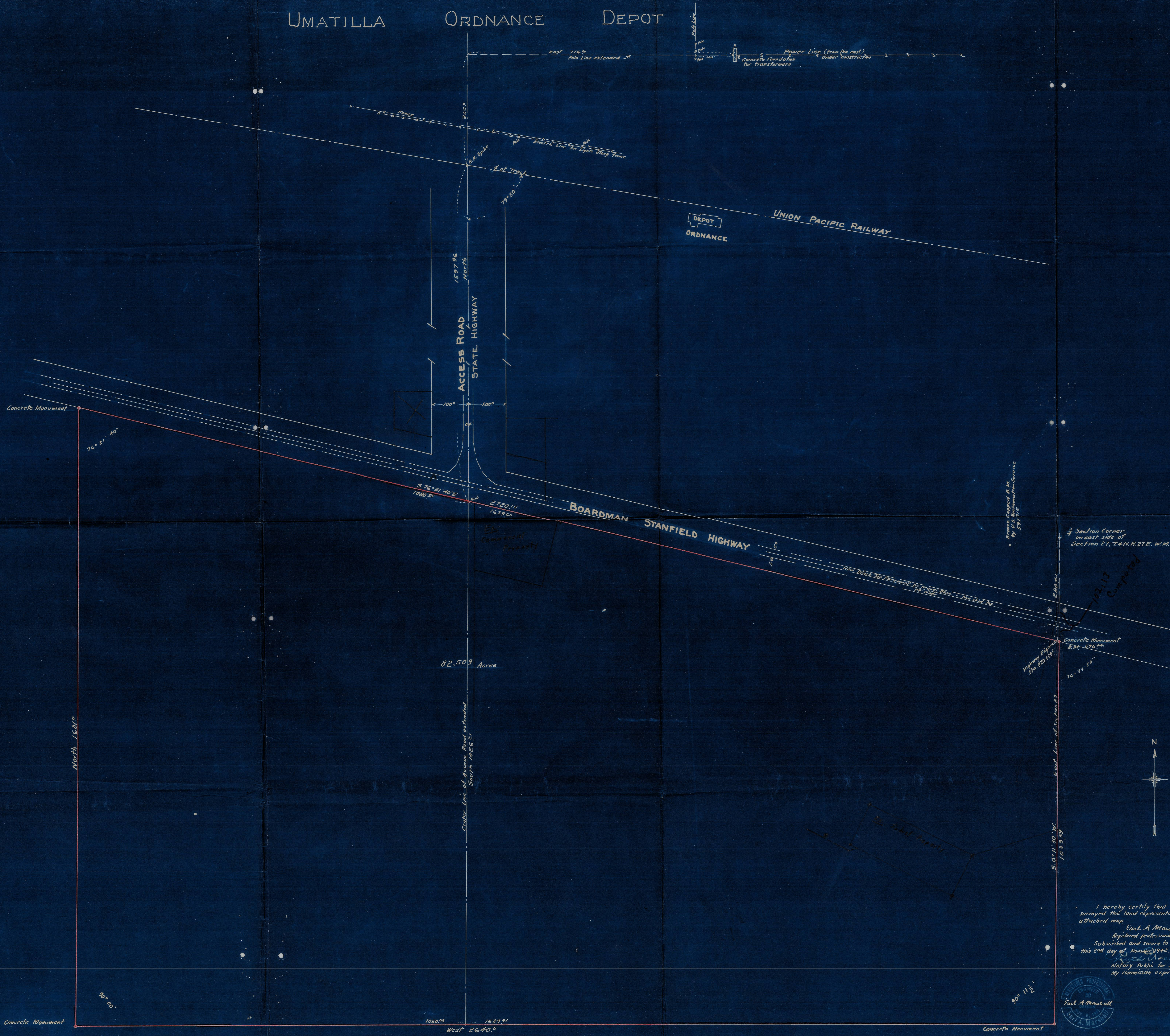


UMATILLA ORDNANCE DEPOT



Concrete Monument
 $76^{\circ} 21' 40''$
 1000.55
 $S 76^{\circ} 21' 40'' E$
 2720.15
 1639.55
 2720.15
 1639.55
 82.509 Acres
 1050.49
 1589.91
 $West 26^{\circ} 40'$
 1089.59
 $5.0 11.30' W$
 1089.59
 $76^{\circ} 31' 20''$
 2720.15
 1639.55
 $Concrete Monument B.M. 53644$
 $Highway Right of Way 500' 198'$
 $East Line of Section 27$
 $Section Corner on east side of Section 27, T.4N.R.27E. W.M.$
 192.17 Comp'd

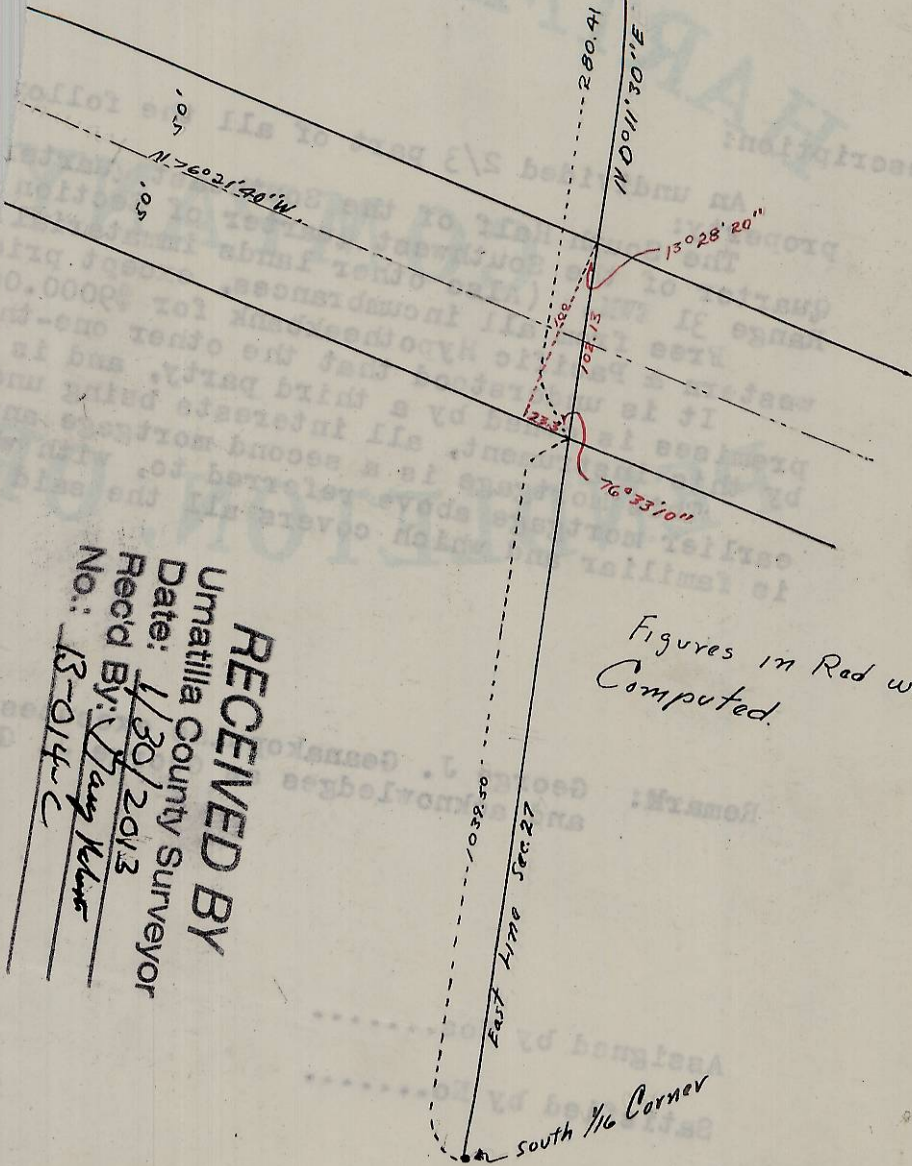


RECEIVED BY
 Umatilla County Surveyor
 Date: 1/30/2013
 Read By: [Signature]
 No. 13-01456

I hereby certify that I have carefully surveyed the land represented on the attached map.
 E. A. Marshall
 Registered professional engineer No. 30
 Subscribed and sworn to before me this 28th day of November, 1942.
 Notary Public for State of Oregon.
 My commission expires 1-26-43



WAR HOUSING PROJECT		SHEET NO.
OREGON	35072	
NATIONAL HOUSING AGENCY		Regional Director
JOHN B. BLANDFORD, JR., ADMINISTRATOR		
FEDERAL PUBLIC HOUSING AUTH.		Regional Director
HERBERT EMMERICH, COMMISSIONER		
REV.	ROY L. MORIN, ARCHITECT 1801 PUBLIC SERVICE BLDG., PORTLAND, ORE.	
	Chief Architect	
	Regional Director	



Figures in Red were
Computed.

RECEIVED BY

Umatilla County Surveyor

Date: 1/30/2013

Rec'd By: Mary Helms

No.: 13-014-C

MAN ABST
County, Oregon.
Acknowledged before Stephen A. Lowell, Notary