

A SURVEY FOR A BOUNDARY LINE ADJUSTMENT
 LOCATED IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29,
 TOWNSHIP 6 NORTH, RANGE 35 EAST, W.M., UMATILLA COUNTY, OREGON.

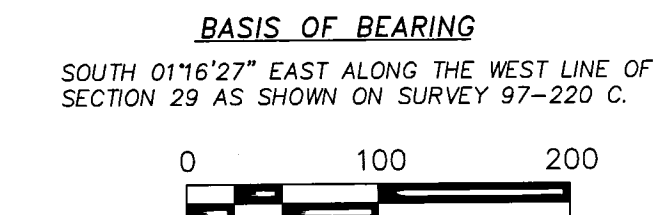
NARRATIVE

I SURVEYED THE FARRELL PROPERTY IN 2000 AS SHOWN ON UMATILLA COUNTY SURVEY NUMBER 00-103-C AND IDENTIFIED A STRIP OF LAND APPROXIMATELY 8 FEET WIDE BETWEEN THE SOUTH LINE OF THE PROPERTY DESCRIBED BY DEED RECORDED AT REEL 256, PAGE 311 AND THE NORTH LINE OF THE FARRELL PROPERTY AS DESCRIBED BY DEED RECORDED AT REEL 318, PAGE 169. THIS STRIP WAS STILL PART OF THE ALDEN PROPERTY AS DESCRIBED BY DEED RECORDED AT REEL 196, PAGE 1683. HOWEVER THE STRIP WAS OCCUPIED BY THE FARRELL'S. THE WESTERLY LINE OF FARRELL AS DESCRIBED IN SAID DEED RECORDED AT REEL 319, PAGE 311 AND THE EASTERLY LINE OF ALDEN AS DESCRIBED BY DEED RECORDED IN REEL 196, PAGE 1683 (COMMON LINE) IS DESCRIBED BY METES AND BOUNDS FOR THE NORTHERLY 450 FEET AT WHICH POINT IS BEGINS TO FOLLOW THE CENTER OF JOHNSON CREEK.

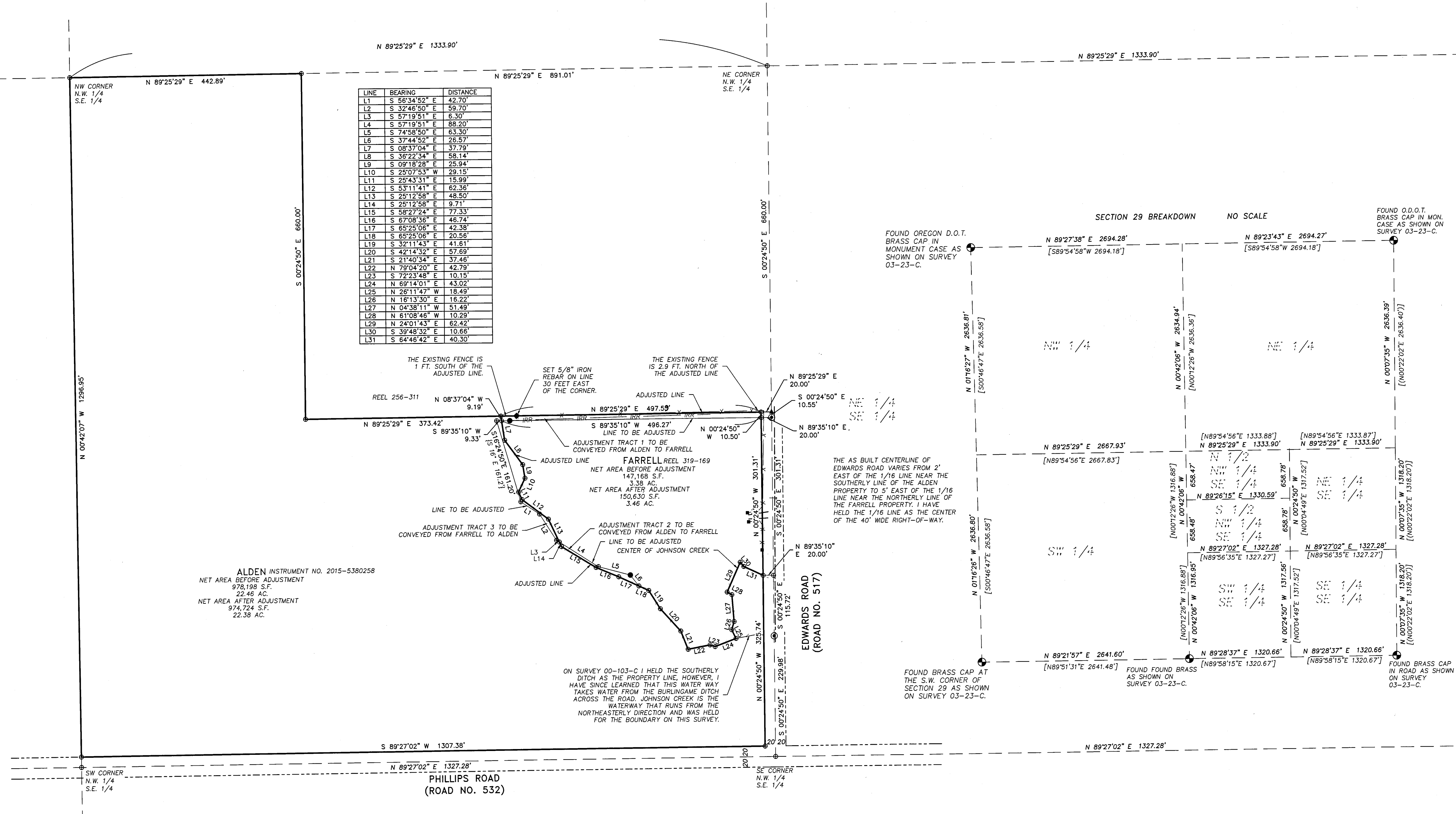
THE PURPOSE OF THIS SURVEY IS TO ADJUST THE BOUNDARY BETWEEN ALDEN AND FARRELL SO THE GAP ALONG FARRELL'S NORTH LINE IS ADDED TO FARRELL'S PARCEL AND THE COMMON LINE FOLLOWS THE CENTER OF JOHNSON CREEK. THE CREEK FORKS NEAR THE SOUTHERLY END OF THE COMMON LINE AND ON MY 2000 SURVEY I HAD ASSUMED THAT THE SOUTHERLY FORK WAS THE CENTER OF THE CREEK. HOWEVER, I HAVE SINCE LEARNED THAT THE SOUTHERLY FORK IS AN OUTLET FROM THE BURLINGAME IRRIGATION CANAL AND THAT THE NORTHERLY FORK IS ACTUALLY JOHNSON CREEK.

NOTES

1. THIS SURVEY WAS PERFORMED USING A SOKKIA AUTOMATIC TOTAL STATION HAVING STANDARD ERRORS OF 0.00003" ANGULAR AND 3 MM ± 3 PPM TIMES DISTANCE AND A TRIMBLE R-6 RTK GPS RECEIVERS HAVING STANDARD ERRORS OF 1 CM ± 2 PPM.
2. THE MONUMENTS SHOWN WERE VISITED IN APRIL OF 2000 AND JULY 2017.
3. THE RECORD COMMON PARCEL LINE WAS CALCULATED BY RECORD ANGULAR RELATIONSHIPS PER DEED REEL 319-169 AND ASSUMING THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AS DUE NORTH.
4. SEE DESCRIPTIONS ON SEPARATE DOCUMENT.



LINE	BEARING	DISTANCE
L1	S 56°34'52" E	42.70'
L2	S 32°48'50" E	59.70'
L3	S 57°19'51" E	6.30'
L4	S 57°19'51" E	88.20'
L5	S 74°58'50" E	63.30'
L6	S 37°44'52" E	26.57'
L7	S 08°37'04" E	37.79'
L8	S 36°22'34" E	58.14'
L9	S 09°18'28" E	25.94'
L10	S 25°07'53" W	29.15'
L11	S 25°43'31" E	15.99'
L12	S 53°11'41" E	62.36'
L13	S 25°12'58" E	48.50'
L14	S 25°12'58" E	9.71'
L15	S 58°27'24" E	77.33'
L16	S 67°08'36" E	46.74'
L17	S 65°25'06" E	42.38'
L18	S 65°25'06" E	20.58'
L19	S 32°11'43" E	41.61'
L20	S 42°14'32" E	57.69'
L21	S 21°40'34" E	37.46'
L22	N 79°04'20" E	42.79'
L23	S 72°23'48" E	10.15'
L24	N 69°14'01" E	43.02'
L25	N 26°11'47" W	18.49'
L26	N 16°13'30" E	16.22'
L27	N 04°38'11" W	51.49'
L28	N 61°08'46" W	10.29'
L29	N 24°01'43" E	62.42'
L30	S 39°48'32" E	10.68'
L31	S 64°46'42" E	40.30'



- LEGEND
- PROPERTY LINE
 - - - CENTERLINE
 - - - - RIGHT OF WAY MARGIN
 - - - - EASEMENT LINE
 - - - - LOT LINE
 - - - - SECTION OR SECTION SUBDIVISION LINE
 - - - - DITCH LINE
 - - - - FENCE LINE
 - FOUND MONUMENT AS DESCRIBED
 - FOUND 5/8" IRON REBAR WITH YELLOW CAP STAMPED "TOMKINS SURVEYING" PER SURVEY 00-103-C
 - ⊙ CALCULATED POINT NOT FOUND OR SET
 - ⊕ FOUND R.R. SPIKE AT INTERSECTION OF 1/16 LINE AND PROPERTY LINE EXTENDED PER SURVEY 11-103-C
 - ◆ SET A 5/8" IRON REBAR WITH A YELLOW PLASTIC CAP STAMPED "PBS 19619 WA 02820 OR"
 - ▲ SET A RAILROAD SPIKE STAMPED "02820 OR"
 - () RECORD DIMENSION PER SURVEY 96-002-B
 - [] RECORD DIMENSION PER SURVEY 97-207-B
 - { } RECORD DIMENSION PER DEED REEL 319-169.

ALDEN INSTRUMENT NO. 2015-5380258
 NET AREA BEFORE ADJUSTMENT
 976,198 S.F.
 22.46 AC.
 NET AREA AFTER ADJUSTMENT
 974,724 S.F.
 22.38 AC.

ON SURVEY 00-103-C I HELD THE SOUTHERLY DITCH AS THE PROPERTY LINE. HOWEVER, I HAVE SINCE LEARNED THAT THIS WATER WAY TAKES WATER FROM THE BURLINGAME DITCH ACROSS THE ROAD. JOHNSON CREEK IS THE WATERWAY THAT RUNS FROM THE NORTHEASTERLY DIRECTION AND WAS HELD FOR THE BOUNDARY ON THIS SURVEY.

REGISTERED PROFESSIONAL LAND SURVEYOR

Greg E. Flowers

OREGON
 JUNE 30, 1997
 GREG E. FLOWERS
 02820LS
 RENEWS 12/31/19
 5/8/2018

RECEIVED BY
 Umatilla County Surveyor
 Date: 6/6/18
 Rec'd By: [Signature]
 No.: 18-048-C

PBS Engineering and Environmental Inc.
 5 N. Colville St., Ste 200
 Walla Walla, WA 99362
 509.956.3026
 pbsusa.com

CLIENT: MONAHAN GROVE & TUCKER	PROJECT NO.: 67101
SURVEYOR: GREG E. FLOWERS	DATE: 05/08/2018
CALC BY: GEF	DRAWN BY: GEF
SECTION: 29	TOWNSHIP: 6 NORTH
CITY: MILTON-FREEWATER	COUNTY: UMATILLA
SCALE: 1" = 100'	RANGE: 35 EAST
	SHEET 1 OF 1