

|       |   |  |  |  |  |      |     |          |              |   |   |    |   |   |   |   |    |    |
|-------|---|--|--|--|--|------|-----|----------|--------------|---|---|----|---|---|---|---|----|----|
| 02.53 | A |  |  |  |  | XXXX |     |          |              | 2 | 4 | 16 | 4 | G | G | G | 60 | 09 |
| 02.53 |   |  |  |  |  | ==== | 610 | WALLA WA | RV RD        | 2 | 4 | 16 | 4 | G | G | G | 60 | 09 |
| 00.44 |   |  |  |  |  | -  > | 8   | S        | SPRING BROOK | 2 | 4 | 16 | 4 | G | G | G | 60 | 09 |
| 00.43 |   |  |  |  |  | ==   | 564 | COOKBURN | LN           | 2 | 4 | 16 | 4 | G | G | G | 60 | 09 |
| 00.00 | B |  |  |  |  |      | 654 | SPOFFORD | BK           | 2 | 4 | 16 | 4 | G | G | G | 60 | 09 |
| 00.00 | A |  |  |  |  | ==   | 564 | MILTON   | CEMTY R      | 2 | 4 | 16 | 4 | G | G | G | 60 | 09 |

| 00.00 SPOFFORD ROAD |   |           |     |             |         |         |      |        |       |         |         |        |   |   |       |   |   |     |       |    |
|---------------------|---|-----------|-----|-------------|---------|---------|------|--------|-------|---------|---------|--------|---|---|-------|---|---|-----|-------|----|
| Mile Point          | D | City Code | POP | Ave Day Trf | FED AID | X R E F | LEFT | CENTER | RIGHT | C O N D | L A N E | Widths |   |   | Types |   |   | R/W | Urban | FN |
|                     |   |           |     |             |         |         |      |        |       |         |         | L      | S | R | L     | S | R |     |       |    |
|                     |   |           |     |             |         |         |      |        |       |         |         | E      | S | S | S     | S |   |     |       |    |

564 2.69

|      |       |                           |     |     |          |       |                |       |
|------|-------|---------------------------|-----|-----|----------|-------|----------------|-------|
| 30 C | 567   | RD <del>550</del> RM 4.17 | S   | 29  | 6N       | 36E   | RD 610 RM 2.22 | 567   |
| Co C | Road# | Beginning                 | Dir | Sec | Township | Range | Ending         | Road# |

DATE: 02/28/95