

RECEIVED IN THE BOARD OF COUNTY COMMISSIONERS OF UMATILLA COUNTY

FEB 05 2003  
2:30 pm  
UMATILLA COUNTY  
RECORDS

STATE OF OREGON

**IN THE MATTER OF RE-CLASSIFYING )  
A PORTION OF THE HARRIS PARK )  
ACCESS ROAD FROM AN INTERIOR )  
PARK ROAD TO A COUNTY ROAD AND )  
EXTENDING COUNTY ROAD NO. 600 TO )  
THE EAST BOUNDARY OF HARRIS PARK)**

**ORDER NO. RD2003-04**

**WHEREAS**, the Umatilla County Board of Commissioners may, under authority of ORS 368.073, initiate proceedings to acquire title or a lesser interest in real property for public road purposes, and

**WHEREAS**, Umatilla County acquired title to the real property comprising Harris Park, including the interior access road, and

**WHEREAS**, the Umatilla County Board of Commissioners has determined that re-classifying the road from an interior park road to a county road would be in the public interest, and

**WHEREAS**, the Umatilla County Board of Commissioners ordered the survey of the interior park road lying approximately 10 miles southeast of Milton-Freewater, Oregon, and located in Section 10, Township 4 North, Range 37 E.W.M., and

**WHEREAS**, a Notice of Hearing was posted and all owners of abutting property affected by the road re-classification were served copies of the Notice of Hearing, and

**WHEREAS**, the Umatilla County Board of Commissioners on February 5, 2003, held a public hearing and finding that it would be in the public interest to re-classify the road from an interior park road to a county road:

**THEREFORE IT IS NOW ORDERED** that the following described road lying in its entirety within Harris Park, be declared a county road, said road being an extension of County Road No. 600, and terminating at the eastern park boundary:

A strip of land for road purposes located in Section 10, Township 4 North, Range 37 E.W.M. being 60 feet in total width and lying 30 feet on each side of the following described centerline:  
Commencing at a 2-1/2" brass cap marking the Southeast Corner of Section 10, Township 4 North, Range 37 E.W.M.; thence N58°23'51"W, 3788.49 feet to a point in the center of the traveled road near the south bank of the South Fork of the Walla Walla River, said point being assigned Engineer's Station 231+11.21 P.C., and the true point of beginning of this description; thence 106.44 feet along a 149.18-foot radius curve left (the long chord bears S10°32'49E, 104.19 feet); thence S30°59'09"E, 56.67 feet; thence 81.07 feet along a 302.26-foot radius curve left (the long chord bears S38°40'09"E, 80.82 feet); thence S46°21'09"E, 401.94 feet; thence 219.20 feet along a 1444.95-foot radius curve right (the

long chord bears S42°00'24"E, 218.99 feet); thence S37°39'39"E, 108.42 feet; thence 62.33 feet along a 149.45-foot radius curve left (the long chord bears S49°36'31"E, 61.88 feet); thence S61°33'22"E, 95.28 feet; thence 128.96 feet along a 1041.34-foot radius curve left (the long chord bears S65°06'14"E, 128.87 feet); thence S68°39'05"E, 159.90 feet; thence 167.52 feet along a 413.72-foot radius curve left (the long chord bears S80°15'05"E, 166.38 feet); thence N88°08'55"E, 409.07 feet; thence 183.74 feet along a 358.78-foot radius curve right (the long chord bears S77°10'47"E, 181.74 feet); thence S62°30'29"E, 206.61 feet to a point in the center of the traveled road near the east line of Lot 2, Section 10 which bears N55°17'17"W, 1574.44 feet from the Southeast Corner of Section 10, said point being assigned Engineer's Station 254+98.35 P.O.T., and the terminus of this description.

The above described road shall extend to or terminate at the east line of Lot 2, Section 10, at the time said line is determined by survey. The plat of the road is recorded as Survey No. 02-288-C in the Umatilla County Surveyor's Office.

Dated this 5th day of February 2003

UMATILLA COUNTY BOARD OF COMMISSIONERS

William S. Hansell  
Chairman

Jennis D. Doherty  
Commissioner

Emile M. Holman  
Commissioner



ATTEST: OFFICE OF COUNTY RECORDS

By: Jean Hemphill  
Records Officer



APPROVED AS TO FORM:

Doug Olsen  
Doug Olsen, County Counsel