

R 34 PAGE 1491

WARRANTY DEED

39622

KNOW ALL MEN BY THESE PRESENTS, that the City of Milton-Freewater, Grantor, does hereby convey unto Umatilla County, Grantee, the following described property, to wit:

A parcel of land lying in Block 14, Riverside Addition to the Town of Milton, Umatilla County, Oregon, and being a portion of that property described in that deed to Milton City, recorded in Book 127, Page 434 of Umatilla County Record of Deeds; the said parcel being described as follows:

Beginning on the South line of said property at a point 40 feet East of the Southwest corner of said property; thence West along said South line 40 feet to said Southwest corner; thence North along the West line of said property to a point 10 feet North of (when measured at right angles to) said South line; thence South-easterly in a straight line to the point of beginning.

The parcel of land to which this description applies contains 200 square feet, more or less.

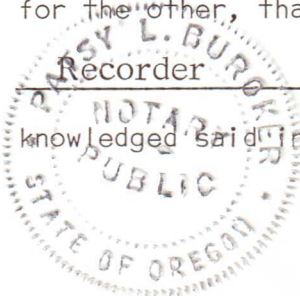
And Grantor does hereby covenant to and with Grantee, its successors and assigns, that they are the owners in fee simple of said property which is free from all encumbrances and will warrant and defend the same from all lawful claims whatsoever.

DATED this 22nd day of November, 1976.

Elwood D. McSherry, Mayor  
R. L. Tomlinson, Recorder

STATE OF OREGON, County of Umatilla

November 22, 1976. Personally appeared Elwood D. McSherry and R. L. Tomlinson who, being duly sworn, each for himself and not one for the other, that the former is the Mayor and the latter is the Recorder of the City of Milton-Freewater. That each of them acknowledged said instrument to be their voluntary act and deed.



Patsy L. Bunker  
Notary Public of Oregon  
My Commission Expires = 7-4-80

INDEXED  
RACED

R 34 PAGE 1492

STATE OF OREGON, }  
COUNTY OF UMATILLA, } ss

I, Jessie M. Bell, County Clerk, certify that  
this instrument was received and recorded  
ON JUN - 6, 1978

at 3:32 o'clock P. M. in the record  
of DEEDS of said County in

Book R-34 Page 1491

JESSIE M. BELL  
County Clerk

By Betty Baumann Deputy  
Fees \$ XXX No. 39622

*Umatilla County  
Board of Commissioners*

