

In The Matter of Oregon Road,

known as the Campbell-Holdman Road

KNOW ALL MEN BY THESE PRESENTS, That W.S. Campbell a single Man

of the County of Umatilla

in the State of Oregon, in consideration of the benefits and other valuable considerations, and the sum of.....

One - - - - - Dollar

paid.....the receipt whereof is hereby acknowledged

has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the County of Umatilla, State of Oregon, the following described parcel of land, situate in Umatilla County, State of Oregon, to-wit:.....

A parcel of ground for Road Purposes being 60 feet in width over and across the E $\frac{1}{2}$ of Section 9, and the W part of the NW $\frac{1}{4}$ of Sec 10 all in Tp. 4 N. R. 31 E, W.M. the center line being the center of the present travelled road and being more particularly described as beginning at a point 4150.38 feet South of, and 1985.26 feet West of the Section corner common to 3, 4, 9 and 10 Tp 4 N.R. 31 E.W.M. said point of beginning being in the center of County Road 81, Running thence N 19° 51' E a distance of 190.6 feet thence around a 20° curve to the right (the long chord of which bears N 35° 14.5' E) a distance of 153.9 feet, thence N 50° 38' E a distance of 60.3 feet, thence around an 8° Curve to the left (the long chord of which bears N 36° 03' E) a distance of 364.6 feet, thence N 21° 27.5' E a distance of 1281.1 feet, thence around a 20° curve to the right (the long chord of which bears N 35° 10.5' E) a distance of 137.17 feet, thence N 48° 53' E. a distance of 257.7 feet, thence around a 5° curve to the left (the long Chord of which bears N 41° 28' E) a distance of 297.0 feet, thence N 34° 02' E a distance of 351.3 feet, thence around a 4° curve to the left (the long chord of which bears N 27 11' E) a distance of 342.5 feet, thence N 20° 20' E a distance 363.8 feet, thence around a 10° curve to the left (the long chord of which bears N 18° 04' E) a distance of 45.3 feet, thence N 15° 48' E a distance of 16.5 feet, thence around a 4° curve to the right (the long chord of which bears N 18° 46E) a distance of 148.3 feet, thence N 21° 44' E a distance of 133.2 feet thence around a 7° curve to the left (the long chord of which bears N 16° 46E) a distance of 141.9 feet, thence N 11° 48' E a distance of 100.4 feet, a public road thence around a 14° curve to the left (the long chord of which bears N 2° 17' E) a distance of 135.95 feet, thence N 7° 14' W a distance of 179.1 feet thence around a 15° curve to the left (the long Chord of which bears N 6° 04' W) a distance of 15.9 feet to a point on the North line of Section 10. said point being 205.3 feet East of the corner common to Sections 3, 4, 9 and 10 Tp. 4 N. R. 31 E.W.M. and containing 6.49 acres.

The above described parcel of ground is across a part of the East part of Section 9 and the West portion of the NW $\frac{1}{4}$ of Section 10 Tp 4 N. R. 31, E.W.M. 19

W.S. Campbell (SEAL)

Signed, sealed and delivered in presence of (SEAL)

J. S. [Signature] (SEAL)

James H. [Signature] (SEAL)

STATE OF OREGON, } ss:
County of Umatilla,

I, Leland S. Woodson A Notary Public in and for the State of Oregon,
do hereby certify that on this 20th day of April A. D. 1949, personally
appeared before me H. S. Campbell

.....to me known to be the individual....
described in and who executed the within instrument, and acknowledged that he executed the same
as their free and voluntary act and deed, for the purposes herein mentioned.

Given under my hand and official seal this 20th day of April, A. D. 1949

Leland S. Woodson
Notary Public for State of Oregon.

My Commission expires 7-29-52

RIGHT OF WAY DEED

INDEXED
COMPARED
PAGED

TO

UMATILLA COUNTY
State of Oregon

STATE OF OREGON, } ss:
County of Umatilla,

I certify that the within instrument
was received for record on the

22 day of April

A. D. 1949 at 8:33 o'clock

A m., and recorded in Book 188

on Page 605 Records of Deeds

of said county.

Witness my hand and seal of office
affixed.

Leland S. Woodson
Recorder of Conveyances.

By Deputy

Fees XX No. 109963

County Clerk

H. S. Campbell