

| | | | | | | | | |
|---------|------|------------------------|-------|--------------------------|-------------|-------|----|----|
| 08.18 | B578 | N FERGIES RD | == | 888 LEG | 4S 2 4 20 4 | G A G | 40 | 07 |
| 08.13 | B578 | 888 S JUNPER CANY | == | 888 S JUNPER CANY | 4S 2 4 20 4 | G A G | 40 | 07 |
| 07.23 | B578 | GRAIN ELEVATOR | | | 4S 2 4 20 4 | G A G | 60 | 07 |
| 06.88 | B578 | GRAIN ELEVATOR | <(- | 30" 40" | 4S 2 4 20 4 | G A G | 60 | 07 |
| 06.49 | B578 | S S FK JUNIPER CAN 160 | < - | 24 19 I-BEAM | 4S 2 4 20 4 | G A G | 60 | 07 |
| 05.70 | B578 | 60 CMP | -(> | 60 CMP | 4S 2 4 20 4 | G A G | 60 | 07 |
| 05.25 | B578 | N S. JUNIPER CANY | == | 864 S JUNIPER CANY | 4S 2 4 20 4 | G A G | 60 | 07 |
| 05.19 | B578 | | == | 864 LEG | 4S 2 4 20 4 | G A G | 60 | 07 |
| 04.75 | B578 | | -(> | 12" 60'15" Under Surface | 4S 2 4 20 4 | G A G | 60 | 07 |
| 04.68 | B578 | | <(- | 18" 60'15" Under Surface | 4S 2 4 20 4 | G A G | 60 | 07 |
| 03.95 | B578 | | <(- | | 4S 2 4 20 4 | G A G | 60 | 07 |
| 03.32 A | B578 | (KINGS CORNER) | | | 4S 2 2 20 2 | G A G | 60 | 07 |
| 03.32 | B578 | 800 N FK CLD SPRGS | ==== | 800 N FK CLD SPRGS | 4S 2 2 20 2 | G A G | | 07 |
| 03.23 | B578 | S N FK COLD SPRG CAN | < - | 10 6 AR CMP | 4S 2 2 20 2 | G A G | | 07 |
| 02.49 | B578 | | <(- | | 4S 2 2 20 2 | G A G | | 07 |
| 02.24 | B578 | | -(> | | 4S 2 2 20 2 | G A G | | 07 |
| 02.19 | B578 | 977 WITT RD | == | 977 WITT RD | 4S 2 2 20 2 | G A G | | 07 |
| 02.16 | B578 | 977 WITT RD | == | 977 WITT RD | 4S 2 2 20 2 | G A G | | 07 |
| 01.65 | B578 | | <(- | | 4S 2 2 20 2 | G A G | | 07 |
| 00.73 | | | | | 2 2 20 2 | G A G | | 07 |
| 00.01 | B578 | B MD FK CLD SPR CAN155 | <)=(< | 27 31 I-BEAM | 4S 2 2 20 2 | G A G | 60 | 07 |
| 00.00 A | B578 | HY 334 ORE 37 | ==== | HY 334 ORE 37 | 4S 2 2 20 2 | G A G | 60 | 07 |

| Mile Point | D | City POP | Ave Day Trf | FED AID | X R F | LEFT | CENTER | RIGHT | C O N D | L A N E | Widths | Types | R/W | Urban | FN |
|------------|---|----------|-------------|---------|-------|------|--------|-------|---------|---------|--------|-------|-----|-------|----|
| | | | | | | | | | | | L S R | L S R | | | |

DATE: 02/28/95

OREGON DEPARTMENT OF TRANSPORTATION
 Roadway Analysis 503/378-6277

30 C 875 HWY 334 MP 0.28 N 02 4N 32E HELIX NCL ROAD NO: 875

| | | | | | | | | | | | | | | |
|---------|------|------------------|---------|--------------------|----|---|---|----|---|---|---|---|----|----|
| 16.21 | B578 | | == | 818 STANTON RD | 4S | 2 | 3 | 20 | 3 | G | A | G | 60 | 07 |
| 16.04 | B578 | | == | 864 S JUNIPER CANY | 4S | 2 | 3 | 20 | 3 | G | A | G | 60 | 07 |
| 16.02 | B578 | | < - | 78999 CMP | 4S | 2 | 3 | 20 | 3 | G | A | G | 60 | 07 |
| 15.40 | B578 | | <)(- | 48 PIPE | 4S | 2 | 3 | 20 | 3 | G | A | G | 60 | 07 |
| 15.09 | B578 | | == | 717 BULTER GRADE R | 4S | 2 | 3 | 20 | 3 | G | A | G | 60 | 07 |
| 14.99 A | B578 | | == | 862 ORTON RD | 4S | 2 | 3 | 20 | 3 | G | A | G | 60 | 07 |
| 14.99 | B578 | | <)(- | | 4S | 2 | 3 | 20 | 3 | G | A | G | 60 | 07 |
| 14.82 | B578 | | | PIPELINE XING | 4S | 2 | 3 | 20 | 3 | G | A | G | 60 | 07 |
| 14.50 | B578 | | <)(- | 36 PIPE | 4S | 2 | 3 | 20 | 3 | G | A | G | 60 | 07 |
| 14.05 | B578 | | <)(- | 36 PIPE | 4S | 2 | 3 | 20 | 3 | G | A | G | 60 | 07 |
| 14.04 | B578 | N VANSYCLE RD | == | 719 VANSYCLE RD | 4S | 2 | | 24 | | A | | | 60 | 07 |
| 13.79 | B578 | | == | QUARRY | 4S | 2 | | 24 | | A | | | 60 | 07 |
| 13.74 | B578 | | == | 863 MULLER RD | 4S | 2 | | 24 | | A | | | 60 | 07 |
| 12.86 | B578 | | == | | 4S | 2 | | 24 | | A | | | 60 | 07 |
| 12.74 | B578 | | == | | 4S | 2 | | 24 | | A | | | 60 | 07 |
| 12.31 | B578 | N FK JUNIPER CAN | <)(- | 48 CMP | 4S | 2 | | 24 | | A | | | 60 | 07 |
| 12.00 | B578 | | <)(- | 34 12 CULVERT | | | | 24 | | A | | | 60 | 07 |
| 11.98 | B578 | | == | 869 NEWSTON RD | 4S | 2 | | 24 | | A | | | 60 | 07 |
| 11.49 | B578 | | ==== | 983 MCRAE RD | 4S | 2 | | 24 | | A | | | 60 | 07 |
| 10.43 | B578 | | ==== | 877 STOCKMAN RD | 4S | 2 | | 24 | | A | | | 60 | 07 |
| 10.18 | B578 | | | JUNIPER CLUB HOUSE | 4S | 2 | | 24 | | A | | | 60 | 07 |
| 09.92 | B578 | S N FR JUNIPER | 162)=(| 24 20 TIMBER | 4S | 2 | | 24 | | A | | | 60 | 07 |
| 09.83 | B578 | N N JUNIPER CANY | == | 894 N JUNIPER CANY | 4S | 2 | 2 | 20 | 2 | G | A | G | 60 | 07 |

| Mile Point | D u p e | City Code | POP | Ave Day Trf | FED AID | X R E F | LEFT | CENTER | RIGHT | C O N D | L A N E | Widths | Types | R/W | Urban | FN |
|------------|---------|-----------|-----|-------------|---------|---------|------|--------|-------|---------|---------|--------|-------|-----|-------|----|
| | | | | | | | | | | | | L S R | L S R | | | |

30 C 875 HWY 334 MP 0.28 N 02 4N 32E HELIX NCL 875
 Co C Road# Beginning Dir Sec Township Range Ending Road#

DATE: 02/28/95

OREGON DEPARTMENT OF TRANSPORTATION
 Roadway Analysis 503/378-6277

| | | | | | | | | | | | | | | | | |
|------------|------------------|-----------------|-----|-------------------|------------|------------------------------------|------|--------|-------|------------------|------------------|-----------------------|----------------------|-----|-------|----|
| 21.17 | | B578 | | | | XXXX HELIX NCL CITY AHD | 4S | 2 | 4 | 20 | 4 | G | A | G | 50 | 07 |
| 20.79 | | B578 | | | | == 821 KUPERS RD | 4S | 2 | 4 | 20 | 4 | G | A | G | 50 | 07 |
| 20.27 | | B578 | | | | -)<> 60 CMP | 4S | 2 | 4 | 20 | 4 | G | A | G | 60 | 07 |
| 20.03 | | B578 | | | S | 629 - > 20 8 | 4S | 2 | 4 | 20 | 4 | G | A | G | 60 | 07 |
| 20.00 | | B578 | | | | ++++ BN RY | 4S | 2 | 4 | 20 | 4 | G | A | G | 60 | 07 |
| 19.98 | | B578 | | | | <)<- 60 CMP | 4S | 2 | 4 | 20 | 4 | G | A | G | 60 | 07 |
| 19.85 | | B578 | | | | GREASEWOOD CR 629 < - 20 8 TIMBER | | 2 | 4 | 20 | 4 | G | A | G | 60 | 07 |
| 18.48 | | B578 | | | | <)<- 36 PIPE | 4S | 2 | 4 | 20 | 4 | G | A | G | 60 | 07 |
| 17.83 | | B578 | | | | == | 4S | 2 | 4 | 20 | 4 | G | A | G | 60 | 07 |
| 17.18 | | B578 | | | | <)<- | 4S | 2 | 4 | 20 | 4 | G | A | G | 60 | 07 |
| 17.07 | | B578 | | | | == 802 KUPERS RD | 4S | 2 | 4 | 20 | 4 | G | A | G | 60 | 07 |
| 16.22 | | B578 | | | | <)<- | 4S | 2 | 3 | 20 | 3 | G | A | G | 60 | 07 |
| Mile Point | D u p e | City Code | POP | Ave Day Trf | FED AID | X R E F | LEFT | CENTER | RIGHT | C O N D | L A N E | Widths L S R | Types L S R | R/W | Urban | FN |

*One needs
To be removed*