

IN THE COUNTY COURT OF THE STATE OF OREGON  
IN AND FOR THE COUNTY OF UMATILLA

In the MATTER of ACCEPTING Indian Service ROADS; )  
under takeover agreement between Umatilla County )  
Court and Bureau of Indian Affairs Personnel. )

RESOLUTION OF INTENT

WHEREAS, takeover agreement was made and entered into on the \_\_, day of \_\_\_\_\_, 196\_\_  
between the Umatilla County Road Department by and through it's County Court  
hereinafter called "County"; and Umatilla Indian Reservation under United States  
Department of Interior the Bureau of Indian Affairs, hereinafter referred to  
as "B.I.A." and,

WHEREAS, it was the desire of the B.I.A. to terminate supervision over Indian Service  
Roads therein listed of the executed agreement of the roads projects of which  
construction has been completed and detailed maps with certification thereon  
is now on file with the County. and,

WHEREAS, by the authority granted and executed provision of Federal Registrar, Vol. 33,  
No. 251, effective Dec. 27, 1968 and regulation 25 CFR-161.20; the Umatilla County  
is empowered to establish by instituted proceedings under (ORS 368.405 sub par. b)  
executed agreement of said abandoned roads by the B.I.A. and,

WHEREAS, BIA has executed agreements with the adjoining real estate owners all rights  
title, and interests which the County may have in the right-of-ways for the  
purpose of maintaining the said Indian Service Roads under takeover agreement  
which has been completed by the BIA is listed as follows:

|         | <u>Name of Road:</u>                         | <u>Certification Date:</u> | <u>Type of Improvements:</u> | <u>Length in Miles:</u> |
|---------|--|----------------------------|------------------------------|-------------------------|
| P-1     | Sumac Canyon Rd.- (Mc Kay Grade)             | 2/16/62                    | E-18'                        | 3.0                     |
| P-1     | Mc KAY Creek Rd.- (North Fork Mc Kay)        | 11/ 1/65                   | E-18'                        | 3.5                     |
| P-3     | SpringHollow Rd.- to (Sumac Canyon)          | 4/ 5/56                    | E-18'                        | 4.5<br><del>5.0</del>   |
| P-3     | Umbarger Rd. -(Tutuilla Church Rd.)          | 4/ 5/56                    | H-18'                        | 20.2                    |
| P-4     | Curl-Kaninē Rd.- (Steve Hall Rd.)            | 2/ 8/63                    | E-22                         | 2.3                     |
| 839 P-5 | Presbyterian Church Rd.- (Patawa Place Rd.)  | 5/15/67                    | E-18'                        | 0.2                     |
| P-6     | Sheoships Rd.- (Mission-Cayuse Rd.)          | 7/11/55                    | F-20'                        | 0.6                     |
| P-7     | <del>Best</del> Rd.- (Snyder Rd.)            | 7/15/67                    | H-18' (1 mi.)                | 2.0                     |
| P-9     | Cayuse River Road- (Abraham Rd.)             | 5/15/67                    | H-18' (1 mi.)                | 2.1                     |
| P-12    | Mc.Kay Creek Road                            | 8/16/62                    | E-18'                        | 3.5                     |
| P-16    | North Mission-Cayuse (MANN) Road             | 2/11/63                    | E-18'                        | 2.0                     |
| P-16    | North Mission-Cayuse (Finis Kirkpatrick) Rd. | 11/1/65                    | E-18'                        | 3.7                     |
| P-17    | Cayuse River (George) Road                   | 5/15/67                    | E-18'                        | 2.0                     |

Cont'd. Indian Service Roads under takeover agreement which has been completed by the B.I.A. is listed as follows:

| Name of Roads:                                   | Certification Date | Type of Improvements: | Length in Miles: |
|--|--------------------|-----------------------|------------------|
| S-18 Barnhart Road-(South/Theater Rd.)           | 5/15/67            | D-18'                 | 0.4              |
| P-19 Tubbs- North Cayuse Road                    | 11/ 1/65           | E-18'                 | 2.9              |
| P-20 Tutuilla Church Rd.                         | 5/15/67            | H-18'                 | 1.8              |
| P-20 St. Andrew's School Rd.                     | 5/15/67            | H-18'                 | 2.3              |
| P-22 Mitchell Lloyde Rd.                         | 5/15/67            | E-18'                 | 2.7              |
| P-24 Hanna Rd.                                   | 4/ 5/56            | H-18'                 | 2.0              |
| P-24 Best Rd.                                    | 5/15/67            | H-18'                 | 1.0              |
| P-28 Crawford Rd.- (Snyder Rd.)                  | 5/15/67            | H-18'                 | 2.0              |
| P-30 Hall-Toyslap - (MALONEY ROAD)               | 2/ 8/63            | E-18'                 | 5.0              |
| P-30 Hall-Toyslap-(Maloney-ThornHollow Grade)Rd. | 11/1/65            | E-18'                 | 3.9              |
| TOTAL  |                    |                       | 54.1             |
| "H" Type Road (Oil)                              |                    |                       | 33.1             |
| "E" Type Road (gravel)                           |                    |                       | 21.0 mi.         |

WHEREAS, it is the purpose of the Umatilla County Court to take official action and impress upon it's record the desposition made of the roads herein referred to as well as the benefits the community served thereby; the roads herein listed has been open for public trayel. and, Now, Therefore, Be it, ORDERED and DECREED that the County Court PROCLAIM it's INTENTION of the said agreement for the Roads listed herein of which the County Court, shall pursue enactment to establish and/or legalize by prescribed procedure for County Roads.

Done and Dated this \_\_\_ day of \_\_\_\_\_, 196\_\_

ATTESTED:

UMATILLA COUNTY COURT

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
County Judge

\_\_\_\_\_  
County Comm.

\_\_\_\_\_  
County Comm.