

TO HAVE AND TO HOLD, the above described and granted premises unto the said grantee, his heirs and assigns, forever.

IN WITNESS WHEREOF, We, the grantors above named, have hereunto set our hands and seals this 24th day of October, A. D. 1928.

Executed in the Presence of
R. T. Brown
Lucille Sullivan

I. M. SCHANNAP (SEAL)
County Judge
J. O. HALES SEAL
County Commissioner
SEAL
County Commissioner

STATE OF OREGON }
COUNTY OF UMATILLA } ss

BE IT REMEMBERED, That on this 24th day of October, 1928, before me, the undersigned, County Clerk in and for said County and State, personally appeared the within named I. M. Schannep County Judge, and J. O. Hales, one of the County Commissioners of Umatilla County, State of Oregon, who are known to me to be the identical individuals described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the day and year last above written.

R. T. BROWN, County Clerk of Umatilla County, Ore.

COUNTY COURT
UMATILLA COUNTY
STATE OF OREGON
THE UNION

Filed for record October 27th, 1928 at 11:10 A. M.

W. E. Johnson
Recorder of Conveyances.

A. RUPPE, ET UX }
TO } D E E D
UMATILLA COUNTY, }

A. Ruppe and Edith A. Ruppe,
Grantors,
to
Umatilla County, Grantee.

THIS DEED, made by A. Ruppe and Edith A. Ruppe, his wife, Grantors, to Umatilla County, State of Oregon, WITNESSETH:

That said Grantors in consideration of the sum of Two Hundred Dollars (\$200.00) to them paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto said Grantee, its successors and assigns, all that real property situated in the County of Umatilla, State of Oregon, and described as follows, to-wit:

A strip of land in the Southwest quarter of Section 20, Township 3 North of Range 33 E. W. M., more particularly described as follows:

Beginning at a point 720.0 feet North and 20.0 feet West of the Quarter Section corner common to Sections 20 and 29, Township 3 North of Range 33 E. W. M., thence South 240.4 feet thence South 23° 20' West 0.00 feet; thence on a curve to the right of radius 603.0 feet a distance of 126.6 feet, thence South 35° 32' West 287.4 feet; thence on a curve to the left of radius 543.0 feet a distance of 143.3 feet; thence West 63.8 feet; thence North 18° 18' East 0.00 feet; thence on a curve to the right of radius 603.0 feet a distance of 181.4 feet; thence North 35° 32' West 287.4 feet; thence on a curve to the left of radius 543.0 feet a distance of 337.7 feet; thence East 10.0 feet to the place of beginning containing 0.93 acres more or less.

WITNESS our hands and seals this 17th day of October, 1928.

Executed in the presence of:
M. J. Laidlaw
Rose S. Moore

A. RUPPE (SEAL)
EDITH A. RUPPE (SEAL)

STATE OF OREGON }
COUNTY OF MULTNOMAH } ss

BE IT REMEMBERED, That on this 17th day of October, A. D. 1928, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within

named A. Ruppe and Edith A. Ruppe, husband and wife, who are known to me to be the identical persons described in and who executed the within instrument, and acknowledged to me that they acknowledged the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and notarial seal the day and year last above written.

M. J. LAIDLAW, Notary Public for Oregon
My commission expires Feb. 26, 1932.

M. J. LAIDLAW
NOTARY PUBLIC
STATE OF OREGON

D. E. Graham
Recorder of Conveyances.

Filed for record October 27th, 1928 at 4:00 P. M.

WILLIAM JOHNSON ET UX }
TO } W A R R A N T Y D E E D .
L. I. JOHNSON }

THIS INDENTURE, Made this 31 day of Aug. A. D. 1928, between William Johnson & Emma J. Johnson, parties of the first part, and L. I. Johnson, party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One Dollars, to us in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, convey and confirm unto the said party of the second part, his heirs and assigns forever, that certain real property situated and being in the County of Umatilla, State of Oregon, and described as follows, to-wit:

South one-half of the North one-half of section twenty-seven, Township five South, Range Thirty-one East of the Willamette Meridian.

TO HAVE AND TO HOLD THE SAME, Together with all the hereditaments and appurtenances thereunto belonging or in anywise appertaining, to the said party of the second part, his heirs and assigns forever. And the said William Johnson & Emma J. Johnson, parties of the first part, for he & her heirs, executors and administrators, does covenant with the said party of the second part, his heirs and assigns, that He & Her well seized in fee of the lands and premises aforesaid; and has good right to sell and convey the same in manner and form aforesaid; that the same are free from all incumbrances.

And the above bargained and granted lands and premises, in the quiet and peaceable possession of the said party of the second part, their heirs and assigns, against all persons lawfully claiming, or to claim, the whole or any part thereof, the said parties of the first part will warrant and forever defend.

IN TESTIMONY WHEREOF, The said parties of the first part has hereunto set their hand and seal the day and year first above written.

Executed in presence of:
W. G. McCluskey
A. R. Dahmen

His
WILLIAM X JOHNSON (SEAL)
Mark
EMMA J. JOHNSON (SEAL)

STATE OF WASHINGTON }
COUNTY OF SPOKANE } ss

I, W. L. Jackson, a Notary Public in and for the State of Washington, do hereby certify that on this 31st day of August, A. D. 1928, personally appeared before me William Johnson and Emma J. Johnson, his wife, to me known to be the individuals described in, and who executed the within instrument, and acknowledged that they signed and sealed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 31st day of August, A. D. 1928.

W. L. JACKSON, NOTARY PUBLIC
STATE OF WASHINGTON. COMMISSION EXPIRES MA- 5, 1930

W. L. JACKSON, Notary Public
Residing at Spokane, Wash.

C. E. Graham
Recorder of Conveyances.

Filed for record October 29th, 1928 at 11:00 A. M.