

BEFORE THE BOARD OF COUNTY COMMISSIONERS FOR UMATILLA COUNTY

18495

STATE OF OREGON

In the Matter of DECLARING that parcel of land )  
acquired from the City of Pendleton, James )  
Farley, Ronald Bentz, La Vern Christiansen, St. )  
Anthony's Hospital and Curt and Sandra La Velle )  
a County Road. )

O R D E R

WHEREAS Umatilla County has found it necessary to construct a road to their Juvenile Center, and

WHEREAS the necessary right-of-way was posted and the required Public Hearing was held on October 20, 1976, and

WHEREAS the Umatilla County Board of Commissioners instructed the County Roadmaster to acquire the necessary deeds, and

WHEREAS the necessary deeds or agreements have been executed by the City of Pendleton for the necessary right-of-way to construct said road having the following description:

Commencing at the intersection of the Center line of S. E. Frazer Avenue and S. E. 10th. Street in the City of Pendleton; thence S 23° 36' 30" E. 380.00 feet; thence on 12.1341° curve left 313.33 feet; thence S 61° 37' 42" E. 443.87 feet; thence on a 14.3240° curve left 284.86 feet; thence N 77° 34' 06" E. 452.13 feet.

WHEREAS the Umatilla County Board of Commissioners feels it to be in the best interest of Umatilla County to acquire the above described right-of-way to serve their Juvenile Center, now therefore

BE IT RESOLVED that the above described right-of-way be declared a county road, that said county road will be assigned a number by the Umatilla County Clerk and will be listed in the County Road Log. Said Road will be constructed to County Road Standards and maintained along with all other county roads within Umatilla County.

DATED the 5<sup>th</sup> day of January, 1977.

UMATILLA COUNTY  
BOARD OF COMMISSIONERS

*F. K. Starrett*

F. K. STARRETT, CHAIRMAN

*Barbara Lynch*

BARBARA LYNCH

ATTEST:



*Jessie M. Bell Collected*

JESSIE M. BELL, COUNTY CLERK

*Ford Robertson*

FORD ROBERTSON

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STATE OF OREGON,  
COUNTY OF UMATILLA. } ss

I, Jessie M. Bell, County Clerk, certify that  
this instrument was received and recorded  
ON JAN. 10, 1977

at 8:38 o'clock A.M. in the record  
of DEEDS of said County in

Book Page  
R-13 1909

JESSIE M. BELL  
County Clerk

By *Mabel J. Bell* Deputy  
Fees \$ XXX No. 18495

County Commissioners