

Court met this day pursuant to adjournment, present the same officers as on the last day. The Journal of the last day's proceedings were read and is hereby approved and signed, and among other proceedings the following were had, to-wit:

County Judge
R. E. Rees
Commissioner
Walter A. Holt
Commissioner

IN THE COUNTY COURT OF THE STATE OF OREGON
FOR UMATILLA COUNTY

In the Matter of Dedication of a County Road:)
Located in E $\frac{1}{2}$ of Sections 4, 5, 6, and 7, T4N,)
R30, E.W.M.; near Cold Springs Reservoir.)

ORDER

THIS MATTER coming on for hearing before the Umatilla County Court on the 23 day of December, 1968; there being present D.R. Cook, County Judge, R.E. Rees, County Commissioner, and Walter A. Holt, County Commissioner, as per the notice contained in the resolution dated August 2, 1968. It appearing to the Court that all requirements of law have been complied with and there being no objections, now, therefore, it is
HEREBY ORDERED, ADJUDGED and DECREED that the said road, described as follows, be undertaken to ACCEPT as County Road by deeds:

Beginning at a point 34 ft. easterly of the SW corner of the said Section 7, T4N, R30 E.W.M.; thence, (along and parallel to & 34 ft. east of the west line of the said section 7) N 0°13' E 9,548.7 ft; thence, on arc of (r-954.3') 6° curve right (the long chord of which bears N 45°13' E) 1,500.0 ft. to a point 30 ft. south of the north line of the said Section 6; thence, south 89°47' E 2,168.5 ft., to a point 30 ft. south of the NE corner of (sd./pt. marked by 3/4" I.P.) the NW $\frac{1}{4}$ of /sd. section 6; thence, S 88°25' E 1,330.3 ft. to a point 30 ft. south of the NE corner (sd./pt. marked by 2" I.P.) of /sd. Section 6 (in common to NW corner of Section 5); thence, S 89°27' E 3,646.4 ft. to a point 30 ft. south of the north line of /sd. Section 5; thence, on arc of (r-5,729.58') 1° curve left (the long chord of which bears N 87°42' E) 570.0 ft; thence, N 84°51' E 29.6 ft. extending thereinto Section 32, T5N, R30, E.W.M.; thence, on arc of (r-5,729.58') 1° curve right (the long chord of which bears N 87°42' E) 570.0 ft. to a point 30 ft. north of the south line of /sd. Section 32; thence, S 89°27' E 1,915.6 ft. to a point 30 ft. north of the south line of /sd. Section 33, T5N, R30, E.W.M. and the sd./pt. being the Engineer's center line station 226+00; thence, No. 88°23' E 1,260.0 ft. to a point of terminus and encroaching the County Road No. 819. The said center line crosses the west line, at a point 30 ft. north of (sd./pt. marked by 2" I.P.) the southwest corner of /sd. Section 33, T5N, R30, E.W.M.

DATED this 23 day of December, 1968.

D.R. COOK
County Judge

R.E. REES
County Commissioner

County Commissioner

Filed Dec. 23, 1968
Jessie M. Bell - Co. Clerk
By Margaret McPhail - Deputy

-----000000-----

IN THE COUNTY COURT OF THE STATE OF OREGON
FOR UMATILLA COUNTY

In the Matter of Acceptance of:)
Deeds for Road to be Dedicated)
to the Public, in the N $\frac{1}{2}$ of)
Section 16, T4N, R28, E.W.M.,)
South of Highland Avenue, near)
Hermiston, Oregon.)

ORDER

THIS MATTER coming on for hearing before the Umatilla County Court on the 23 day of December, 1968, there being present D.R. Cook, County Judge, R.E. Rees, County Commissioner, and Walter A. Holt, County Commissioner, as per the notice contained in the resolution dated August 20, 1968. It appearing to the Court that all requirements of law have been complied with and there being no objections, now, therefore, it is
HEREBY ORDERED, ADJUDGED and DECREED that the said Road, described as follows, be accepted as a County Road by deeds:

Beginning at Engineer's center line station 1+00 said station being 262.0 ft. +/- east of the northwest corner of SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T4N, R28, E.W.M. (Bearing to conform to Cramer's desc. for Harding property as per Exhibit A attached hereto and made part hereof by this reference); thence, -300.00 ft. to the Engineer's center line station 4+00; thence, N 0°41'10"W-1, 226.0 ft. to Engineer's center line station 16+26; thence, N 23°41'10"W-85.0 ft. +/- to Engineer's center line station 17+11 and being the south r/w line of County Road No. 610 also known as Highland Avenue said station being 30.0 ft. +/- south and 57.0 ft. +/- west of the north $\frac{1}{4}$ corner of the said Sec. 16, T4N, R28, E.W.M.

DATED this 23 day of December, 1968.

D.R. COOK - County Judge
R.E. REES - County Commissioner

Filed Dec. 23, 1968
Jessie M. Bell - Co. Clerk
By Margaret McPhail - Deputy

-----000000-----