

FINAL PLAT
THE AMENDED PLAT OF VIEWCREST ADDITION

PORTION SE 1/4 SE 1/4 SECTION 9, T. 4 N., R. 28 E., W.M.
HERMISTON, UMATILLA COUNTY, OREGON

CENTER SECTION 9, T4N, R28E
FND 3/4" I. PIPE WITH 1" SQUARED TOP
PER PARTITION PLAT 1997-39

E 1/4 CORNER SECTION 9, T4N, R28E
FND ALUM CAP ON SURFACE
PER PARTITION PLAT 1997-39

NOTE

- SET 2 1/2" BRASS CAP IN MONUMENT CASE (SEE SHEET 2 OF 3)
- SET 5/8" X 24" I. PIN WITH PLASTIC CAP MARKED "PLS 1094" AT PROPERTY CORNER UPON COMPLETION OF CONSTRUCTION.
- FND CORNER PER PARTITION PLAT 1997-37
- FND CORNER PER PARTITION PLAT 1997-39

COURSE	BEARING	DISTANCE
L-1	N 59°42'44"E	39.27'
L-2	N 90°00'00"E	227.33'
L-3	N 39°55'37"E	6.91'
L-4	S 50°04'47"E	200.20'
L-5	S 00°00'00"E	189.85'
L-6	N 90°00'00"E	88.37'
L-7	N 00°31'58"W	144.65'
L-8	N 00°31'58"W	170.90'
L-9	S 31°34'10"W	82.01'
L-10	S 31°34'10"W	58.52'

ADDITIONAL OWNER'S DECLARATION:

KNOW ALL MEN BY THESE PRESENTS: THAT WE, VIEWCREST APARTMENTS LIMITED PARTNERSHIP, AN OREGON LIMITED PARTNERSHIP COMPRISED OF HIGHLAND INVESTORS, L.L.C., AND OREGON EQUITY FUND III LIMITED PARTNERSHIP, AND WELLS FARGO BANK, NATIONAL ASSOCIATION DO HEREBY MAKE, ESTABLISH AND DECLARE THE ANNEXED MAP A TRUE AND CORRECT MAP AND THE AMENDED PLAT OF VIEWCREST ADDITION, AS DESCRIBED IN THE ACCOMPANYING LEGAL DESCRIPTION, ALL LOTS BEING OF THE DIMENSIONS SHOWN ON SAID MAP AND ALL ROADS AND STREETS OF THE WIDTHS THEREIN SET FORTH AND WE DO HEREBY DEDICATE TO THE USE OF THE PUBLIC AS PUBLIC WAYS FOREVER ALL ROADS, STREETS, AND UTILITY EASEMENTS SHOWN ON SAID MAP. WE ALSO DECLARE THAT WE ARE THE LEGAL OWNERS OF THE PROPERTY HEREON SHOWN.

VIEWCREST APARTMENTS LIMITED PARTNERSHIP
HIGHLAND INVESTORS, L.L.C., GENERAL PARTNER

BY: *[Signature]* BY: _____
OREGON EQUITY FUND III LIMITED PARTNERSHIP, LIMITED PARTNER

BY: *[Signature]* BY: _____
WELLS FARGO BANK, NATIONAL ASSOCIATION

BY: *[Signature]* BY: _____
VICE PRESIDENT

DESCRIPTION

PARCEL A
PARCEL 1 OF PARTITION PLAT 1997-37 LOCATED IN SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, COUNTY OF UMATILLA, STATE OF OREGON, FILED NOVEMBER 21, 1997 AS INSTRUMENT NO. 1997-3190689 OFFICE OF COUNTY RECORDS, UMATILLA COUNTY OREGON. EXCEPT THE EASTERLY 3 FEET THEREOF ADJACENT TO SW. 11TH STREET.

PARCEL B
THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, COUNTY OF UMATILLA, STATE OF OREGON.

PARCEL C
PARCEL 1, PARTITION PLAT NO. 1997-39 LOCATED IN THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, COUNTY OF UMATILLA, STATE OF OREGON, FILED NOVEMBER 24, 1997 AS INSTRUMENT NO. 1997-3190790 OFFICE OF COUNTY RECORDS, UMATILLA COUNTY OREGON.

PARCEL D
BEGINNING AT THE SOUTHWEST CORNER OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 28, EAST, W.M.; THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION 9, A DISTANCE OF 765 FEET TO THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE NORTH, PARALLEL WITH THE EAST LINE OF SAID SECTION 9, A DISTANCE OF 330 FEET; THENCE WEST, PARALLEL WITH THE SOUTH LINE OF SAID SECTION 9, A DISTANCE OF 225 FEET TO THE EAST LINE OF THAT TRACT OF LAND CONVEYED TO CLYDE R. CARPENTER, ET UX, BY DEED RECORDED IN BOOK 191, PAGE 96, DEED RECORDS; THENCE SOUTH ALONG THE EAST LINE OF SAID CARPENTER TRACT TO THE SOUTH LINE OF SAID SECTION 9; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION 9, A DISTANCE OF 225 FEET TO THE POINT OF BEGINNING; ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

ALSO KNOWN AS VIEWCREST ADDITION, RECORDED IN BOOK 13, PAGE 126, RECORDS OF UMATILLA COUNTY, OREGON.

ACKNOWLEDGMENTS

STATE OF Oregon
COUNTY OF Umatilla
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT *[Signature]* SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE IS (ARE) AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE *[Signature]*, RESPECTIVELY, OF HIGHLAND INVESTORS, L.L.C., AN OREGON LIMITED LIABILITY COMPANY TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTIES FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

[Signature]
NOTARY PUBLIC IN AND FOR THE STATE OF OREGON
OFFICIAL SEAL
BETTE JEAN OWEN
NOTARY PUBLIC - OREGON
COMMISSION NO. 0285428
MY COMMISSION EXPIRES NOV 29, 2000
MY APPOINTMENT EXPIRES 11/29/2000

STATE OF Oregon
COUNTY OF Umatilla
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT *[Signature]* SIGNED THIS INSTRUMENT, ON OATH STATED THAT SHE IS (ARE) AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE *[Signature]* AND CEO, RESPECTIVELY, OF OREGON EQUITY FUND III LIMITED PARTNERSHIP TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTIES FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

[Signature]
NOTARY PUBLIC IN AND FOR THE STATE OF OREGON
OFFICIAL SEAL
PASQUALE JENKINS
NOTARY PUBLIC - OREGON
COMMISSION NO. 047789
MY COMMISSION EXPIRES OCT 11, 1998
MY APPOINTMENT EXPIRES October 11, 1999

STATE OF Oregon
COUNTY OF Umatilla
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT *[Signature]* SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE IS (ARE) AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE *[Signature]*, RESPECTIVELY, OF WELLS FARGO BANK, NATIONAL ASSOCIATION TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTIES FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

[Signature]
NOTARY PUBLIC IN AND FOR THE STATE OF OREGON
OFFICIAL SEAL
BETTE JEAN OWEN
NOTARY PUBLIC - OREGON
COMMISSION NO. 0285428
MY COMMISSION EXPIRES NOV 29, 2000
MY APPOINTMENT EXPIRES 11/29/2000

REGISTERED PROFESSIONAL LAND SURVEYOR

TRUE AND EXACT COPY
OREGON
DAVID C. CHRISTENSEN
THE SWAMENDED PLAT OF VIEWCREST ADDITION
SHEET 1 OF 3
97-091(SHEET 1A)

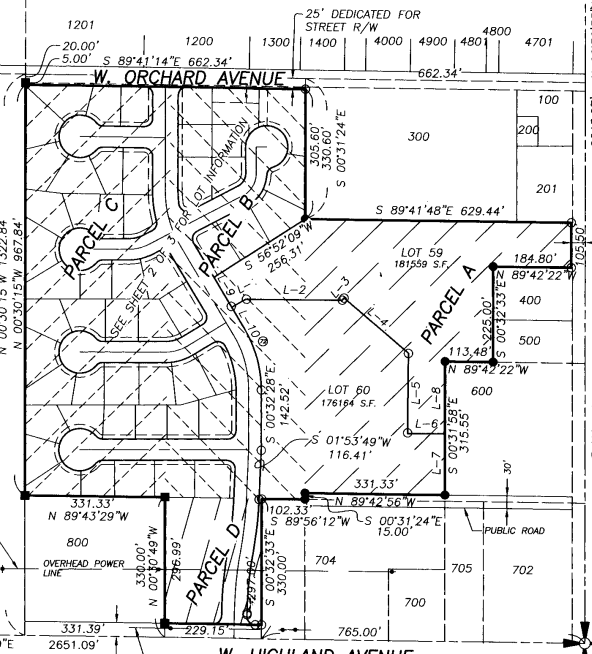
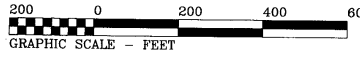
WORLEY SURVEYING SERVICE, INC., P.S.
P.O. BOX 6132
121 S. ELY STREET
KENNEWICK, WASHINGTON 99336
509-582-6716

STATE OF OREGON,
COUNTY OF UMATILLA }
I certify that this instrument was received and recorded

ON March 9, 1999 800
at 2:20 o'clock P.m., in the record of
PLATS of said County.
BOOK PAGE Slide
13 138

OFFICE OF COUNTY RECORDS
By: GEORGIA MCNAUGHT
Records Officer
Fees \$ 40.00 No. 1999-3460734

ELEC. R/W ESM'T
NO WIDTH SPECIFIED
BOOK 185, PG. 538
BOOK 205, PG. 10



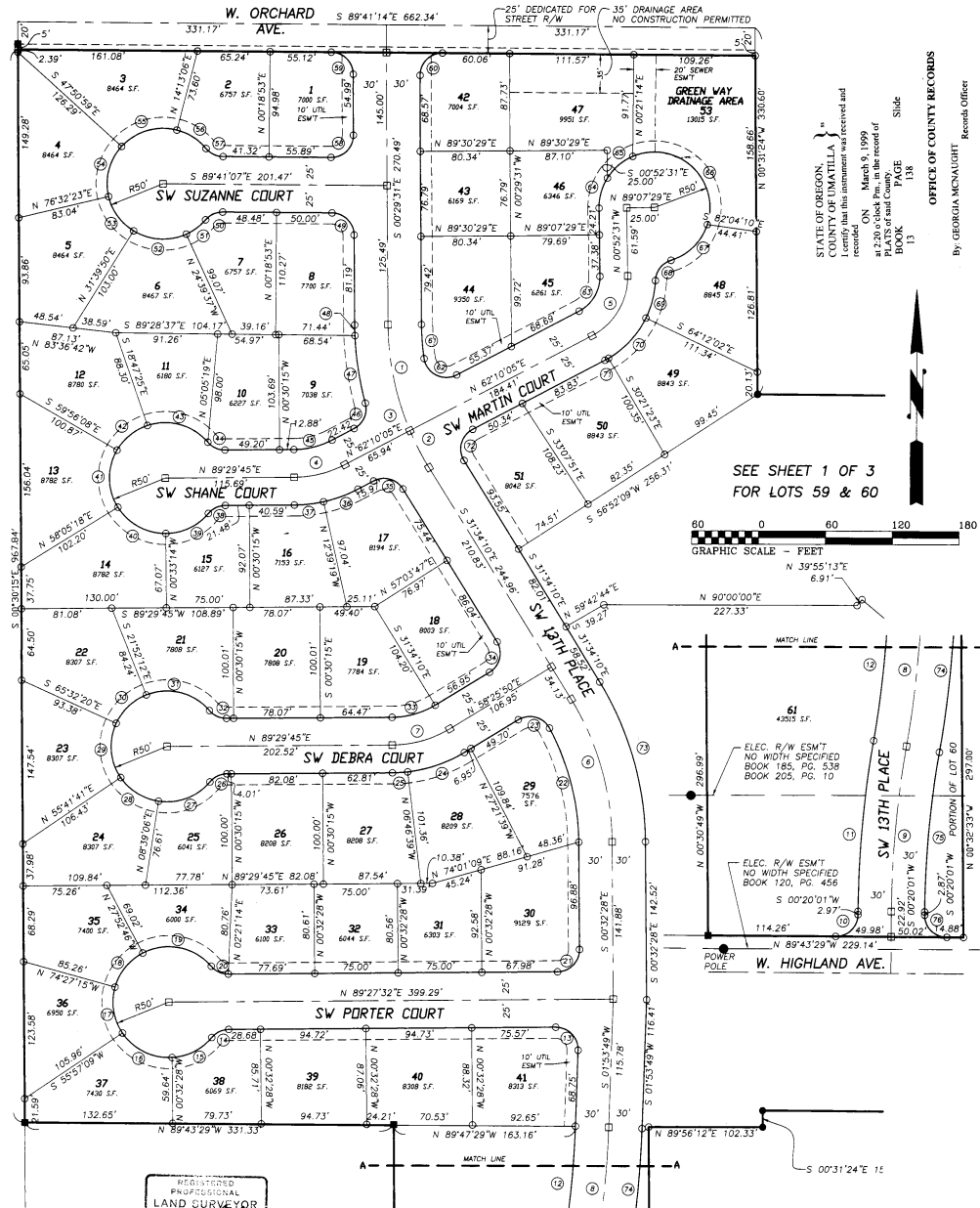
S 1/4 CORNER SECTION 9, T4N, R28E
FND 5/8" I. PIN
PER PARTITION PLAT 1997-39

SE CORNER SECTION 9, T4N, R28E
FND ALUM CAP ON SURFACE
PER PARTITION PLAT 1997-39

BK 13 B 138

FINAL PLAT THE AMENDED PLAT OF VIEWCREST ADDITION

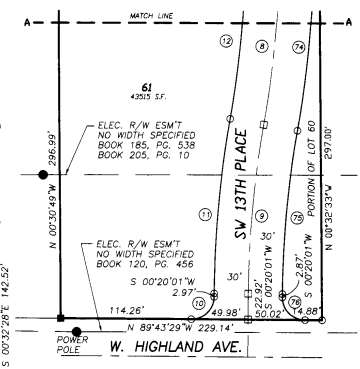
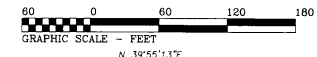
PORTION SE1/4 SE1/4 SECTION 9, T. 4 N., R. 28 E., W.M.
HERMISTON, UMATILLA COUNTY OREGON



STATE OF OREGON,
COUNTY OF UMATILLA
I certify that this instrument was received and
recorded ON March 9, 1999
at 2:26 o'clock P.M., in the record of
Plats for said County, PAGE 138
BOOK 138

OFFICE OF COUNTY RECORDS
By: GEORGIA MCNAUGHT, Records Officer
Fees \$ 40.00 No. 1999-3460734

SEE SHEET 1 OF 3
FOR LOTS 59 & 60



WORLEY SURVEYING SERVICE, INC., P.S.
P.O. BOX 6132
121 S. ELY STREET
KENNEWICK, WASHINGTON 99336
509-382-6716

REGISTERED
PROFESSIONAL
LAND SURVEYOR
OREGON
DAVID G. CHRISTENSEN
1999

TRUE AND EXACT COPY
SHEET 2 OF 3
THE AMENDED PLAT OF VIEWCREST ADDITION
97-091(SHEET2A)

Bk 13 Pg 138

FINAL PLAT THE AMENDED PLAT OF VIEWCREST ADDITION

PORTION SE1/4 SE1/4 SECTION 9, T. 4 N., R. 28 E., W.M. HERMISTON, UMATILLA COUNTY OREGON

ASSESSOR AND TAX COLLECTOR:

WE, THE ASSESSOR AND THE TAX COLLECTOR OF UMATILLA COUNTY, OREGON, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PLAT AND THAT ALL MONIES DUE FOR COUNTY TAXES AND ASSESSMENTS THAT COULD CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID AND WE HEREBY APPROVE SAID PLAT.

DATED THIS 5th DAY OF March 1999

County Assessor: David J. Schell, County Tax Collector

UMATILLA COUNTY SURVEYOR:

I, UMATILLA COUNTY SURVEYOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT, THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON WITH REFERENCE TO THE FILING AND RECORDING OF SUCH PLATS, AND I THEREFORE APPROVE SAID PLAT FOR THE APPROVAL OF THE COUNTY COMMISSIONERS OF UMATILLA COUNTY, OREGON.

DATED THIS 1 DAY OF MAR, 1999

County Surveyor: David H. Cole

HERMISTON IRRIGATION DISTRICT:

THE ACCOMPANYING PLAT IS HEREBY APPROVED.

DATED THIS 2nd DAY OF Feb, 1999

Manager: Chuck Wiley, Secretary

UMATILLA COUNTY COMMISSIONERS:

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND RECORDING IN THE "RECORD OF TOWN PLATS" OF UMATILLA COUNTY, OREGON, BY THE UNDERSIGNED BY IT'S ORDER

DATED THIS 5 DAY OF MARCH 1999

Chairman: Emile M. Holman, Commissioner: William S. Hummel

CITY OF HERMISTON PLANNING COMMISSION:

THE ACCOMPANYING PLAT IS HEREBY APPROVED AND ADOPTED ON

THIS 3 DAY OF Feb, 1999

Chairman: Margaret Sawyer, Secretary

HERMISTON CITY COUNCIL:

THE ACCOMPANYING PLAT IS HEREBY APPROVED AND ADOPTED ON

THIS 3rd DAY OF Feb, 1999

Mayor: [Signature]

CURVE TABLE

Table with columns: CURVE, RADIUS, TANGENT, LENGTH, DELTA, DEGREE, CHORD, CH. BEARING. Contains 76 rows of curve data.

PLAT CLOSURE

Table with columns: BEARING, DISTANCE, NORTH, SOUTH, EAST, WEST. Contains 12 rows of closure data.

STATE OF OREGON, COUNTY OF UMATILLA. I certify that this instrument was received and recorded

ON March 9, 1999 at 2:20 o'clock P.m., in the record of PLATS of said County. BOOK 13 PAGE 138 Slide

OFFICE OF COUNTY RECORDS

By: GEORGIA MCNAUGHT, Records Officer

Fees \$ 40.00 No. 1999-3460734

SURVEYORS CERTIFICATE & NARRATIVE:

I, DAVID G. CHRISTENSON, A LICENSED SURVEYOR IN THE STATE OF OREGON, HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS AN ACTUAL FIELD SURVEY CONDUCTED BY ME IN CONFORMANCE WITH THE LAWS OF OREGON AND ALL BEARINGS AND DISTANCES ARE CORRECT FOR THE PURPOSE OF THIS SURVEY WAS TO CREATE THE AMENDED PLAT OF VIEWCREST ADDITION.

BASIS OF BEARING: PARCEL 1, PARTITION PLAT NO. 1991-39, RECORDS OF UMATILLA COUNTY, OREGON. DATE: 1/19/99

WORLD SURVEYING SERVICE, INC., P.S. P.O. BOX 6132, 121 S. ELY STREET, KENNEWICK, WASHINGTON 99336, 509-582-6716

Professional seal for David G. Christenson, Oregon Land Surveyor, No. 1294, expires 1/1/99.

OWNER'S DECLARATION:

KNOW ALL MEN BY THESE PRESENTS: THAT WE, VILLAGE PARK PROSSER L.L.C., A OREGON L.L.C., AND CENTENNIAL BANK DO HEREBY MAKE, ESTABLISH AND DECLARE THE ANNEXED MAP A TRUE AND CORRECT MAP AND THE AMENDED PLAT OF VIEWCREST ADDITION AS DESCRIBED IN THE ACCOMPANYING LEGAL DESCRIPTION, ALL LOTS BEING OF THE DIMENSIONS SHOWN ON SAID MAP AND ALL ROADS AND STREETS OF THE WIDTHS THEREIN SET FORTH AND WE DO HEREBY DEDICATE TO THE USE OF THE PUBLIC AS PUBLIC WAYS FOREVER ALL ROADS, STREETS, AND UTILITY EASEMENTS SHOWN ON SAID MAP. WE ALSO DECLARE THAT WE ARE THE LEGAL OWNERS OF THE PROPERTY HEREON SHOWN.

VILLAGE PARK PROSSER L.L.C.

Signature of Patricia A. Legend

CENTENNIAL BANK

Signature of Marty Marten

ACKNOWLEDGMENTS

STATE OF OREGON, COUNTY OF WASHINGTON. I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT KEVIN HERBERT AND PATRICIA HERBERT, SIGNED THIS INSTRUMENT, ON OATH STATED THAT THEY IS (ARE) AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE MEMBERS

Signature of Kevin Herbert and Patricia Herbert, dated 1/25/99

MY APPOINTMENT EXPIRES: 12/19/99

ACKNOWLEDGMENTS

STATE OF OREGON, COUNTY OF CLATSOP. I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Marty Marten, SIGNED THIS INSTRUMENT, ON OATH STATED THAT X HE IS (ARE) AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE VICE PRESIDENT

Signature of Patricia Legend, dated 1/25/99

MY APPOINTMENT EXPIRES: 8/19/99

NOTES

- 1. VEHICULAR ACCESS TO W. ORCHARD AVENUE IS PROHIBITED FOR LOTS 1, 2, 3, 42, 47 & 53.
2. VEHICULAR ACCESS TO AND HOMES FACING S.W. 13TH PLACE IS PROHIBITED FOR LOTS 1, 8, 9, 18, 29, & 51.
3. LOT 53 IS A GREENWAY-DRAINAGE AREA, CONSTRUCTION ON SAID LOT IS PROHIBITED.
4. MULTI-FAMILY DWELLING UNITS IN VIEWCREST ADDITION IS PROHIBITED EXCEPT FOR LOTS 59 AND 60.
5. LOT 53 THE GREENWAY-DRAINAGE AREA LOT SHALL NOT BE FILLED OR OBSTRUCTED.

Official Seal for Patricia A. Yacob, Notary Public - Oregon, Commission No. 046127, expires August 06, 1999.

TRUE AND EXACT COPY

SHEET 3 OF 3

THE AMENDED PLAT OF VIEWCREST ADDITION 97-091P(SHEET3A)