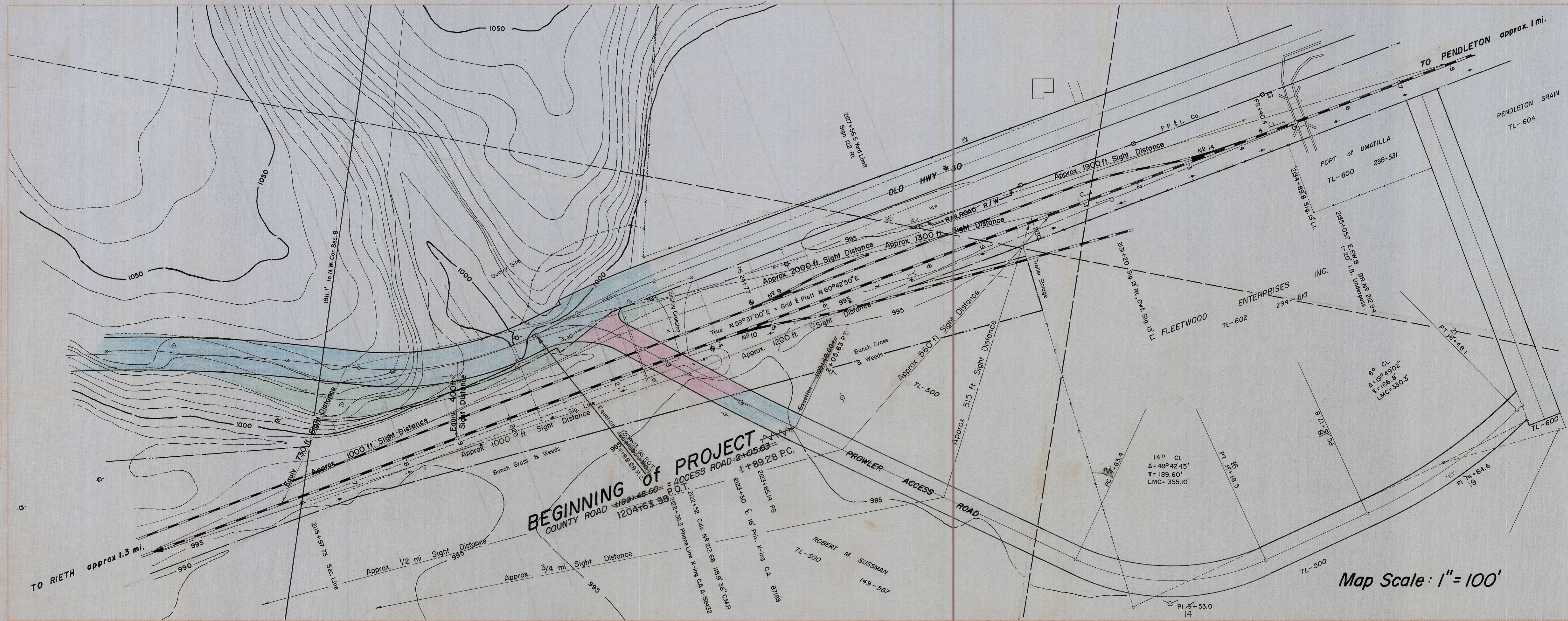
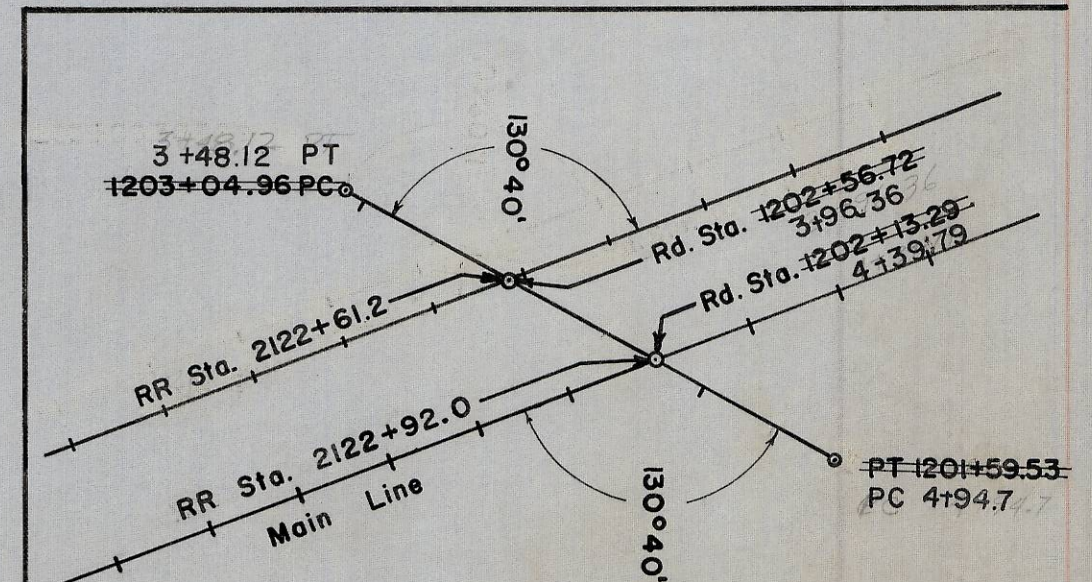


DWLE 4-4-35 BOX  
 5601 E & BRIDGE 2010  
 ALICHAH MAP 1:100,  
 5/11/00  
 ORIGINAL SURVEY  
 PLOTTED  
 NOTE BOOK  
 AREA  
 NO.

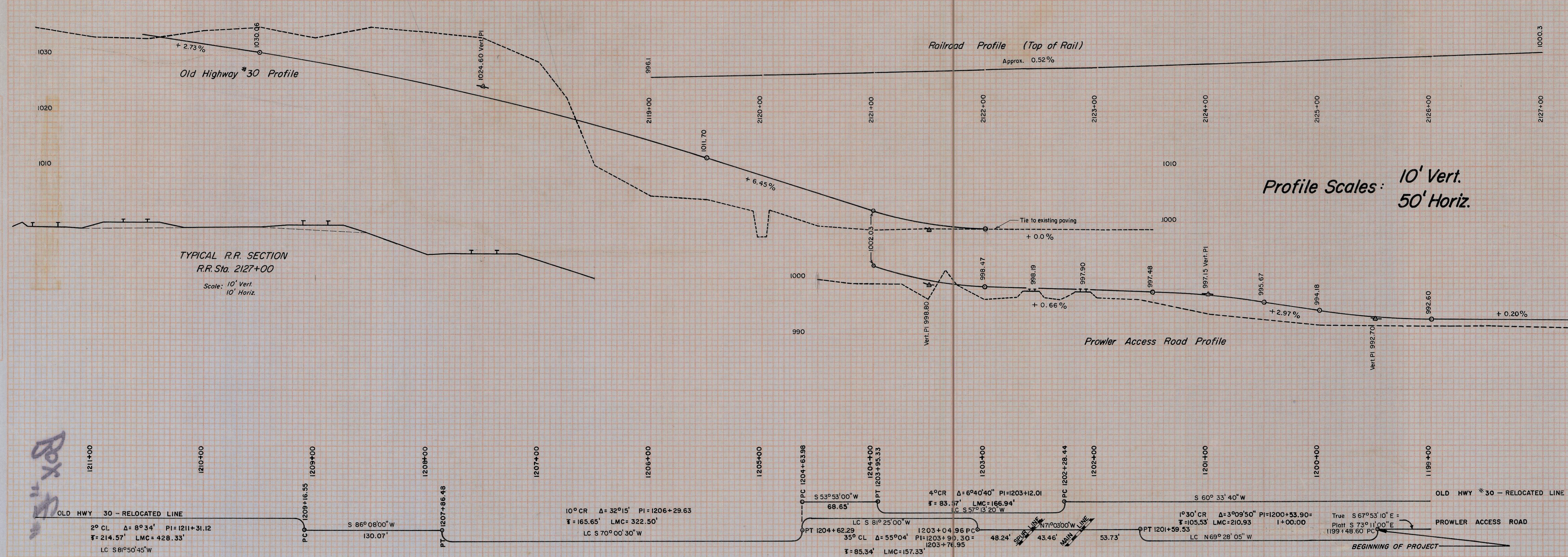


REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR  
*David H. Krumlin*  
 DAVID H. KRUMLIN  
 1953

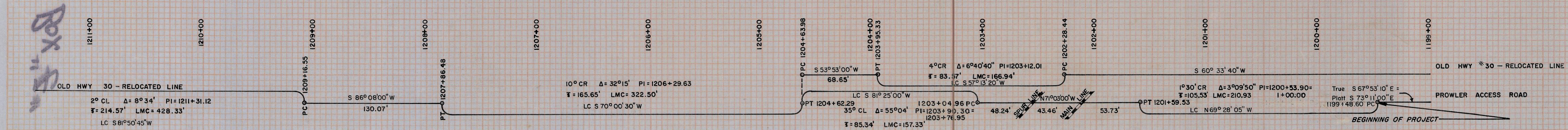
NOTE: Umatilla County to retain existing  
 Railroad Encroachment Right-of-Way.



Map Scale: 1" = 100'



Profile Scales: 10' Vert. 50' Horiz.



UMATILLA COUNTY ROAD DEPARTMENT	
PROPOSED	
<b>BARTH CROSSING</b>	
SECTION 8, T.2N, R.32E, WM	DETAIL SHEET

2628 51635