

DEED

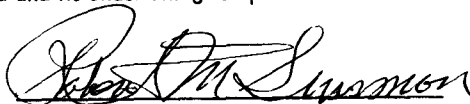
363743

ROBERT SUSSMAN, conveys to UMATILLA COUNTY, a municipal corporation and political subdivision of the State of Oregon, all that real property situated in Umatilla County, State of Oregon, for the sole use by the public as a county road, described as:

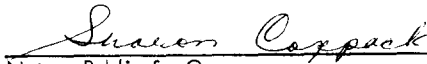
A parcel of land lying in the NW 1/4 of Section 8, Township 2 North, Range 32 East, W.M., and being a portion of that land deeded to Robert M. Sussman, TL 500 and recorded in Deed Book 149, Page 567. Said parcel being a fifty (50) foot strip of land lying twenty-five (25) feet on either side of the following described centerline:

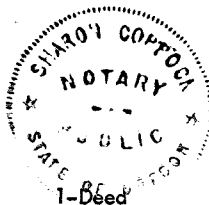
beginning at Engineer's centerline station 1+89.28 the said station being 1623.06 feet South and 2266.88 feet West of the N 1/4 corner of Section 8, Township 2 North, Range 32 East, W.M.; thence N 54° 54'50" E 1.69 feet; thence on an arc of 35° curve right 157.33 feet; thence S 70° 01'10" E 165.76 feet; thence on an arc of 1.83° curve left 172.58 feet; thence S 73° 11'00" E 576.76 feet; thence on an arc of 14° curve left 355.09 feet; thence N 57° 06'15" E 199.30 feet; thence on an arc of 6° curve left 330.30 feet; thence N 37° 17'10" E 51.90 feet to Engineer's Station 22+00.00, said station being 1459.19 feet South and 463.29 feet West of N 1/4 corner of Section 8, Township 2 North, Range 32 East, W.M. This tract of land contains 2.263 acres.

The true and actual consideration for this transfer is no cash, but is the acceptance by Umatilla County as a county road and its undertaking to open and maintain it as such.



SUBSCRIBED AND SWORN to before me this 4th day of October, 1974.


Notary Public for Oregon
My Commission Expires: 4/30/78



BOOK 341 PAGE 333

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR UMATILLA COUNTY

In the Matter of Acceptance of)
A Deed from Robert M. Sussman) ORDER

THIS MATTER came before the Umatilla County Board of Commissioners that Robert M. Sussman has offered a deed to Umatilla County for the right-of-way necessary to establish and build Bartsch County Road; and

IT APPEARING that Robert M. Sussman has offered this deed in exchange for land presently owned by the Union Pacific Railroad Company with the following description:

See "Exhibit A" attached
hereto and by such reference
made a part hercof

IT FURTHER APPEARING that the Union Pacific Railroad Company has agreed to sell this property to Umatilla County who in turn agrees to deed the land to Robert M. Sussman upon acquisition.

NOW, THEREFORE, the Umatilla County Board of Commissioners does hereby accept the deed offered by Robert M. Sussman for property with the following description:

See "Exhibit B" attached
hereto and by such reference
made a part hereof

and directs the Clerk of Umatilla County to record said deed.

DATED this 25th day of October, 1974.

UMATILLA COUNTY
BOARD OF COMMISSIONERS

C. E. Lassen
C. E. LASSEN, CHAIRMAN

R. E. Rees
R. E. REES

Raymond Bevans
RAYMOND BEVANS

ATTEST:

JESSIE M. BELL

Jessie M. Bell
County Clerk

"EXHIBIT A"

O. W. R. & N. CO.

U.P.R.R. CO., LESSEE

PENDAIR, OREGON .

Description of right of way proposed
to be conveyed to R. M. Sussman.

A triangular parcel of land situate in the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8, Township 2 North, Range 32 East of the Willamette Meridian, in Umatilla County, Oregon, bounded and described as follows:

Commencing at a point in the west line of said Section 8 that is 16.0 feet distant northwesterly, measured at right angles, from the center line of the main track of the Oregon-Washington Railroad & Navigation Company as now constructed and operated;

thence northeasterly along a straight line parallel with and 16.0 feet distant northwesterly, measured at right angles, from said center line of present main track, 1380.0 feet;

thence southeasterly along a straight line forming an angle of 86° 13' 05" from southwest to southeast with the last described line, 175 feet, more or less, to the true point of beginning, said point being the southwesterly corner of that certain strip of land 100 feet wide heretofore conveyed by Union Pacific Railroad Company to Port of Umatilla by deed dated May 21, 1968, said corner being 50.0 feet distant southeasterly, measured at right angles, from the center line of the original main track of the Oregon Railway and Navigation Company, a predecessor of said Oregon-Washington Railroad & Navigation Company, as formerly constructed and operated;

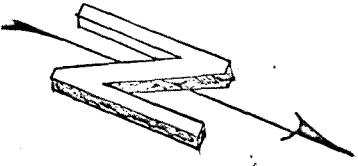
thence southwesterly along a straight line parallel with and 50.0 feet distant southeasterly, measured at right angles, from said center line of original main track a distance of 585.0 feet;

thence northeasterly a distance of 588 feet, more or less, to a point 60.0 feet northwesterly from the true point of beginning, measured along said line which forms an angle of 86° 13' 05" from southwest to southeast with said line parallel with the center line of present main track;

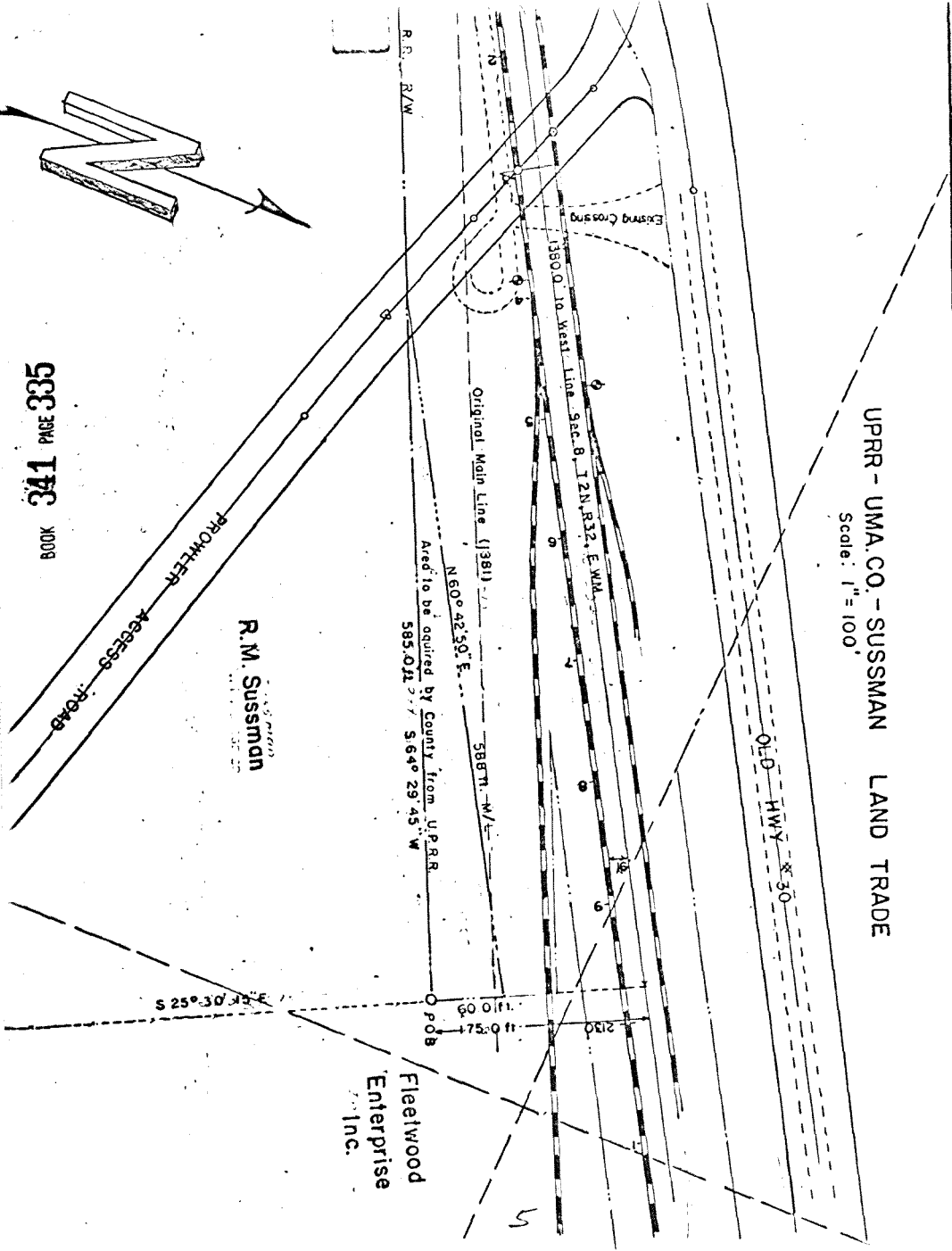
thence southeasterly along said line which forms an angle of $86^{\circ} 13' 05''$ from southwest to southeast with said line parallel with the center line of present main track, a distance of 60.0 feet to the true point of beginning.

BOOK 341 PAGE 334

Office of Chief Engineer
Omaha, Nebraska March 19, 1973



UPRR - UMA CO. - SUSSMAN LAND TRADE
Scale: 1" = 100'



R. M. Sussman

Fleetwood
Enterprise
Inc.

R.R. R/W

Original Main Line (13811)

N 60° 42' 30" E.

Aced to be acquired by County from U.P.R.R.
585.0 ft. S 64° 29' 45" W

5887.1 W/-

1350.0 to West Line Sec. 8, 12N, R32, E. W/4

Existing Crossing

PROWLER ACCESS ROAD

OLD HWY #30

POB

110.511

110.09

175.0

5

" EXHIBIT B "

ROBERT SUSSMAN

A parcel of land lying in the NW $\frac{1}{4}$ of Section 8, Township 2 North, Range 32 East, W.M. and being a portion of that land deeded to Robert M. Sussman, TL 500 and recorded in Deed Book 149, Page 567. Said parcel being a fifty (50) strip of land lying twenty-five (25) feet on either side of the following described centerline:

Beginning at Engineer's center line station 1+89.28 the said station being 1623.06 feet South and 2266.83 feet West of the N $\frac{1}{4}$ corner of Section 8, Township 2 North, Range 32 East, W.M.; thence N 54°54'50" E. 1.69 feet; thence on an arc of 35° curve right 157.33 feet; thence S 70°01'10" E. 165.76 feet; thence on an arc of 1.83° curve left 172.58 feet; thence S 73°06'15" E. 576.76 feet; thence on an arc of 14° curve left 355.09 feet; thence N 57°06'15" E. 199.30 feet; thence on an arc of 6° curve left 330.30 feet; thence N 37°17'10" E. 51.90 feet to Engineer's Station 22+00.00, said station being 2001.87 feet South and 2630.39 feet West of N $\frac{1}{4}$ corner of Section 8, Township 2 North, Range 32 East, W.M. This tract of land contains 2.263 acres.

BOOK 341 PAGE 335

Filed for record OCT 25 1974 at 1:00 P.M.
JESSIE M. BELL County Clerk