

04

Umatilla County
Received:7/24/2018



Lamb Weston, Inc.
c/o Karima Tomasino
PO Box 1900
Pasco, WA 99302-1900

Seller's Name and Address

Umatilla County Counsel
216 SE 4th Street
Pendleton, OR 97801

Buyer's Name and Address

After recording, return to:

Umatilla County Counsel
216 SE 4th Street
Pendleton, OR 97801

Until requested otherwise, send all tax statements to:

Non-Assessable Property
(Umatilla County Tax Lot
_____)

State of Oregon
County of Umatilla



Instrument received
and recorded on
7/24/2018 2:05:54 PM

is

in the record of instrument
code type DE

at
rded in

Instrument number 2018-6740558
Fee \$0.00

ception

Office of County Records

affixed.

Steve Churchill

Records Officer
1083807 P4

uty

SPACE RESERVED FOR RECORDER'S USE

The true and actual consideration for this conveyance is none.

DEDICATION DEED

LAMB WESTON, INC., Grantor, conveys and warrants to UMATILLA COUNTY, OREGON, a political subdivision of the State of Oregon Grantee, over which the public has a right of use for road and utility purposes, the following described real property:

THAT PORTION OF PARCEL 2, PARTITION PLAT 1994-37, SITUATE IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 4 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 19; THENCE NORTH 89°22'45" EAST 76.56 FEET ALONG THE SOUTH LINE OF SAID SECTION 19 TO THE SOUTHEASTERLY RIGHT OF WAY MARGIN OF WESTLAND ROAD; THENCE NORTH 40°27'42" EAST 328.78 FEET ALONG SAID RIGHT OF WAY MARGIN; THENCE NORTH 39°50'02" EAST 220.19 FEET ALONG SAID RIGHT OF WAY MARGIN;

THENCE NORTH 47°49'25" WEST 6.00 FEET ALONG SAID RIGHT OF WAY MARGIN; THENCE NORTH 42°10'35" EAST 2834.66 FEET ALONG SAID RIGHT OF WAY MARGIN TO THE **TRUE POINT OF BEGINNING**; THENCE CONTINUING NORTH 42°10'35" EAST 40.29 FEET ALONG SAID RIGHT OF WAY MARGIN TO THE WESTERLY RIGHT OF WAY MARGIN OF COTTONWOOD BEND ROAD; THENCE SOUTH 1°07'16" EAST 74.28 FEET ALONG SAID RIGHT OF WAY MARGIN; THENCE NORTH 17°54'40" WEST 37.71 FEET; THENCE NORTH 63°13'55" WEST 18.93 FEET TO THE **TRUE POINT OF BEGINNING**.

CONTAINS 772 SQUARE FEET, MORE OR LESS

SUBJECT to any and all water rights, rights of way, roads, easements, and any other matters of record.

The true and actual consideration for this conveyance is none.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

If Grantor is a corporation, this has been signed by authority of the Board of Directors.

[SIGNATURE ON FOLLOWING PAGE]

DATED this 20 day of June, 2018.

GRANTOR(S):

LAMB WESTON, INC.

By: Mark Schuster
MARK SCHUSTER / VP FINANCE LW
[Print Name/Title]

STATE OF OREGON)
) §
COUNTY OF UMATILLA)

On this 20 day of June, 2018, before me, the undersigned Notary Public in and for the State of Oregon, duly commissioned and sworn, personally appeared Mark Schuster, to me known to be the VP of Finance of LAMB WESTON, INC., the corporation that executed the foregoing document and acknowledged the same to be the free and voluntary act of said corporation for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute said document on behalf of said corporation.



WITNESSES my hand and official seal hereto affixed the day and year first above written.

Joya J. Smith
NOTARY PUBLIC for the State of Oregon
My Commission Expires 08/03/2021

DEDICATION AS PUBLIC ROAD ACCEPTED:

UMATILLA COUNTY

George L. Murdock
George L. Murdock, Chair

William J. Elfering
William J. Elfering, Commissioner

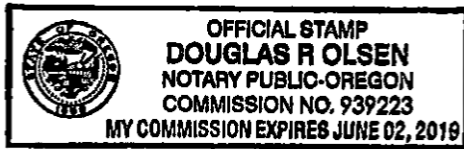
W. Lawrence Givens
W. Lawrence Givens, Commissioner



State of Oregon)
) ss
County of Umatilla)

July 23, 2018.

Personally appeared before me the within named George L. Murdock, William J. Elfering, and W. Lawrence Givens, and acknowledged the foregoing to be the voluntary act and deed of Umatilla County, Oregon.



[Handwritten Signature]

Notary Public for Oregon

ATTEST:
Office of County Records

[Handwritten Signature]

Records Officer

