

ANGUS ACRES

SITUATED IN
THE N.W. 1/4, S.W. 1/4, SECTION 15, T4N, R28E, W.M.
UMATILLA COUNTY, OREGON

SURVEYOR:

RALPH THOMPSON
REGISTERED LAND SURVEYOR
PENDLETON, OREGON

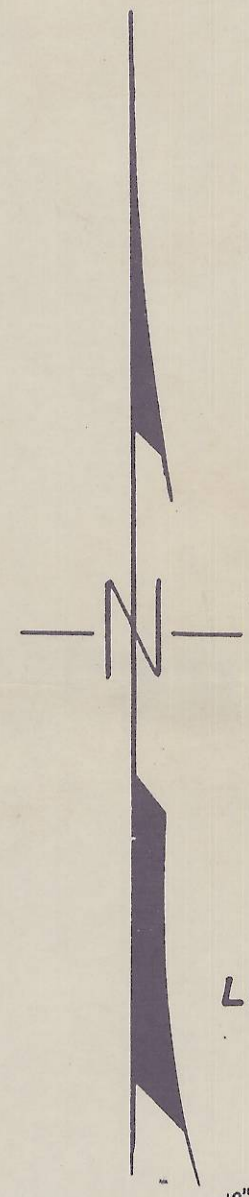
OWNERS & SUBDIVIDERS

VICKERS, EARL
VICKERS, OPAL
SPARLIN FRANK
SPARLIN, ELIZABETH
ROBERTS, JOHN
ROBERTS, FERN
BETZ, E. A.
BETZ, EDNA
RANKIN, HAROLD
RANKIN, ODA
SIROSHTON, DAN
SIROSHTON, VIOLA

LEGEND:

- ⊙ SET 6" X 6" X 36" CONCRETE MONUMENT
- SET 5/8" X 30" IRON PIN
- SET 1/2" X 24" IRON PIN (Unless Otherwise Noted)
- ⊠ CONCRETE IRRIGATION PIPE AND HEADGATES WITH SIZE OF PIPE SHOWN.
- R/W UTILITY & IRRIGATION EASEMENTS.

SCALE
1" = 100'



Dec 19-1967
9:30
F. P. A
9 25
Jack Folsom
700 299674

COUNTY ROAD No. 649

SURVEYORS CERTIFICATE:

I, RALPH P THOMPSON, being first duly sworn, depose and say, that I have correctly surveyed and marked with proper monuments as indicated on the accompanying plat of "ANGUS ACRES" in Umatilla County Oregon. At the INITIAL POINT I set a concrete monument 6"x6"x36", 6" below the surface of the ground and located N.1°10'07"E. a distance of 1352.65 feet from the S.W. corner of section 15, T.4 N.R.28 E.W.M., said initial point being the S.W. corner of Angus Acres and the point of beginning of this description.

Thence N.00°13'45"W. a distance of 418.56 feet; Thence S.89°48'48"E. a distance of 462.00 feet; Thence N.00°13'45"W. a distance of 264.00 feet; Thence S.89°48'48"E. a distance of 140.00 feet; Thence N.00°13'45"W. a distance of 274.00 feet; Thence S.89°48'48"E. a distance of 25.00 feet; Thence N.00°13'45"W. a distance of 330.00 feet to the east-west centerline of said section 15; Thence S.89°48'48"E. along the east-west centerline of said section 15 a distance of 658.94 feet to the N.E. corner of the N.W.1/4 of the S.W.1/4 of said section 15; Thence S.00°12'41"E. along the east line of the N.W.1/4 of the S.W.1/4 of said section 15 a distance of 1287.92 feet; Thence N.89°45'10"W. a distance of 1285.53 feet to the point of beginning.

Ralph P. Thompson
Registered Land Surveyor
State Of Oregon Reg. No. 506

Subscribed and sworn to before me this 20 day of June, 1967

REGISTERED OREGON LAND SURVEYOR

Ralph P. Thompson

MAY 13, 1960 RALPH P. THOMPSON 506

Frank C. Richardson, Jr.
Notary Public For Oregon
My Commission Expires 3/11 1968

KNOW ALL MEN BY THESE PRESENTS, that the undersigned persons, being subdividers & developers of the land shown on the accompanying plat do hereby agree to install and construct irrigation pipe and head-gates as shown on said plat. Dated this 20 day of June, 1967.

Earl C. Vickers *Opal L. Vickers*
EARL C. Vickers Opal L. Vickers Husband & Wife

HERMISTON IRRIGATION DISTRICT

THE accompanying plat is approved by resolution of the undersigned's Board of Directors, adopted on June 12, 1967

Chairman *H.W. Lambert*
Secretary *Arthur A. Bunker*

ANGUS ACRES

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, that the undersigned persons, being owners of the land shown on the accompanying plat, do hereby dedicate to the use of the public forever the streets, drives, ways, utility easements, avenues and roads designated on said plat, and do hereby establish and acknowledge the accompanying plat as the official map and plat of "ANGUS ACRES", Umatilla County Oregon.

Dated this 20 day of June, 1967

| | | |
|---|---|----------------|
| <i>Earl C. Vickers</i> Earl C. Vickers | <i>Opal L. Vickers</i> Opal L. Vickers | Husband & Wife |
| <i>Harold Rankin</i> Harold Rankin | <i>Oda Rankin</i> Oda Rankin | Husband & Wife |
| <i>Frank P. Sparlin</i> Frank P. Sparlin | <i>Elizabeth Sparlin</i> Elizabeth Sparlin | Husband & Wife |
| <i>John N. Roberts</i> John N. Roberts | <i>Fern D. Roberts</i> Fern D. Roberts | Husband & Wife |
| <i>E. A. Betz</i> E. A. Betz | <i>Edna J. Betz</i> Edna J. Betz | Husband & Wife |
| <i>Dan W. Siroshon</i> Dan W. Siroshon | <i>Viola A. Siroshon</i> Viola A. Siroshon | Husband & Wife |

STATE OF OREGON)
COUNTY OF UMATILLA) S.S.
ON June 20, 1967 A.D. Before me personally appeared the above named persons and acknowledged the foregoing instrument to be their voluntary act and deed.
Frank C. Richardson, Jr.
Notary public for Oregon
My commission expires Aug. 11, 1968

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF PENDLETON, OREGON, a corporation, for the purpose of consenting to this dedication, hereby joins in the above dedication.

IN WITNESS WHEREOF, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF PENDLETON, OREGON, by its authority of its board of directors, has caused these presents to be signed by its executive vicepresident and secretary and the corporate seal to be affixed this 22nd day of June, 1967

R.L. Elliott *Oren G. Allison*
Executive Vice-President Secretary

STATE OF OREGON) S.S.
COUNTY OF UMATILLA)
ON June 22, 1967 A.D. Before me personally appeared the above named R.L. Elliott, Executive Vice-President, and Oren G. Allison, Secretary of First Federal Savings And Loan Association Of Pendleton, Oregon, acknowledged the above instrument to be the free act and deed of said Corporation.

Mary Ann Robinson
Notary public for Oregon
My commission expires Jan 22, 1968



HERMISTON PLANNING COMMISSION:

THE accompanying plat is hereby approved by resolution of the undersigned and adopted on this 20 day of June, 1967 and approval duly filed.

CITY PLANNING COMMISSION
of the City of
HERMISTON, OREGON
W. Bliss Chairman
David DeJure Secretary

CITY ENGINEER

APPROVED this 21st day of June, 1967
William R. Sipple
City Engineer

COUNTY ASSESSOR AND SHERIFF

I, Lloyd E. Stafford, and I, Roy Johnson Respectively Assessor and Sheriff of Umatilla County, Oregon, do hereby certify that we have examined the tax records relative to the land covered by the accompanying plat and that all moneys due for state and county taxes and assessments that could now constitute a lien on said land have been paid, and we hereby approve of said plat.
APPROVED this 19 day of Dec., 1967.

Lloyd E. Stafford
Assessor
Roy Johnson
Sheriff
Ray D. Britt
Deputy Sheriff

COUNTY COURT

THIS is to certify that the accompanying is approved for filing and record in "RECORD OF TOWN PLATS" of Umatilla County, Oregon, by the undersigned by its order dated June 28, 1967 and recorded in the County Court journal _____ page _____

COUNTY COURT OF
UMATILLA COUNTY,
STATE OF OREGON
BY *D. R. Cook*
County Judge
BY *R. Rees*
County Commissioner
BY *Walter A. Holt*
County Commissioner

COUNTY CLERK , ATTEST:

I, Jessie M. Bell, County Clerk of Umatilla County, Oregon, do hereby certify that the above named were on the date of said order above specified and are now the duly qualified, elected, sworn, and acting officers and that the signatures are genuine and that the seal hereto affixed is the seal of my office.

Jessie M. Bell
County Clerk

Dec. 19-1967
9:30 P.M. A
9 25
Jack Johnson
7:00 299674